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Cyclopaedia Bibliographica :

A LIBRARY MANUAL OF

THEOLOGICAL AND GENERAL LITERATURE,

AND GUIDE TO BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND
LITERARY MEN.

ANALYTICAL, BIBLIOGRAPHICAL, AND BIOGRAPHICAL.

BY JAMES DARLING.

SUBJECTS. HOLY SCRIPTURES.

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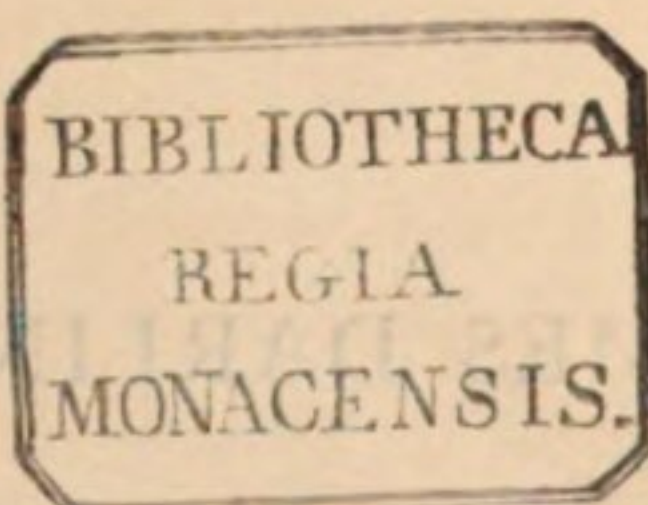
THEOLOGICAL AND GENERAL LITERATURE

AND OTHER BOOKS FOR

AUTHORS, PREACHERS, STUDENTS, AND

LITERARY MEN

ANATOMICAL, PHYSIOLOGICAL, AND MEDICAL



SUBJECTS, HOLY SCRIPTURES

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PREFACE.



N first announcing the design of a Bibliographical Cyclopædia, the compiler was under the impresson that one volume would comprehend both an alphabet of Authors, with an account of their works, and a systematic arrangement of Subjects, with references to the best authors who have written on them. As the alphabet of Authors proceeded, it became obvious that an entire volume would be requisite for the authors and their works alone. This has been accomplished in the volume published in 1854; not without the necessity, even in that enlarged form, of leaving out much that might advantageously have been added, and which might reasonably have been expected, but for the necessity of limiting the work to certain bounds. In commencing the publication of the Subjects, the extent to which the work ought to be carried in order to its design being satisfactorily carried out, became still more apparent, and therefore the compiler determined to bring it out in divisions, each division forming a volume complete in itself, so that the purchaser might have a complete book, without being under the necessity to take more than one, if inconvenient.

The result of that determination is the present publication, which consequently has been carried through the press with less fear of its exceeding the prescribed bounds. It is therefore hoped that no considerable omissions will be found in the treatment of the important subjects which it embraces.

The great aim in this volume is to point out the authors who have written in illustration of any or all of the books, chapters, and verses of THE HOLY SCRIPTURES. It is limited to no sect; the contributions of all denominations will be found here referred to. It is limited to no nation; English, French, Italian, German, and other nations are, in a greater or less degree, here represented; nor is it limited to any time, authors from the earliest to the latest period are here ranged under each head in chronological order.

As it is contemplated that books in the whole range of human knowledge may be

ultimately embraced in the work now commenced, the volume is initiated by a short account of the Bibliography, Dictionaries and Encyclopædias of Universal Knowledge, enumerating them to a very limited extent, and introducing them chiefly to show that in exact bibliography they cannot be placed under any subordinate head, inasmuch as they comprehend all. In compliance, however, with general custom, an article will be appropriated to these heads should the work be so fortunate as to proceed so far, where the subjects will be treated more at length. Introductory works on Theology then follow, on its bibliography and study, the Encyclopædias, Dictionaries, and Systems. The chief part of the volume is then devoted to the Holy Scriptures, introductions to the study of the Sacred Volume, directions for reading it, its authenticity, authority, truth, inspiration, excellency, style, interpretation, an account of the original texts, the various languages into which it has been translated, the commentaries and other works which have been written on the whole Bible, and on the various books, chapters, and verses in the order of Scripture; the work concludes with Scripture Prophecy, types and figures, promises, biblical antiquities, sacred geography, natural history, chronology, history, biography, &c.

On the verses of Scripture the chief references are to sermons; these, although sometimes treating a verse only as a motto, yet in general the writers on a particular text are more satisfactory than the writers of commentaries, as they necessarily give more attention to its various aspects, and, by enlarging upon it, develop more fully its meaning. If Lord Bacon could say in his time that "if the choice and best observations which have been made dispersedly in our English sermons had been set down in a continuance, it would be the best work in divinity that hath been since the Apostles' time," how much more could he have said so now, after the labours of the great divines who have appeared in the two centuries and a half that have intervened since that time? The late Rev. Edward Bickersteth, in his "Christian Student," says, "An Index of all the texts on which sermons have been published to the present time is wanted. Cooke's edition of Letsome's Preacher's Assistant is now scarce and dear, yet it was published fifty years since, did not contain many older sermons and treatises, and might now be advantageously enlarged by subsequent works." Mr. Bickersteth also says, "A work of reference to books on subjects in religion, such as is comprehended in the second part of Watt's Bibliotheca, and Wilkins' list in his Gift of Preaching, only more minute, referring not merely to books, but to the pages where the subjects are treated, would much facilitate studies on particular parts of Theology."

These desiderata and others it is the design of the present work to satisfy. The illustrations are referred to that have been given of the various verses of Scripture by the Fathers of the Church, the Middle-age writers, the Reformers, and the principal authors downwards to the present time, with the volume and page where they are to be found. The editions are generally those specified in the Cyclopædia Bibliographica, Authors. Thus a ready reference may be obtained to what has been brought to bear on any passage by the

eloquent St. Basil, St. Chrysostom, Jeremy Taylor, Bossuet, Bourdaloue, Massillon, and Saurin; the imaginative Thomas Adams, Fuller and Seed; the witty South; the silver-tongued Bates; the profound Jackson, Owen, and Charnock; the persuasive Hopkins, Baxter, Patrick; the argumentative Butler, Clarke, Jortin, Balguy; the comprehensive Manton, Barrow; the exact Tillotson; the primitive Beveridge; the judicious Hooker, Sanderfon; the practical Henry Smith, Bolton, and Secker, and their numerous, no less eminent, contemporaries and successors. The subjects which these great men, as well as the less prominent authors, have evolved from the texts they have chosen for elucidation, which are given at length when they themselves state them, and therefore only in their own words, may be made very suggestive by all who follow them in the same studies; thus, by the array of subjects presented in this volume, a kind of running commentary may be obtained throughout the whole Scriptures, clear statements of the chief points of doctrine and fact, and happy expressions of thought, throwing direct light on many difficult passages. The predominate teaching, and deficiencies of teaching, of different churches, may in some degree be ascertained. It is for instance remarkable, that from some denominations of Christians no printed sermon has emanated on the subject of Baptism; some sermons from them may be found on the controversy about infant-baptism, but none on the nature, advantages, and responsibilities of that sacrament,—the ordinance which was the subject of our Lord's last charge immediately before His ascension into heaven. The relative importance of texts is also often indicated by the relative number of celebrated sermons founded upon them, and in those cases where there is some difficulty which Biblical commentators have not fully explained, the student's attention is directed to those fuller expositions afforded by pulpit discourses. Above all, the earnest preacher, desirous to bring forth from his storehouse things new and old, is here directed to the valuable labours of his predecessors on any verse which he may choose, and thus he is enabled to improve on all that has hitherto been done for the elucidation of Divine truth, producing the "true antiquity" of Lord Bacon, by adding something to the labours of past times.

Bibliographical arrangements of subjects, hitherto, with the exception of sermons, have chiefly been limited to those of books which have been separately published in distinct volumes, so that those valuable treatises published only in collected works find no place under the subjects to which they belong. By the plan of this work, following the analysis of each author's works given in the former volume, each distinct treatise will be found under its appropriate subject. The italics at the end of each article denote the title of the publication of which it forms a part; the numerals that follow denote the page or volume; or when two separate numbers are given, the first denotes the volume, and the second the page. The title of any book referred to, with some account and character of the author, will generally be found more at large in the *Cyclopædia Bibliographica*, Authors. Authors introduced into the present volume for the first time will be given in a succeeding volume. When any article forms a separate publication, the italics at the end of the line denote the place where printed, and the numerals the date of publication. Under each subject, book, chapter, or verse, authors are arranged in chronological order,

not with any attempt at very minute exactness, but generally sufficient to show the succession of writers.

Numerous works have been consulted for the present volume, but special use has been made of the following: the "*Bibliotheca Sacra*" of Le Long (the complete edition, containing his ample bibliography of commentators, 2 vol. folio, 1723), the "*Bibliothèque Sacrée*" of Calmet, annexed to his "*Dictionnaire de la Bible*," a most impartial, enlightened, and learned work; the "*Catalogue of our English Writers on the Old and New Testament*," 1668, although the loose manner in which titles are given rendered its use only suggestive; Gul. Crowe, "*Elenchus Scriptorum in S. Scripturam*," 1672, of which the same may also, in some measure, be said; the Index to the Sermons published since the Restoration, as successively enlarged by Letsome, 1753, and Cooke, 1783, in their "*Preacher's Assistant*," 2 vol. 8°.; "*The British Librarian*," by the late W. T. Lowndes, a most useful work, unfortunately left incomplete by the death of the author. Above all, constant use has been made of the valuable "*Biblical Bibliography*" of the Rev. Thomas Hartwell Horne, D.D., 8°. Lond. 1839, and forming part of his Introduction to the Study of the Scriptures, ninth edition, 1846, and former editions,—the most complete account of works illustrative of the Scriptures which has appeared in modern times, and full of most important bibliographical details.

The compiler has again to acknowledge the candid appreciation of his labours by the conductors of the literary journals, particularly the editors of the "*Literary Churchman*," the "*Christian Remembrancer*," "*Notes and Queries*," and the "*Journal of Sacred Literature*;" also to the writer of the extended review, in the "*London Review*," of the former as well as the present volume; the extensive bibliographical information, and the interesting manner of setting it forth, evinced in that article, with the nice discrimination, where "nothing is extenuated, nor aught set down in malice," exhibit rare talent in this important branch of literature. To this review the compiler acknowledges himself indebted for several useful hints.

Another volume similar to the present will include the remaining subjects of Theology, under the title of "*The Church, &c.*" It will include LITURGIES and Liturgical Works—the Festivals, Fasts, and other days observed throughout the year. COUNCILS—Canons. CHURCH—Government, Discipline, Creeds, Confessions. NATURAL AND REVEALED RELIGION. DOCTRINAL THEOLOGY—Systems, the Existence and Attributes of the Deity; the Holy Trinity; Jesus Christ, his Divinity, Incarnation, Sacrifice, Atonement, Resurrection, &c.; the Holy Spirit, his Divinity, Operations, &c.; Angels; the Soul; Creation, Fall, and Redemption of Man; the Covenants, Faith, Justification, Free-will, Predestination; the Sabbath and the Lord's Day; the Sacraments, Baptism, Confirmation; the Lord's Supper; Death, Intermediate State; the Second Advent, Resurrection, Future State. PRACTICAL DIVINITY—Systems, the Christian Life; Happiness; Conscience, and Cases of Conscience; the true

Christian; Duties in the various relations of Life; Meditations, Prayers, Mystical Divinity, Sickness, Consolatory Treatises. POLEMICAL DIVINITY—on the Investigation of Truth, Controversy, Freethinking, Atheism, Deism, Judaism, Ancient Heresies; Controversies between Protestants and Roman Catholics; Socinianism, Arminianism, Calvinism. HEATHEN THEOLOGY AND MYTHOLOGY—Brahminism, Mahometanism, &c.

This volume will be ready for the press in a few months, but its publication will be greatly facilitated by the encouragement that may be given to it, by an increased number of subscribers' names being received by the publisher, either for the parts as published, or for the entire volume when completed.

Most of the books referred to in this work may be consulted in the British Museum, arrangements having been made to sell to that institution all the books of the late Metropolitan Library that were not previously in the Museum. That Library having contained the greater part of them.

Chapter IV. History of the various attempts to improve the condition of the colored people in the United States. From the time of the first settlement of the country to the present day, the colored people have been the subject of various attempts to improve their condition. These attempts have been made by the government, by private individuals, and by the colored people themselves. The most successful of these attempts have been those made by the colored people themselves, who have shown a determination to improve their own condition by their own efforts.

The various attempts to improve the condition of the colored people have been made in various ways. Some have been made by the government, some by private individuals, and some by the colored people themselves. The most successful of these attempts have been those made by the colored people themselves, who have shown a determination to improve their own condition by their own efforts.

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Cyclopaedia Bibliographica:

SUBJECTS.

UNIVERSAL KNOWLEDGE.

GENERAL BIBLIOGRAPHY.

See, also, under LITERATURE.

Gesner, Conrad. Bibliotheca universalis. Folio. Tiguri, 1545

— Pandectarum, five partitionum universalium C. Gesneri libri xxi. seu Bibliothecæ tomus secundus. 2 parts in 1 vol. Fol. Tig. 1548-9

A valuable work, for the period in which it was published: the Bibliotheca contains the authors in alphabet, with the titles of their works; the Pandectæ contain the works of authors, arranged according to subjects; the Pandectæ Medicinæ (liber 20) never appeared.

— Bibliotheca, aucta per J. Simlerum. Folio. Tiguri, 1574

An abridgment of the former Bibliotheca. It was first published 1555, reprinted with further additions, but incorrectly, Tiguri, 1583.

Koenig, G. M. Bibliotheca vetus et nova. [Authorum patria, ætas, nomina, libri, &c.] Folio. Altd. 1678

Lipenius, Martin. Bibliotheca realis theologica, 2 vol. folio, 1685; Juridica, fol. 1679; Philosophica, 2 vol. folio, 1682; Medica, folio, 1679. In all 6 vol. Folio. 1679-85

These Bibliothecæ are called "real," because they are arranged alphabetically under subjects, and not under authors. The Bibliotheca Juridica was reprinted, Lips. 1757, with additions by Struvius, 2 vol. folio. To which supplements were added in 1775, 1789, 1816-20, 1823, and 1830.

De Bure, Gul. F. Bibliographie instructive; ou traité de la connoissance des livres rares et singuliers. 8 vol. 8°. Par. 1763

Saxius, Christopher. Onomasticon literarium, five nomenclator historico-criticus præstantissimorum omnis ætatis populi artiumque formulæ scriptorum, item monumentorum maxime illustrium ab orbe condito usque ad sæculi, quod vivimus, tempora, digestus, et verisimili-

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bus, quantum fieri potuit, annorum notis accommodatus. 8 vol. 8°. Traj. 1775-1803

Clarke, Dr. A. A bibliographical dictionary; containing a chronological account, alphabetically arranged, of the most curious, scarce, useful, and important books in all departments of literature. [Anonymous.] 6 vol. Biographical Miscellany. 2 vol. In all 8 vol. 12°. Liverp. 1802-6

Barbier, Antony A. Nouvelle bibliothèque d'un homme de goût, entièrement refondue, corrigée et augmentée. Contenant des jugemens sur les meilleurs ouvrages qui ont paru dans tous les genres. Par A. A. Barbier et N. L. M. Desessarts. 5 vol. 8°. Par. 1808

Brunet, J. C. Manuel du libraire, quatrième édition originale, entièrement revue par l'auteur, qui y a refondu les nouvelles recherches, déjà publiées par lui en 1834, et un grand nombre d'autres recherches qu'il a faites depuis. 5 vol. 8°. Par. 1842

A much-improved edition of this valuable and accurate work.

Ebert, F. A. A general bibliographical dictionary, from the German of F. A. Ebert. 4 vol. 8°. Oxf. Univ. Press, 1837

Kett, Henry, B.D. Elements of general knowledge, introductory to useful books in the principal branches of literature and science. With lists of the most approved authors; including the best editions of the classics. Eighth edition, with corrections and additions. 2 vol. 8°. Lond. 1815

Watt, Robert, M.D. Bibliotheca Britannica; or a general index of British and foreign literature. 4 vol. 4°. Edin. 1824

Kayser, Christ. Gottl. Novus index locupletissimus librorum qui inde ab anno 1750 ad annum 1832, in Germania et in terris con-

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- finibus prodierunt. 6 vol. With continuations to 1852. 6 vol. In all 12 vol. 4°. *Lips.* 1835-54
- Dibdin, T. F. The library companion; or, the young man's guide and the old man's comfort in the choice of a library. 8°. *Lond.* 1824
- Lowndes, W. T. The bibliographer's manual of English literature; containing an account of rare, curious, and useful books, published in or relating to Great Britain and Ireland. 4 vol. 8°. *Lond.* 1834

KNOWLEDGE: ITS HISTORY, ETC.

See, also, under LITERATURE.

- For sermons, see Commentaries, &c., under Prov. 19. 2; Ecclef. 1. 18; 3. 2; 1 Cor. 8. 1, 2; 13. 9; 2 Pet. 1. 5.
- Bacon, Lord. Of the proficiency and advancement of learning. *Works*, 2
- Winder, Henry, D.D. A critical and chronological history of the rise, progress, declension, and revival of knowledge, chiefly religious. Second edition. 2 vol. in 1. 4°. *Lond.* 1756
- Brucker, J. J. Historia critica Philosophiæ, à mundi incunabulis ad nostram usque ætatem deducta. 6 vol. 4°. *Lips.* 1767
- Enfield, W. The History of Philosophy, drawn up from Brucker. 2 vol. 8°. *Lond.* 1819
- D'Alembert, Discours préliminaire. *Encyclopédie*, 1
- Dissertations, by Dugald Stewart, Sir James Mackintosh, John Playfair, Sir John Leslie, James D. Forbes, and Abp. Whately. *Encycl. Britannica*, 1
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- Edwards, John, D.D. Some new discoveries of the uncertainty, deficiency, and corruptions of human knowledge and learning. Pp. vi. 246. 8°. *Lond.* 1714
- Berkeley, Bp. A treatise concerning the principles of human knowledge. *Works*, 1. 69
- Ricaulton, Robert. Of human knowledge. The original and progress of knowledge, &c. *Works*, 1. 132
- A new essay upon all sorts of learning. *Athenian Soc. Library*
- Wesley, John, A.M. Remarks on the limits of human knowledge. *Works*, 13. 448
- An essay on knowledge; being an attempt to examine its general character, and to shew its salutary influence on human happiness and virtue. Sm. 8°. *Lond.* 1810
- Macgill, S. D.D. On our imperfect knowledge. *Lect.* 336
- Butler, P. E. Lecture on the diffusion of knowledge. *Rationality of Rel.* 326
- Lubbock, J. W., Esq. Remarks on the classification of the different branches of human knowledge. 8°. *Lond.* 1838
- Sterling, John. Lecture on the worth of knowledge. *Essays*, 1. 463
- Arnold, Thomas, D.D. Lecture before the Mechanics' Institute on the divisions of knowledge. *Miscell. Works*, 401
- Hamilton, Sir Wm. Philosophical testimonies to the limitation of our knowledge, from the limitation of our faculties. *Discussions*, 601

GENERAL ENCYCLOPÆDIAS AND DICTIONARIES.

- Zedler. Universal Lexicon, with Supplement. 68 vol. Folio. *Halle and Leip.* 1732-54

GENERAL ENCYCLOPÆDIAS, &c. (*continued*).

- Encyclopédie, ou dictionnaire raisonné des sciences, des arts, et des métiers. Mis en ordre et publié par M. Diderot, et quant à la partie mathématique par M. D'Alembert. 33 vol. Table des matières, par Mouchon. 2 vol. Folio. *Par.* 1751, &c.
- Encyclopédie Méthodique, ou par ordre de matières. 337 parts, forming 166½ vol. of letter-press, and 51 parts containing 6439 plates. 4°. *Par.* 1782-1832
- Esprit de l'Encyclopédie. [Par Olivier.] 12 vol. 8°. And a supplementary volume. *Par.* 1798
- Esprit de l'Encyclopédie, recueil publié par M. Hennequin. 15 vol. 8°. *Par.* 1822-23
- Rees, Abraham, D.D. The Cyclopædia; or, universal dictionary of arts, sciences, and literature. 39 vol. and 6 vol. of plates and maps. In all 45 vol. 4°. *Lond.* 1819
- Edinburgh Encyclopædia; conducted by David Brewster, LL.D. F.R.S. 18 vol. 4°. *Edin.* 1830
- Encyclopædia Metropolitana; or universal dictionary of knowledge, on an original plan; comprising the twofold advantage of a philosophical and an alphabetical arrangement. 30 vol. 4°. *Lond.* 1845
- Many of the treatises contained in this work have been reprinted separately, with additions.
- Lardner, D., LL.D. Cabinet Cyclopædia. 133 vol. 12°. *Lond. Longman, v. y.*
- The Penny Cyclopædia, with supplement. 29 vol. Sm. folio. *Lond. C. Knight*, 1836-44; also bound in 16 vol. *Orr*, 1850
- The National Cyclopædia of useful knowledge. 12 vol. 8°. *Lond. Knight*, 1847-50
- A new edition is now in progress, with additional volume.
- Conversations Lexikon. Allgemeine deutsche Real-Encyclopædie für die gebildeten Stände. Zehnte, verbesserte und vermehrte Auflage. 15 vol. in 16. 8°. *Leips. Brockhaus*, 1851-56
- The Popular Encyclopedia, or Conversations Lexicon. 7 vol. 8°. *Glasg.* 1841
- Allgemeine Encyclopædie von Ersch und Gruber. 116 vol. 4°. *Leipz.* 1818-50
- Encyclopédie Catholique. Répertoire universelle et raisonné des sciences, des lettres, des arts, et des métiers, formant une bibliothèque universelle. 18 vol. 4°. 1846-56
- Dictionnaire Français illustré, et Encyclopédie Universelle, ouvrage qui peut tenir lieu de tous les vocabulaires et de toutes les encyclopédies. 4°. *Paris, Michel Levy*, 1857
- Now in course of publication in 2 vol. 4°.
- Encyclopædia Britannica. Seventh edition, greatly improved. 21 vol. 4°. *Edin.* 1842
- A new edition is now in course of publication, with great additions.
- Isidorus His. Originum five ethymologiarum libri xx. *Opera*, 1
- Manlius, Joannes. Locorum communium collectanea. Sm. 8°. 1579
- Zuinger, Theodore. Theatrum humanæ vitæ. 29 vol. in 5. Folio. *Basil.* 1586
- Langius, Jos. Polyanthea nova. Folio. *Lugd.* 1604

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- Beyerlinck, Lawrence. Magnum theatrum vitæ humanæ: hoc est, rerum divinarum humanarumque syntagma catholicum, philosophicum, historicum, et dogmaticum. Editio novissima, singulari cura recognita. 8 vol. Folio. *Lugd.* 1656
- Lloyd, Nich. Dictionarium historicum, &c. Fol. *Lond.* 1686
- Hofmann, J. J. Lexicon universale, historiam sacram et profanam omnis ævi, omniumque gentium, &c., explanans. Editio absolutissima. 4 vol. Fol. *Lugd. Bat.* 1698
- Moreri, Lewis. Le grande dictionnaire historique, ou mélange curieux de l'histoire sacrée et profane, &c. Nouvelle édition, dans laquelle on a refondu les suppléments de M. l'Abbé Goujet, le tout revu, corrigé et augmenté par M. Drouet. 10 vol. Folio. *Par.* 1759

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- Bayle, Peter. Remarques critiques sur la Dictionnaire de Moreri. *Dictionnaire*, 4
- Collier, Jeremy. The great historical, geographical, genealogical, and poetical dictionary, collected more especially out of Lewis Moreri. Second edition, revised, corrected, and enlarged to the year 1688. 4 vol. Fol. *Lond.* 1701-27
- A new and complete dictionary of arts and sciences. Second edition. 4 vol. 8°. *Lond. Owen*, 1763
- Other Encyclopædias: Deutsche, 23 vol. Folio, 1778-1805. English, 10 vol. 4°. 1801. Perthesius, 2d ed. 24 vol. 8°. 1816. Edinensis, 6 vol. 4°. 1816. Oxford, 6 vol. 4°. 1828. London, 22 vol. 8°. 1829. Londinensis, 24 vol. 4°. 1810-29. Encyc. des Gens du Monde, 22 vol. 8°. 1833-44. Meyer, Das Grosse Conversations Lexicon, 48 vol. 8°. 1847-53. English Cycl., now publishing in classes; Geography, Natural History, Biography, &c.

THEOLOGY.

GENERAL BIBLIOGRAPHY OF THEOLOGY.

Many of the works in the next division, "On the Study of Theology," contain also lists of books. See, also, under the various heads of THEOLOGY.

- Pfaff, C. M., D.D. Introductio in historiam theologiæ literariam. 4°. 1718
- Augmented in a later edition. 3 parts, in 1 vol. 4°. *Tub.* 1724-26.
- Hieronymus, Saint. De viris illustribus. *Opera*, 2. 807; *Miræi Bibl. Eccl. et Fabricii, J. A. Bibl. Eccl.*
- Gennadius Massiliensis. De viris illustribus [or, De scriptoribus ecclesiasticis.] *Hieronymi Opera*, 2. 949; *Miræi Bibl. Eccl.; Fabricii, J. A. Bibl. Eccl.*
- Ildefonse, Saint. Liber de viris illustribus. *Isidori S. Opera*, 518; *Miræi Bibl. Eccl.; Fabricii, J. A. Bibl. Eccl.*
- Sigebert. De scriptoribus ecclesiasticis. *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*
- Isidorus Hispalensis. De scriptoribus ecclesiasticis. *Opera*, 355; De viris illustribus. *Opera*, 511; *Fabricii Bibl. Eccl.; Miræi Bibl. Eccl.*
- Honorius Augustodunensis. De luminaribus ecclesiæ, seu ecclesiasticis scriptoribus. *Opera*, 1028; *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*
- Henricus Gandavensis. De scriptoribus ecclesiasticis. *Fabricii, J. A. Bibl. Eccl.; Miræi Bibl. Eccl.*
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This work includes the seven preceding authors.

- Trithemius. De scriptoribus ecclesiasticis. *J. A. Fabricii Bibl. Eccl.*
- Miræus, Aubertus. Bibliotheca Ecclesiastica, five de scriptoribus ecclesiasticis qui ab anno 1494, quo J. Trithemius definit, ad usque tempora nostra floruerunt. Folio. *Antv.* 1649
- Fabricius, J. A. Bibliotheca Ecclesiastica, in qua continentur de scriptoribus ecclesiasticis, &c. Curante J. Alberto Fabricio, SS. Theol. Doct. Folio. *Hamb.* 1718

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A catalogue of ecclesiastical writers.

- Lipenius, M. Bibliotheca realis theologica. 2 vol. Folio. *Francof.* 1685
- Labbé, Philip. SS. Patrum theologorum scriptorumque ecclesiasticorum utriusque Testamenti Bibliotheca chronologica. Cum pinacotheca scriptorum Soc. Jesu. 16°. *Par.* 1659
- De scriptoribus ecclesiasticis dissertatio. 2 vol. 8°. *Paris*, 1660
- Dupin, L. E. Nouvelle Bibliothèque des auteurs ecclésiastiques. 43 vol. 8°. *Par.* 1688, &c.
- Including, Table universelle des auteurs ecclésiastiques disposez par ordre chronologique et leurs ouvrages véritables ou supposez. 5 vol. 1704
- Bossuet, Bp. Mémoire sur ce qui est à corriger dans la Nouvelle Bibliothèque des Auteurs Ecclésiastiques de M. Dupin. *Œuvres*, 50. 227
- Cave, Dr. W. Scriptorum ecclesiasticorum historia literaria, a Christo nato usque ad sæculum xiv., accedunt scriptores Gentiles, Christianæ religionis oppugnatores, conciliorum notitia, appendices ad annum usque 1517, &c. Editio novissima, ab autore ipsomet ante obitum recognita et auctior facta. 2 vol. Folio. *Oxonii*, 1740-43
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This work is included, although not so correctly, in Bp. Barlow's Genuine Remains.
- Wilkins, Bp. A regular scheme of the chief heads in divinity, and lists of authors on each. *On Prayer and Preaching*
- Walch, J. G. Bibliotheca theologica selecta, litterariis adnotationibus instructa. 4 vol. 8°. *Jenæ*, 1757
- Clarke, Dr. A. A concise view of the succession of sacred literature, in a chronological arrangement of authors and their works, from the invention of alphabetical characters to A.D. 1300. 2 vol. 8°. *Lond.* 1831
The second volume is by J. B. B. Clarke, M.A.
- Winer, G. B. Handbuch der theologischen Literatur hauptsächlich der protestantischen nebst kurzen biographischen Notizen über die theologischen Schriftsteller. 2 vol. 8°. *Leipz.* 1838-1842
- Lowndes, W. T. British Librarian; or, the book-collector's guide to the formation of a library. Class I. Religion and its history. 8°. *Lond.* 1839
Only eleven parts of this useful work have been published.
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- Dorn, John Christopher. Bibliotheca theologica critica, quam singulas diviniore scientiæ partes disposuit atque instruxit. 12°. *Franc.* 1721
- Mabillon, John. Catalogue de livres choisis pour composer une Bibliothèque Ecclésiastique. *Etudes Monastiques*
- Pictet, B. Indice des principaux écrivains et docteurs de l'église, selon l'ordre des tems. *La Théologie*, 3. 1
- Gronovius, J. F. Observatorum in scriptoribus ecclesiasticis, quibus tamen passim et æquales illis et vetustiores utriusque linguae auctores interpositi, et illustrantur et emendantur, monobiblos. 24°. *Davent.* 1651
- Sandius, Christopher. Tractatus de veteribus scriptoribus ecclesiasticis. *Nucleus Historiæ*
- Bray, Dr. T. Bibliotheca Parochialis; or, a scheme of such theological and other heads as seem requisite to be perused by the clergy, together with the books which may be profitably read on each of those points. Vol. 1. [all published.] Second edition, with large additions. [Anon.] 8°. *Lond.* 1707
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- Watson, Bp. R. Catalogue of books in divinity. *Theological Tracts*, 6
- Williams, Edw. D.D. The Preacher's Library: a list of books. *The Christian Preacher*
- Cleaver, Bp. A list of books recommended to the younger clergy. Third edition enlarged. With Dodwell's Catalogue of the Christian writers, and genuine works of the first three centuries. [Anon.] 8°. *Oxf.* 1808
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- Forster, John. The Churchman's Guide; a copious index to sermons and other works by eminent Church of England divines, arranged according to their subjects. 8°. *Lond.* 1840
- Biblical Student's Assistant; containing references to works on doctrinal and practical theology, with occasional notes. By Clericus. Royal 8°. *Edin.* 1844
- Simeon, C. On the choice of books; designed to assist clergymen and others in the formation of their libraries. *Claude's Essay*
- Some recently published sale catalogues are valuable in a bibliographical point of view, especially that by Mr. David Nutt, of "Theological Books in Foreign Languages," 1857, which is elaborately digested, and enriched with useful notes; also those published by Mr. C. J. Stewart, of "Bibles and Biblical Literature," "Liturgical, Ritualistic, and Devotional Works," "Fathers of the Church," "Writers of the 16th Century," "Books in Theology, Ecclesiastical History, &c.," in which much useful bibliographical information is given. The Catalogue of Mr. Frederik Muller, of Amsterdam, 1857, which describes an excellent collection of theological books, has a classified index of subjects.
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- For special clerical studies, see "Duties of the Clergy."
- Possévino, A. Bibliotheca selecta de ratione studiorum, ad disciplinas et ad salutem omnium gentium procurandam. Nouvelle édition, augmentée et corrigée. 2 vol. Folio. *Col.* 1607
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- Complete method of studying divinity, or a regular course of theological studies, digested into a new method, to which is annexed, A catalogue of the most important theological questions, and of the most eminent authors that have wrote upon each question. Translated into English. 8°. *Lond.* 1720
- Wotton, W. D.D. Some thoughts concerning a proper method of studying divinity. A new edition, with notes. [By the Rev. H. Cotton.] Ff. 2. pp. 60. 8°. *Oxf.* 1818
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- Gleig, Bp. Directions for the study of theology. In a series of letters from a bishop to his son on his admission to holy orders. 8°. *Lond.* 1827

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D'Achery, Spicil. 1. 473

Melanchthon, Philip. Brevis ratio discendæ theologiæ.

Opera, 2. 35

Voet, Gisbert. Exercitia et bibliotheca studiosi theologiæ.

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Ultr. 1651

Urfinus, Z. Parænesis ad S. theologiæ, catecheticæque doctrinæ studium.

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Walæus, Anthony. De studii theologici recta institutione, &c.

Opera, 2

Dodwell, H. On studies theological. *Letters of Advice*

Penton, Stephen. Apparatus ad theologiam, in usum academiarum: 1, Generalis; 2, Specialis. 8°.

Lond. 1688

Buddeus, J. F. De fine studii theologici; De theologiæ cultore; De mediis, quibus theologiæ habitus comparatur; De propædæmatibus theologicis.

Ifagoge, 1

Whiston, W. Advice for the study of divinity, with directions for the choice of a small theological library.

Sermons and Essays, 235

Barrow, I. Study of theology.

Wordsworth, C. Christian Institutes, 1. 1

Meursinna, S. Primæ linæ encyclopædiæ theologicæ, in usum prælectionum ductæ. 8°.

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Watts, Isaac, D.D. Questions for students in divinity.

Works, 5. 586

Phillips, T. The study of sacred literature fully stated and considered, in a discourse to a student in divinity. Third edition, improved. [Anon.] 8°.

Lond. 1758

Best edition.

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Boswell, John. Directions for the study of divinity.

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Waterland, Daniel, D.D. Advice to a young student. With a method of study for the first four years. Second edition, 8°.

Lond. 1730. *Works*, 6. 299

Warburton, Bp. Directions for the study of theology.

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Balguy, T. On the difficulties which attend the study of religion. [Adn.'s Visit.] On Isa. 45. 15.

Discourses, &c., by Drake, 1. 113

Herder, J. G. von. Briefe das Studium der Theologie betreffend.

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Drummond, Abp. A letter on theological study.

Sermons, 201

Marth, Bp. An essay on the usefulness and necessity of theological learning to those who are designed for holy orders.

Lectures (New Testament)

— On theological study. *Lectures on the Criticism of the Bible*

Dale, Thomas. University of London. An introductory lecture upon the study of theology, &c. 8°.

Lond. 1829

Rose, Hugh, James. An apology for the study of divinity; being the Terminal Divinity Lecture at Durham. Second edition, revised. 8°.

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Tait, A. C., Bp. of London. Suggestions to the theological student: five discourses. Sm. 8°.

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See, also, under "Doctrinal Theology."

Bergier, N. S. Théologie (de l'Encyclopédie Méthodique). 6 vol. 4°.

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Broughton, T. Bibliotheca historico-sacra; or, an historical library of the principal matters relating to religion, ancient and modern, Pagan, Jewish, Christian, and Mahomedan. 2 vol. Folio.

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L. Sherwood, 1835

Buck, Rev. Charles. A theological dictionary, containing definitions of all religious and ecclesiastical terms; an impartial account of the several denominations which have subsisted in the religious world. A new and greatly improved edition, by the Rev. E. Henderson, D.D. 8°.

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- Bibliotheca Suffexiana. A descriptive catalogue, accompanied by historical and biographical notices of the MSS. and printed books contained in the library of H. R. H. the Duke of Suffex, by T. H. Pettigrew, F.R.S. 2 vol. Imperial 8°. *Lond.* 1827
- Chiefly relating to Hebrew and Greek Bibles.
- Lee, S., D.D. Prolegomena in textum archetyporum versionumque antiquarum crisin literalem. *Biblia Polygl. Fol.* *Lond.* 1831
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- Bullen, Geo. Catalogue of the Library of the British and Foreign Bible Society. Royal 8°. *Lond.* 1857

POLYGLOTTES.

Le Long, J. Discours historique sur les principales éditions des Bibles Polyglottes. 8°. Paris, 1713

Seemiller, S. De Bibliis Polyglottis Complutensibus notitia. 4°. Ingolst. 1785

Dibdin, T. F. Account of Polyglott Bibles and Polyglott Pfalters. Introduction, 1

Clarke, Adam, LL.D. Account of Polyglott Bibles. Bibliographical Dictionary, 1 and 2

Biblia Sacra Polyglotta, complectentia Vetus Testamentum, Hebraico, Chaldaico, Græco, et Latino idiomate; Novum Testamentum Græcum et Latinum; et vocabularium Hebraicum et Chaldaicum, cum grammatica Hebraica, necnon dictionario Græco. De mandato et sumptibus Cardinalis Francisci Ximenis de Cisneros. 6 vol. Folio.

In Complutensi Universitate, 1514-15-17

This splendid Polyglott, the first that was published, and generally known as the Complutensian, was executed by the order, and at the expense (50,000 ducats), of Cardinal Ximenes, at Alcalá, in Spain.

The editors were Ælius Antonius Nebrissenfis, Demetrius Ducas, Ferdinandus Pincianus, Lopez de Stunica, Alphonsus de Zamora, Paulus Coronellus, and Johannes de Vergera. The last three were converted Jews.

The whole was carried on under the constant superintendence of Cardinal Ximenes. The printing was commenced in 1502, and completed in 1517; but the work was not published until 1522. Thus the Greek New Testament was printed for the first time in it, although the edition by Erasmus was the first that was published. The Septuagint has the advantage of being printed conformably to the order of the Hebrew. Copies of this great work are of very rare occurrence. The impression was limited to 600. Dr. Whitaker's copy in calf, sold for 67*l.* at Sotheby's, 1857.

Three copies are known to exist printed on vellum, of which one was placed in the Royal Library at Madrid; another in the Royal Library at Turin; the third was purchased at the Pinelli sale, 1789, for Count M^cCarthy, for 483*l.*; at whose sale, in 1817, it was bought by Mr. Hibbert for 16,100 francs; and again at his sale, 1829, by Payne and Foss, for 525*l.*

The first four volumes contain the Old Test. in Heb. Latin, and Greek, in three distinct columns, the Chaldee paraphrase being at the bottom of the page, with a Latin interpretation. The margin is filled with Hebrew and Chaldee radicals. The 5th vol. contains the New Test. in Greek, with the Latin Vulgate, and in the margin a concordance.

Vol. 1. Vetus Testamentum multiplici lingua nunc primo impressum.

Title and preliminary matter, Ff. 7. Gen.—Deut., Ff. 290; and Errata, Ff. 2.

Vol. 2. Secunda pars Veteris Testamenti.

Jos.—Reg., Prayer of Manasses (in Latin), and register of the sheets, Ff. 256; not including title. Errata, Ff. 2.

Vol. 3. Tertia pars V. T.

Title, &c., Ff. 2. Esdras—Ecclesiasticus, and register, Ff. 199. Errata, Ff. 1.

Vol. 4. 1517. Quarta pars V. T.

Title, &c., Ff. 2. If.—Macch., Ff. 224. Errata, &c., Ff. 2.

Vol. 5. 1514. Novum Testamentum, Gr. et Lat.

Title, &c., Ff. 4. Nov. Test., Ff. 218. Interpretationes Hebreorum nominum, &c., Ff. 10. Introductio ad Græcas litteras, Ff. 39.

Vol. 6. Vocabularium Hebraicum, &c.

Title, F. 1.

POLYGLOTTES (continued).

Interpretationes Hebraicorum, Chaldeorum, Greco-rumque nominum.

V. et N. Test., Ff. 24.

Nomina quæ sequuntur, &c., Ff. 2.

Index of Latin names, Ff. 8.

Introductiones artis grammaticæ Hebraicæ, Ff. 15.

Vocabularium Hebraicum totius Veteris Testamenti, Ff. 172.

The above pieces are sometimes placed in a different order.

A very minute description of this Polyglott will be found in De Bure; its history is given by Marfollier, in his life of Ximenes; and by Antonio, in his Bibliotheca Hispana.

Biblia Sacra, Hebraicæ, Chaldaicæ, Græcæ et Latine, Philippi II., Regis Catholici, pietate, et studio ad sacrosanctæ ecclesiæ usum. CHRISTOPHORUS PLANTINUS excudebat. 8 vol. Folio. Antverpiæ, 1569-73

Edited by B. Arias Montanus.

Generally known as the Antwerp or Royal Polyglott. It is beautifully printed, and of considerable rarity, a great part of the impression having been lost in a voyage to Spain. In addition to the whole of the Complutensian Polyglott, it contains a Chaldee paraphrase of part of the Old Testament not given in that edition; also a Syriac version of the New Testament, and the Latin translation of Pagninus, as revised by Montanus. 500 copies were printed. Sir M. Sykes' copy sold for 31*l.* 10*s.*

Vol. 1-4 comprise the Old Test.

Vol. 5. The New Test. Greek text, with the Vulgate translation, and the Syriac version, in Hebrew characters, with Latin translation.

Vol. 6.

Hebraicorum Bibliorum V. Test., Latina interpretatio, olim Xantis Pagnini, nunc vero B. A. Montani, ad Regii sacri operis commoditatem et apparatus, Heb. et Lat.

Novum Test., Græcè, cum Vulgata interpretatione Latina, Græci contextus lineis inserta.

Vol. 7.

Communes et familiares Heb. linguæ idiotismi.

Liber Joseph, seu de arcano sermone.

Liber Tubal-Cain, five de mensuris sacris.

Phaleg, seu de gentium sedibus primis.

Exemplar, five de sacris fabricis.

Aaron, five de SS. vestimentorum ornamentis.

Daniel, five de sæculis codex.

Index Biblicus, cum catalogo librorum canonicorum.

Hebræa, Chaldæa, Græca, et Latina nomina, &c., cum interp.

Variarum in Græcis Bibliis lectionum libellus.

Annotationes variarum lectionum in Psalmos.

Variae lectiones Latin. Bibl. ed. Vulgatæ.

Variae lectiones et annotatiunculæ, quibus Thargum illustratur et emendatur.

Actorum publicorum ad Regia Biblia et sacrum apparatus pertinentium exempla præcipua.

Tabula evangelicarum lectionum.

Præfationes de varia in Hebraicis libris lectione, ac de Mazzoreth ratione ac usu.

A collection of small pieces follows this, at the end of which is given a description of ancient Jerusalem, with an engraved plan.

Vol. 8.

Dictionarium Syro-Chaldaicum.

Grammatica Chaldæa et Thesaurus Hebraicæ linguæ, cum Pagnini epitome Thesauri linguæ sanctæ.

Syrorum peculium, hoc est vocabula apud Syros scriptores passim usurpata.

Grammatica linguæ Syriacæ.

Lexicon Græcum, cum dictionario Græco-Latino.

The order of the above pieces varies in different copies.

POLYGLOTTIS (continued).

Biblia, Hebraice, Gr. et Lat. Latina interpretatio duplex est, altera vetus, altera nova XANTIS PAGNINI, cum annot. F. VATABLI. 2 vol. Folio. *Heidelb.* 1586

Also with titles dated 1599 and 1616.

In this Polyglott the Hebrew and Greek texts are given according to the Complutensian. It is of uncommon occurrence.

Biblia Græca [ex ed. Complutensi], Latina ex versione tam Vulgata, quam Santis Pagnini, et Germanica ex versione Lutheri. Edita studio DAVIDIS WOLDERI. 4 vol. Folio.

Hamb. J. Lucius, 1596

This work was also issued, with Hutter's Hebrew Bible, as the first volume, under the following titles,—

Vol. 1. Bibliorum quadrilinguorum tomus primus; Textus Hebraicus eleganti et majuscula forma [&c. being the same edition as that printed separately in 1587.]

Vol. 2. Sacrorum Bibliorum quadrilinguorum, tomus secundus trilinguis, Græcus, Latinus, Germanicus.

Vol. 3-5. With similar titles.

In all 5 vol. Folio. *Hamb. J. Lucius, 1596*

Some copies were issued under the following title,—

Opus quadripartitum S. Scripturæ, continens Sacra Biblia lingua Ebræa, Græca, Latina, et Germanica. 5 vol. Folio. *Hamb. ex Bibliopolio Commeliniano, 1603*

Biblia Sacra, Ebraice, Chaldaice, Græce, Latine, Germanice, Gallice. Ex dispositione et adoratione ELIÆ HUTTERI, Germani. Folio.

Norib. 1599

Contains only Genesis to Ruth, this very scarce work never having been further continued. Some copies have another language substituted in the last column, such as the Italian, or Slavonic, instead of the French.

Novum Testamentum, Syriace, Hebraice, Græce, Latine, Germanice, Bohemice, Italice, Hispanice, Gallice, Anglice, Danice, Polonice. Studio et labore ELIÆ HUTTERI. 2 vol. Folio. *Norimb. 1599*

This Polyglott, consisting of twelve languages, is very scarce. In it Hutter's Hebrew version of the New Testament first appeared. Heber's sale, 3*l.* 5*s.*

Novum Testamentum, harmonicum, Ebraice, Græce, Latine, et Germanice, ab ELIÆ HUTTERO. 4°. *Norib. 1602*

Biblia Hebraica, Samarit., Chald., Syr., Gr., Lat., et Arab. 10 vol. Large Folio. *Par. 1628-45*

This Polyglott, edited by LE JAY, although very beautifully printed, is not much in demand. Its large size renders it so inconvenient for use that it found few purchasers when published, and its editor was ruined by it. In addition to the contents of the Complutensian and Antwerp Polyglotts, it contains a Syriac and Arabic version of the greater part of the Old Testament, and of the whole of the New. The Samaritan Pentateuch, with a Samaritan version, was printed in it for the first time. Le Jay was assisted by Philippus Aquinas, Jacobus Morinus, Abraham Ecchellenfis, Gabriel Sionata, and J. Hefronite. Some copies were issued with a new title, viz., "Biblia Alexandrina Heptaglotta, Par. 1666."

Biblia Sacra Polyglotta, completentia textus originales, Hebraicum, cum Pentateucho Samaritano, Chaldaicum, Græcum, versionumque antiquarum Samaritanæ, Græcæ LXXII interp. Chaldaicæ, Syriacæ, Arabicæ, Æthiopicæ,

POLYGLOTTIS (continued).

Perficæ, Vulg. Lat. quicquid comparari poterat. Cum textuum et versionum Orientalium translationibus Latinis. Ex vetustissimis MSS. undique conquisitis, optimisque exemplaribus impressis, summa fide collatis [&c.], cum apparatu, appendicibus, tabulis, variis lectionibus, annotationibus, indicibus, &c., opus in sex tomos tributum. Edidit BRIANUS WALTONUS, S.T.D. 6 vol. Folio. *Lond. 1657*
Castelli Lexicon Heptaglotton. 2 vol. Folio. *Lond.* In all 8 vol.

For an analysis of the contents of this, the most complete, correct, and useful of all the Polyglotts, and some particulars respecting it, see CYCLOPÆDIA BIBLIOGRAPHICA, *Authors*. The prices of copies of the 8 vols. vary from 2*l.* to 5*l.*, according to their condition. The following works form useful accompaniments:—

Waltoni introductio ad lectionem linguarum Orientalium, Hebraicæ, Chaldaicæ, Samaritanæ, Syriacæ, Arabicæ, Perficæ, Æthiopicæ, Armenicæ, Copticæ, &c. 18°. *Lond. 1615*

Wilkins, D. Paraphrasis Chaldaica in librum priorem et posteriorem Chronicorum, auctore Rabbi Josepho, cum versione Latina. 4°. *Cantab. 1715*

Owen, John. D.D. Of the divine original authority, self-evidencing light and power of the Scriptures. Of the integrity and purity of the Hebrew and Greek text of the Scriptures; with considerations on the prolegomena and appendix to the late Biblia Polyglotta. Sm. 8°. *Oxf. 1659. Works, 4. 389*

Walton, Bp. The Considerator considered; or, a brief view of certain considerations upon the Biblia Polyglotta, the prolegomena and appendix thereof [against Owen]. Sm. 8°. *Lond. 1660*

Reprinted by Todd, in his life of Bp. Walton, where also an ample account of this Polyglott will be found.

Biblia quadrilingua: I. Veteris Testamenti Hebraici, cum versionibus e regione positis, utpote, versione Gr. LXX interp. versione Lat. Sebast. Schmidii, et Germanica Lutheri: II. Novi Testamenti Græci, cum versionibus Syriaca, Græca vulgari (Max. Calliupoletis), Latina Sebast. Schmidii; Germanica Lutheri; adjectis var. lect., &c. Accurante M. C. REINECCIO. 3 vol. Folio. *Lips. 1747-51*
Very correct. The New Testament was first printed.

Biblia Sacra Polyglotta, textus archetypus versionisque præcipuas ab ecclesia antiquitus receptas, necnon versiones recentiores, Anglicanam, Germanicam, Italicam, Gallicam, et Hispanicam completentia: accedunt prolegomena in textuum archetyporum, versionumque antiquarum crisin literalem, auctore SAMUELE LEE. Folio. *Lond. 1831*

This excellent and now scarce Polyglott, published by Bagster (at 8*l.* 8*s.*), originally appeared in 1819 and 1828, without the Prolegomena. It contains the Hebrew text of the Old Testament, from Van der Hooght; the Greek text of the New Testament, from Mill's edition, with Griesbach's various readings; the Samaritan Pentateuch, from Kennicott: the Septuagint, from Bos; the Peshito, or old Syriac version of the New Testament; and the entire Bible, in the Vulgate Latin; English authorized version; German, by Dr. Martin Luther; Italian, by Diodati; French, by Ostervald; Spanish, by Scio. The Prolegomena contain the literary history of the text and versions of the Bible.

POLYGLOTTS (*continued*).

It is published separately in 4°. The several texts and versions are also published separately in small 8°; and any two languages may be had interpaged.

The English Hexapla, exhibiting the six most important English translations of the New Testament Scriptures: Wicliff, 1380; Tyn-dale, 1534; Cranmer, 1539; Genevan, 1557; Anglo-Rhemish, 1582; Authorized, 1611. The original text after Scholz, with the various readings of the textus receptus, &c., preceded by an historical account of the English translations. 4°. *Lond. Bagster*, 1841. 2d ed. 1846
A beautifully executed volume. Some copies are printed on large paper.

Biblia Ecclesiæ Anglicanæ Polyglotta; the proper lessons for Sundays, from the Scriptures of the Old Testament; together with the whole of the Book of Psalms, in Hebrew, Greek, Latin, and English. Edited by FREDERICK ILIFF, D.D. 4°. *Lond. Bagster*, 1843

The Book of Psalms is in six languages, and is also published separately as "The Hexaplar Psalter," on small and large paper. It contains Heb., the English version of the Prayer-Book, the Latin Vulgate, the Latin version of Jerome, the English Bible translation, and the Greek Septuagint.

Novi Testamenti Biblia Triglotta: five Græci textus archetypi, versionis Syriacæ, et versionis Latinæ Vulgatæ synopsis: cui accedunt subsidia critica varia. Evangelia. 4°. *Lond.* 1828

Biblia Polyglotta, Hebrew, Greek, Latin, and German. Edited by Dr. STIER and Dr. THEILE. 6 vol. Royal 8°. *Bielfeldia*, 1850-55
Vol. 1. Pentateuch.

Vol. 2.

Pt. 1. Historical Books. Pt. 2. Prophets, except Daniel.

Vol. 3.

Pt. 1. Poetical Books. Pt. 2. Daniel and Miscellaneous.

Vol. 4. New Testament.

The New Testament is published separately, under the following title,—

Novum Testamentum Tetraglotton. Archetypum Græcum, cum versionibus, Vulgata Latina, Germanica Lutheri, et Anglica authentica. In usum manuum, edendum curaverunt C. G. G. THEILE et R. STIER, Theol. D.D. Royal 8°. *Bielfeldia et Lond.* 1855

Oratio Dominica, in diversas omnium fere gentium linguas versa, cum dissertationibus J. CHAMBERLAYNI. 4°. *Amst.* 1715

Oratio Dominica CL linguis versa. Edente J. J. MARCEL. Royal 4°. *Par.* 1805
Chiefly from Chamberlayn's edition.

Parabola de Semiatore ex Evangelio Matthæi, in LXXII Europeas linguas ac dialectos versa, et Romanis characteribus expressa. 8°.

Lond. impensis Ludovici Luciani Bonaparte, 1857
250 copies printed, of which only a portion are intended for sale.

HEBREW TEXT.

BIBLIOGRAPHY, CRITICISM, AND
VARIOUS READINGS.

Hody, H. Historia scholastica Hebraici textus. *De Bibliorum Textibus*, 218

HEBREW TEXT (*continued*).

Simon, R. Histoire critique du Vieux Testament. 4°. *Amst.* 1685

— A critical history of the Old Testament, in three books, translated by H. D. 4°. *Lond.* 1682

Le Long, J. De editionibus textus originalis. *Bibl. Sacra*

Wolfius, J. C. Historia Scripturæ Sacræ Veteris Instrumenti, codicumque ejus, tum editorum tum MSS.

Bibliotheca Hebræa, 2 et 4

De Rossi, J. B. De Hebraicæ typographiæ origine ac primitiis, seu antiquis ac rarissimis Hebraicorum librorum editionibus seculi xv. disquisitio historico-critica. 4°.

Parmæ, 1776

Dibdin, T. F. Account of Hebrew Bibles. *Introduction*, 1

Hamilton, G. A general introduction to the study of the Hebrew Scriptures. 8°. *Dubl.* 1814

Salmeron, Alphonso. De veritate Heb. lect. *Opera*, 1

Ainsworth, H. Advertisement touching some objections made against the sincerity of the Hebrew text.

Annotations

Division of the Hebrew Bible according to the Masorah, with annotations on its various readings.

Biblia Heb. Buxtorfi, 1

Masorah Gedolah, or the great Masorah (showing the orthographical peculiarities of the text). Index of all the Pesiqtas, &c., &c. *Ibid.* 4

Morinus, John. De Hebræi Græciq. textus sinceritate libri duo; quorum, posterior explicat quidquid Judæi in Hebræi textus critice hactenus elaborarunt, Talmudis utriusque, paraphrasum Chaldaicarum, Midraschim et omnium librorum quos jactant antiquissimos, ætatem examinat, &c. *Exercitationes Biblicæ*, 223

— Diatribe elenctica de sinceritate Hebræi Græciq. textus dignoscenda adversus infanas quorundam hæreticorum calumnias. 8°. *Par.* 1639

Muis, Simon de. Triplex assertio veritatis Hebraicæ, adversus exercitationes J. Morini. *Opera*, 2

Glassius, Solomon, D.D. De integritate et corruptione textus Heb. V. T. *Philologia Sacra*, 2. pars 1

— Historia textus codicis V. T. *Ibid.* 2. pars 1

Cocceius, John. De fide sacrorum codicum Hebræorum, ac versionis LXX. interp. *Opera*, 8

Petit, S. Variæ lectiones in S. Scripturam. *Critici Sac.* 8

Lucas Brugensis, F. Notationes in S. Biblia quibus, variantia discrepantibus exemplaribus loca, summo studio discutiantur. *Comment. in IV. Evangelia*, 5. *Critici Sacri, Biblia Polygl. Waltoni*, 6

Walton, Bp. De textuum originalium integritate.

Prolegomena, 1

— De variantibus lectionibus. *Ibid.* 1

— Variæ lectiones Hebr. *Biblia Polygl. Waltoni*, 6

— De Masora, Keri et Ketib. *Prolegomena*, 1

Weemse, J. That the Hebrew text is not corrupted.

Exercitationes, 109

Cappel, Louis. Critica sacra, sive de variis quæ in sacris Vet. Test. libris occurrunt lectionibus libri sex: in quibus ex variarum lectionum observatione quamplurima S. Scripturæ loca explicantur, illustantur, atque adeo emendantur non pauca, cui subjecta est ejusdem Criticæ Defensio, cum appendicibus, studio Joannis Cappelli. Folio. *Par.* 1650

An edition of this work was edited by Vogel at Halle, 1775-86. 3 vol. 8°.

Uytage, C. C. De lectione Scripturæ scriptorumque Rabbinicorum absque punctis. Fcp. 8°. *L. Bat.* 1680

Dupin, L. E. Texte Hébreu. *Nouvelle Bibl.* 1

Grabe, J. E., D.D. Collatio Codicis Cottoniani Geneleos cum editione Romana. Nunc demum summa cura edita ab Henrico Owen. 8°. *L.* 1778

Whiston, Wm. An essay towards restoring the true text of the Old Testament, and for vindicating the citations thence made in the New Testament. 8°. *Lond.* 1722

Le Quien, M. Défense du texte Hébreu et de la version Vulgate, servant de réponse au livre (de D. Pezron), intitulé, L'Antiquité des Temps. 12°. *Par.* 1693

HEBREW TEXT (*continued*).

Four letters concerning the study of the Hebrew Scriptures.
Pp. 52. 8°. *Lond.* 1755

Hutchinsonian.

Hallet, J. Errors noted in the present Hebrew copies of the Old Testament. *A Free and Impartial Study*, &c., 2. 1
Edwards, T., D.D. Duæ dissertationes: In quarum priore probatur, variantes lectiones et menda, quæ in Sacram Scripturam irreperunt, non labefactare ejus auctoritatem in rebus, quæ ad fidem et mores pertinent, &c. 8°.

Cantab. 1768

Fabrice, G. Des titres primitifs de la Révélation, ou considérations critiques sur la pureté et l'intégrité du texte original des livres Saints de l'Ancien Testament. 2 vol. 8°.

Rome, 1772

A learned and excellent work.

Van Voorst, John. Dissertatio philologica de notabili correctionum Masorethicarum genere. 8°. *Lugd. Bat.* 1778

Kennicott, Benj., D.D. The state of the printed Hebrew text of the Old Testament considered. 2 vol. 8°.

Oxf. 1753-1759

— Ten annual accounts of the collation of Hebrew MSS. of the Old Testament, begun in 1760 and completed in 1769. 8°.

Oxf. 1770

— An answer to a Letter from the Rev. T. Rutherford, D.D., F.R.S. 8°.

Lond. 1762

— Dissertatio generalis in Vetus Testamentum Hebraicum, cum variis lectionibus, ex codicibus manuscriptis et impressis. Folio.

Oxonii, 1780

— Epistola ad celeberrimum professorem J. D. Michaelis, de censurâ primi tomii Bibliorum Hebraicorum nuper editi, in Bibliothecâ ejus Orientali, parte xi. Pp. 35. 8°.

Oxonii, 1777

— Editionis Veteris Testamenti Hebraici cum variis lectionibus brevis defensio, contra Ephemeridum Goettingensium criminationes. 8°.

Oxonii, 1782

Bate, Julius. The integrity of the Hebrew text and many passages of Scripture vindicated from the objections of Kennicott. 8°.

Lond. 1754

De Rossi, J. B. Variæ lectiones Veteris Testamenti, ex immensa MSS. editorumque codicum congerie exhausta, et ad Samaritanum textum ad vetustissimas versiones, ad accuratiores sacræ criticæ fontes ac leges examinatæ. 4 vol. 4°.

Parma, 1784-87

Clarke, Dr. A. Variæ lectiones. *The Holy Bible*, 6

White, Joseph, D.D. Specimen of a new critical edition of the Hebrew Bible, upon the plan of Origen's Hexaplar edition of the LXX, accompanied with an English translation and notes. *Letter to Bp. Randolph*

Hamilton, G. Codex criticus of the Hebrew Bible. 8°.

Lond. 1821

Macgill, S. D.D. The manuscripts of the Old Testament.

Lectures, 78

Rogers, J., M.A. On the various readings of the Hebrew Bible. *Book of Psalms*, &c. 2. 49

Davidson, S., D.D. The Hebrew text of the Old Testament revised, from critical sources, being an attempt to present a purer and more correct text than the received one of Van der Hooght, by the aid of the best existing materials, with the principal various readings. 8°.

Lond. Bagster, 1855

EDITIONS OF THE HEBREW TEXT.

Psalterium Hebraicum, cum commentario KIMCHI. 4°. *Anno* 5237 (1477)

The first printed book of the Hebrew Scriptures, exceedingly rare.

Biblia Hebraica, cum punctis. Ff. 380. Sm. folio. *Soncini, Abrahami Ben Chajim*, 1488

This is the first edition of the entire Hebrew Bible. It is of great rarity, only twelve copies being known to be in existence. At the Crevenna sale, a copy sold for 500 florins.

HEBREW TEXT (*continued*).

Biblia Heb. Ff. 431. Folio.

Sine anno aut loco, sed Neapoli circa 1491

— cum punctis. Ff. 585. Sm. 4°.

Brixia, 1494

From this edition Luther made his German translation; the Reformer's own copy is deposited in the Royal Library at Berlin.

— Folio.

Pisauri, 1511 et 1517

— cum punctis. 4°. *Ven. BOMBERG*, 5278 (1517)

This is the first of the celebrated Hebrew Bibles printed by Bomberg. It was reprinted in 1521, 1525, 1528, 1533, and 1544; but the edition of 1525 is sometimes found with the latter part of the volume dated 1528 or 1521, while there are copies of the second part dated 1528 united to the early part dated 1533, these editions being printed to correspond page for page.

— cum Latina planeque nova translatione, adjectis insuper e Rabbiorum commentariis annotationibus. Opera SEB. MUNSTERI. 2 vol. Folio. *Basil.* 1534-35

An edition, esteemed especially for the Prolegomena and notes. Reprinted, with important additions and corrections, at Basle, 1546, 2 vol. folio. An edition by Munster of the Hebrew text, at Basle, 1536, 4°. is well executed.

— cum punctis (et commentariis R. David Kimhi, ex recognitione Fr. Vatabli). 4 vol. 4°.

Par. R. Stephani, 1539-44

— cum punctis. 17 vol. 16°.

Par. R. STEPHANUS, 1544-46

Good copies of this beautifully printed book are much esteemed. It is generally bound in 8 vol.

— cum utraque Masora, Targum, necnon commentariis Rabbiorum, studio et cum præfatione R. Jacob F. Chaiim. 4 vol. in 2. Folio. *Venet. D. Bomberg*, 1547-49

The best of Bomberg's celebrated Rabbinical Bibles. The first was published 1517. Another appeared 1525-26, 4 vol. in 2, folio. All are of very rare occurrence. The edition of 1547-49, was reprinted at Venice, 1568, and again in 1617.

— cum utraque Masora et Targum, item cum commentariis Rabbiorum, studio JOANNIS BUXTORFII, patris, adjecta ejusdem Tiberias, five commentarius Masoreticus. 4 vol. Fol. *Basil.* 1618-20

This edition, which is founded on those of Bomberg, and on which it is a great improvement, is much esteemed by Hebraists.

Biblia magna Rabbinica. 4 vol. Folio.

Amst. 1724-27

This is the most complete and most valuable of the Rabbinical Bibles. It is founded on Bomberg's editions, and contains Buxtorf's additions, with additional remarks by the editor, Moses Ben Simeon of Frankfort.

Biblia Heb. cum punctis. 4°.

Venet. in Officina Justinianæ, opera Cornelii Adelkind, 5311 et 5312 (1551 et 1552)

This is the first and best of the editions from the press of Justiniani. A copy on vellum is in the Imperial Library at Paris, bound in 4 vol.

— sine punctis. 4°. *Antv. C. Plantinus*, 1566

Two other editions were printed by Plantin in this year, one in 2 vol. 8°. and the other in 13 parts, 16°. generally bound in 4 vol.

— cum interlineari interpretatione Latina Xantis

HEBREW TEXT (*continued*).

Pagnini: accessit Bibliorum pars quæ Hebraice non reperitur: item Novum Testamentum, Græce, cum Vulgata interpretatione Lat. interlineari; studio B. A. MONTANI. Folio. *Antv. C. Plantinus, 1572*

This is a separate publication of the seventh volume of the Antwerp Polyglott. It was reprinted by Plantin in 1584, with the addition of the Apocrypha in Greek and Latin interlineary. Other editions were printed in folio at Geneva, 1609 (or with another title-page, 1619), and at Leipzig (with a preface, by the Theologians of that city), 1657; also, in 4 vol. 8°. Lugd. Bat. 1599, and 1610-13. The two editions by Plantin are beautifully printed, and very rare.

Biblia Heb., majusculis characteris impressa, quibus radicales et serviles, deficientes et quiescentes situ et colore discernuntur, cura ELIÆ HUTTERI. Folio. *Hamb. 1587-88*

The plan adopted in printing this edition is ingenious and useful, especially to young students. All the servile letters are in outline only, the rest are black, by which the radicals are at once seen. The volume generally contains also "Cubus Alphabeticus Ebrææ Linguae, vel Lexici Hebraici novum compendium."

— fine punctis. 2 vol. 24°. *Hanov. 1610*
Very small print.

— ex recensione R. MENASSEH BEN ISRAEL. 4°. *Amst. 1635*

A beautiful, correct, and rare edition.

— cum punctis: accedit R. Jacob præfatio et commentarius. 2 vol. 4°. *Venet. 5399 (1639)*
Esteemed and rare.

— cum punctis, opera et studio J. G. NISSELI. Sm. 8°. *L. Bat. 1662*

Very small print, with the titles of the books and chapters in Latin.

— accuratissima, notis Hebraicis et lemmatibus Latinis, illustrata à JOANNE LEUSDEN. 8°. *Amst. J. Athias, 1667*

The first edition by Athias appeared in 1661. Both are well edited.

— cum punctis: item cum notis Hebraicis, et lemmatibus Latinis, ex recens. D. E. JABLONSKI, cum ejus præfatione Latina. 4°. *Berol. 1699*

One of the most important, correct, and rare editions of the Hebrew Bible. The same editor published an edition, without points, in 4 parts, 32°. with a short Latin preface.

— cum punctis et comment. Raschi, seu R. Sim. Jarchi, studio DAV. NUNNES TORRES. 4 vol. in 2. 12°. *Amst. 1700-5*

— sine punctis; notis Masoretarum quas Kri et Krif appellant instructa, ad Leusdenianam editionem adornata. 12°. *Amst. 1701*

— secundum ultimam editionem Jos. Athiæ, à J. Leusden, denuo recognitam, recensita, atque ad Masoram, et correctiores, Bombergi, Stephani, Plantini, aliorumque editiones; exquisitè adornata, variisque notis illustrata ab E. VAN DER HOOGHT. 2 vol. 8°. *Amst. 1705*

A very accurate and elegant edition, much sought after. It may be considered to be the *textus receptus* of the Heb. Bible, as it has been followed in nearly all subsequent editions.

HEBREW TEXT (*continued*).

Biblia Hebraica, cum optimis impressis et MSS. collata et recensita, studio HENR. OPITII. 4°. *Kilonii, 1709*

Much esteemed, although the typography is inferior.

— ex aliquot MSS. et compluribus impressis codicibus. Cum adnotationibus Latinis, cura et studio D. J. H. MICHAELIS. 4°. *Halæ Magd. 1720*

A good edition. There are copies in large 8°. and on very large paper, 4°.

— cum notis Masorethicis, et singularium capitulum summariis Latinis, accurate M. C. REINECCIO. 2 vol. in 1. 4°. *Lips. 1739*

— secundum editionem Van der Hooght, una cum versione Latina SEBAST. SCHMIDII. 2 vol. 4°. *Lips. 1740*

The Latin translation by Schmidt has been much commended.

— cum versione Latina, cura et studio LUDOVICI DE BIEL, e Soc. Jesu. 4 vol. 8°. *Viennæ, 1743*

An elegant edition. It contains two Latin versions,—the Vulgate and that of Montanus.

— Manualia ad Hoghtianam ed. Edita à JOHANNES SIMONIS. 8°. *Halæ, 1753*

A good edition, some copies contain the "Lexicon Manuale Hebraicum et Chaldaicum," printed in 1757. Reprinted, with the Lexicon, 1767, 1822, and 1828; of the latter editions there are copies on fine paper.

— sine punctis, accurate NATH. FORSTER. 2 vol. 4°. *Oxonii, 1750*

A beautiful and scarce edition. There are copies on large paper.

— cum notis criticis et versione Latina ad notas criticas facta. Accedunt libri Græci, qui Deutero-canonici vocantur, in tres classes distributi. Autore C. F. HOUBIGANT. 4 vol. Folio. *Par. 1753*

An esteemed edition, without points, beautifully printed; only five hundred copies were printed. Twelve manuscripts were collated for the Hebrew text. The Latin version by Houbigant is admired for its elegance and energy, and has been printed separately, in 8 vol. 8°. *Par. 1753*. The Prolegomena have also appeared in 4°. 1746-53, and the "Notæ Criticæ," including the Prolegomena, in 2 vol. 4°. 1757.

The Old Testament, English and Hebrew, with remarks, critical and grammatical on the Hebrew, and corrections of the English. By ANSELM BAYLEY, LL.D. 4 vol. 8°. *Lond. 1774*

In this edition a sentence is omitted in Job, 5. 24.

Biblia Heb. ex recensione NORZII, cum ejusdem commentario. 2 vol. 4°. *Mantua, 1742*

An edition esteemed for its commentary. A passage is omitted in Isa. chap. 14, verses 26 and 27, which is supplied by a separate leaf inserted.

Biblia en dos columnas Hebrayco y Español. Folio. *Amst. 5522 (1762)*

Vetus Testamentum Hebraicum, cum variis lectionibus. Edidit BENJAMINUS KENNICOTT, Aedis Christi Canonicus et Bibliothecarius Radclivianus. 2 vol. Folio. *Oxonii, 1776-80*

HEBREW TEXT (*continued*).

An account of the origin, progress, and merits of this most important edition of the Hebrew Bible, will be found in Bp. Marsh's Lectures. De Rossi published "Variae Lectiones Kennicotti continuavit J. B. De Rossi," 4 vol. 4°. 1784-88.

Biblia Heb., olim à B. C. Reineccio edita, et ad optimorum codicum et editionum fidem recensita et expressa, nunc denuo ad fidem recensitionis Masoreticæ, cum variis lectionibus ex ingenti codicum copia à B. Kennicotto et J. B. de Rossi collatorum. Ediderunt D. J. C. DOEDERLEIN et J. H. MEISNER. Sm. 8°. Lipsf. 1793

An excellent condensation of the various readings of Kennicott and De Rossi. The impression consisted of 10,000 copies. Reprinted, 8°. Halæ, 1818.

— or, the Hebrew Scriptures of the Old Testament, without points, after the text of Kennicott, with the chief various readings, selected from his collation of Hebrew MSS. from that of De Rossi, and from the ancient versions; accompanied with English notes, critical, philological, and explanatory, selected from the most approved ancient and modern, English and foreign biblical critics. By B. BOOTHROYD. 2 vol. 4°. Pontef. 1810-16

A valuable and most useful edition.

— digessit et graviores lectionum varietates adjecit JOHANNES JAHN. 4 vol. 8°.

Viennæ, 1806

A valuable edition. There are copies on fine paper, which are very beautiful, and forty copies were printed in quarto.

— ed. J. S. C. F. FREY. 2 vol. 8°.

Lond. 1812

Not much esteemed. There are copies on large paper.

— Sm. 8°. Lond. Bagster, 1820

Forming part of Bagster's Polyglott Bible. Stereotyped and issued under various dates up to the present time.

La Bible, traduction nouvelle, avec l'Hébreu en regard, accompagné des points-voyelles et des accents toniques, avec des notes philologiques, géographiques et littéraires, et les principales variantes de la version des Septante et du texte Samaritain, par S. CAHEN. 18 vol. 8°.

Par. 1832-39

Biblia Hebraica, edidit A. HAHN. 8°.

Lipsf. 1831

Another edition, by Hahn, stereotyped in 12°. small type, Lipsf. 1834. Both editions have been issued under various later dates.

— secundum ultimam editionem Jos. Athiæ, à J. Leusden denuo recognitam, recensita, &c., ab E. Van der Hooght. Editio nova, recognita, et emendata, à JUDAH D'ALLEMAND. 8°.

Lond. 1852

This beautiful large-type edition was originally stereotyped in 1822, and has since that time been issued under various dates. Some copies were printed on fine paper of the date 1822.

— ad ed. E. Van der Hooght, accurata recensita et expressa. Curavit argumentique notationem et indices necnon Clavem Masorethicam

HEBREW TEXT (*continued*).

addidit C. G. G. THEILE. Editio stereotypa. 8°. Lipsf. 1849

The Psalms, in Hebrew, metrically arranged, by the Rev. J. ROGERS, M.A. 2 vol. 12°.

Oxf. 1833-34

An excellent critical edition.

The Book of Psalms, Hebrew and English, arranged in parallel columns. Sm. 8°.

Lond. 1843

THE HEBRÆO-SAMARITAN
PENTATEUCH.

De Pentateucho Samaritano, ejusque versionibus.

Biblia Polyg. Waltoni, 1. 74. Prolegomena, 2

Edmundi Castelli animadversiones Samariticæ in Pentateuchum. Biblia Polyg. Waltoni, 6. 1

Variantes lectiones inter textum Hebræum et Samaritanum.

Ibid. 19

Hottinger, J. H., D.D. Exercitationes anti-Morinianæ de Pentateucho Samaritano. 4°. Tiguri, 1644

Dupin, L. E. Pentateuque Samaritain. Nouvelle Bibl. 1

Kennicott, Benj., D.D. The Samaritan copy of the Pentateuch vindicated. State of the Heb. Text, 2

Rutherford, Thos., D.D. A letter to the Rev. Mr. Kennicott, in which his defence of the Samaritan Pentateuch is examined. 8°. Camb. 1761

Poncet, Dom Maurice. Nouveaux éclaircissements sur l'origine, et le Pentateuque, des Samaritains. [Anonymous.] 8°. Par. 1760

Hassencamp, Joh. Matth. Commentatio philologico-critica de Pentateucho LXX interpretum Græco non ex Hebræo sed Samaritano textu converso. Pp. 82. 4°. Marburgi, 1766

Owen, H. Dissertation on the comparative excellency of the Hebrew and Samaritan Pentateuch.

Brief Account of the Septuagint

Hamilton, G. Critical history of the Greek and Latin versions of the Samaritan Pentateuch and of the Chaldee paraphrases. A General Introduction, &c.

On the Samaritan Pentateuch.

Kitto, John, Journal (new series), 4

Hengstenberg, E. W. The Samaritan copy.

On the Pentateuch, 1. 69

Cellarius, Christ. Horæ Samaritanæ; hoc est, Excerpta Pentateuchi Samaritanæ versionis, cum Latina interpretatione nova, et annotationibus. Etiam Grammatica Samaritana. 4°. Cizæ, 1682

Pentateuchus Hebræo-Samaritanus.

Polyglott, Le Jay, 1. Walton, 1

Pentateuchus Hebræo-Samaritanus caractere Hebræo-Chaldaico. Editus cura et studio Benjamin Blayney, s.T.P. 8°. Oxon. 1790

Gesenius, Gul. De Pentateuchi Samaritani origine, indole, et auctoritate. 4°. Halæ, 1815

— Anecdota Exoniensia, tomus 1. 4°.

Lipsf. 1822

Containing the Samaritan Psalms, with an Arabic version, notes, &c.

GREEK TEXT.

BIBLIOGRAPHY, CRITICISM, AND VARIOUS READINGS OF THE GREEK TESTAMENT.

Michaelis, Sir J. D. Of the editions of the Greek Testament. Introduction, 2. Part 1. 429

GREEK TEXT (*continued*).

A catalogue of the principal editions of the Greek Testament. *Greek Test. by Harwood*, 2
 Dibdin, T. F. Account of Greek Testaments. *Introduction*, 1

Variantes lectiones Græcæ Novi Testamenti.

Biblia Polyg. Waltoni, 6. 1-36

De lingua authentica N. T. *Critici Sacri Thef. Nov.* 2. 57

Wolfius, J. C. Collatio SS. quatuor Evangeliorum cum duobus codicibus MSS. antiquissimis Græcis.

Anecdota Græca, 3. 48

Pfaff, C. M., D.D. Dissertatio critica de genuinis librorum Novi Testamenti lectionibus. 8°. 1712

Simon, R. Histoire critique du texte du Nouveau Test. où l'on établit la vérité des actes sur lesquels la religion Chrétienne est fondée. 4°. *Rot.* 1689

— A critical history of the text of the New Testament; wherein is firmly established the truth of those acts on which the foundation of the Christian religion is laid. 4°. *Lond.* 1689

Dupin, L. E. Texte Grec. *Nouvelle Bibl.* 3

Calmet, A. Varietæ de leçons des quatre évangiles, tirées d'anciens MSS. *Commentaire*, 7. i-xxviii

Wetstein, John James. Prolegomena ad Novi Testamenti Græci editionem accuratissimam. 4°. *Amst.* 1730

Bentley, Richard. Proposals for printing a new edition of the Greek Testament, with St. Hierom's Latin version, with a full answer to a late pamphleteer. *Works*, 3. 475

Middleton, Conyers, D.D. Remarks, paragraph by paragraph, upon the Proposals lately published by Richard Bentley for a new edition of the Greek Testament and Latin Version. *Works*, 3. 281

Pearce, Bp. Epistolæ duæ de editione Novi Testamenti Bentleyi. *Commentary*, 2

Blackwall, A. A discourse of the various readings of the New Testament. *Sacred Classics*, 2

Hallet, Joseph. Index librorum MSS. Græcorum, et versionum antiquarum Novi Fœderis, quos viri eruditissimi J. Millius et L. Kusterus cum tertia editione Stephanica contulerunt. Pp. xvii. 19. 8°. *Lond.* 1728

Bowyer, W. Critical conjectures and observations on the New Testament, collected from various authors, as well in regard to words as pointing, with the reasons on which both are founded. By Bowyer, Barrington, Markland, Schultz, Michaelis, Owen, Woide, Goffet, and Weston. Fourth edition, enlarged and corrected. 4°. *Lond.* 1812

Michaelis, Sir J. D. Critical enquiry into the various readings of the New Testament. *Introduction*, 1. 246

— Conjectural emendations of the Greek Testament.

Ibid. 2. Part 1. 385

— Chronological account of the authors who have collected various readings to the Greek Testament.

Ibid. 2. Part 1. 419

— Of the manuscripts of the Greek Testament.

Ibid. 2. Part 1. 159

Griesbach, J. J., D.D. Simbolæ criticæ ad supplendas et corrigendas variarum N. T. lectionum collectiones, accedit multorum N. T. codicum Græcorum descriptio et examen. 2 vol. 12°. *Halæ*, 1785-93

White, Joseph, D.D. Crisæus Griesbachianæ in Novum Testamentum synopsis. 8°. 1811

Laurence, Abp. Remarks upon the systematical classification of manuscripts adopted by Griesbach in his edition of the Greek Testament. Ff. 2. Pp. 135. 8°. *Oxf.* 1814

Nolan, F., LL.D. An inquiry into the integrity of the Greek Vulgate, or received text of the New Testament, in which the Greek MSS. are newly classed, the integrity of the authorised text vindicated, and the various readings traced to their origin. 8°. *Lond.* 1815

This work contains most valuable information. The author published a supplement, 8°. *Lond.* 1830, in vindication of the principles employed in its defence.

Macgill, S., D.D. The manuscripts of the New Testament. *Lectures*, 93

GREEK TEXT (*continued*).

On the Greek Vulgate. *Kitto, John, Journal (new series)*, 3
 Tregelles, S. P., LL.D. An account of the printed text of the Greek New Testament, with remarks on critical principles. 8°. *Lond.* 1854

— A prospectus of a critical edition of the Greek New Testament, now in preparation, with an historical sketch of the printed text. Pp. 27. 12°. *Plymouth*, 1848

Stuart. On the MSS. and editions of the Greek New Testament. *Bibliotheca Sacra*, 1843, 254

Scrivener, F. H. Collation of about twenty Greek MSS. of the Holy Gospels. 8°. *Camb. J. W. Parker*, 1853

EDITIONS OF THE GREEK
NEW TESTAMENT.

The four principal standard-text editions of the Greek New Testament, together with the principal editions which are founded upon them, have been arranged as follows:—

1. ERASMUS, 1516-19-22-27-35, on which are founded those of,—Aldus, folio, 1518. Gerbelius, 4°. 1521. Cephalæus, 8°. 1524. Bebelius, 8°. 1524, 1531-35. Colinæus, 8°. 1534. Platterus, 8°. 1538-40-43. Van Els, 8°. Gr. et Lat. 1827.

2. COMPLUTENSIAN, 1514, on which are founded those of,—Plantin, 8°. 1564-73-74-90-91-1601-12; folio, Gr. et Lat. 1572; 8°. 1574-83; folio, 1584. Geneva, Gr. 1609; 24°. 1619, 1620. Goldhagen, 1753, 8°. Gratz, 8°. Gr. Lat. 1821.

3. ROBERT STEPHENS, 1546-49-50, on which are founded those of,—Oporinus, 12°. 1552. Wechel, folio, 1597; 12°. 1600; folio, 1601; 12°. 1629. Imp. Nicolai Dulcis, folio, 1687, edit. Regia, folio, 1642. Crispin, 12°. 1553-63-1604; 12°. Gr. et Lat. 1612-22. Frochoverus, 8°. 1559-66. Brylingerus, 8°. 1563. Voegelius, 8°. 1564. Vignoni, 12°. 1584-87-1613-15. Beza, folio, Gr. et Lat. 1565-82-89-98-1612. Walton, folio, Gr. Lat. 1657. Mill, folio, 1707. Kuster, folio, 1710-23. Birch, 1788, folio et 4°. Hardy, 8°. 1768-1776, 1819. Valpy, 1816, 1826, 8°. Lloyd, 18°. 1828, 1851. Greenfield, 48°. 1829. Bloomfield, 1832-1855. 8°. Cambridge, 1834. Trollope, 8°. 1837. Grinfield, 1843.

4. ELZEVIR, 1624-33, &c., on which are founded those of,—Boeclerus, 8°. 1645. Curcellæus, 8°. 1658-75-85-99. Fell, 8°. 1675. König, 8°. 1697-1702. Gregorius, folio, 1703. G. D. T. M. D. 8°. 1711-35. Wetstenius, folio, 1715. Birrius, 8°. 1749. White, 8°. 1808. Basil. 8°. 1825. *Lond.* 48°. 1827.

The editions of Bengel, Bowyer, Griesbach, Alter, Harwood, Knappe, Tittman, Boissonade, Lachmann, Scholz, Næbe, Goëschel, Tischendorf, Alford, Wordsworth, Tregelles, are not formed on the text of either of the above editions.

Novum Testamentum, Gr. et Lat. In academia Complutensi noviter impressum. Folio. 1514

This was the first printed Greek Testament, but not the first published, as it was not issued until 1520. It forms the fifth volume of the Complutensian Polyglott.

— omne, diligenter ab ERASMO Roterodamo recognitum et emendatum [Gr. et Lat.], cum annotationibus. 2 vol. in 1. Folio.

Basil. 1516

The first published edition of the Greek Testament, very rare and much sought after. Title and preliminary matter, Ff. 14; the Gospels and Acts, Pp. 1-324; Rom. to Rev., Pp. 1-224; Notes, Pp. 225-672 [676]; Errata, F. 1; Register, &c., F. 1, the latter often wanting.

Sykes' sale, 5*l.*; Drury, 4*l.* 10*s.*; Williams, in mor., 8*l.*; Hibbert, 10*l.* 10*s.*; Heber, 3*l.* 7*s.* 6*d.* A copy printed on vellum, without the annotations, produced 140*l.* at Sir M. Sykes' sale.

Reprinted, folio, Basil. 1519.

GREEK TESTAMENT (*continued*).

Preliminary matter, Pp. 120; Nov. Test., Pp. 566; Errata, &c., F. 1.

In this edition the text is revised and corrected in 330 passages.

Sykes' sale, in mor., 10*l.* 10*s.*; Hibbert, 4*l.* 4*s.*

A third ed. "Tertio jam ac diligentius ab Erasmo recognitum." The text, 1 John, v. 7, first appears in it. 2 vol. in 1, folio, Basil. 1522.

Sykes, 4*l.* 4*s.*; Hibbert, 3*l.*

A fourth edition, 2 vol. in 1, folio, Basil. 1527.

In this ed. the Latin Vulgate is added in a third column, and the Greek text is corrected from the Complutensian Polyglott.

A fifth edition, folio, Basil. 1535.

This is the last that was superintended by Erasmus himself, and it is the most correct of his valuable editions, which in authority are considered nearly equal to manuscript. The first three are the most rare. They are elegantly printed. The work appeared in a complete and correct manner, in the sixth volume of Erasmus' works, L. Bat. 1703, of which some copies were printed with a separate title.

Nov. Test., Gr. [cum præfatione] N. GERBELII. Sm. 4°.

Hagenœ, 1521

A rare ed. It is chiefly a compilation from the first two editions of Erasmus and the Aldine. Reprinted 1524 at Basle.

— Gr. 8°. *Argent. CEPHALÆUS*, 1524

This forms the fourth volume to the Septuagint by the same printer. It follows the edition of Gerbelius.

— Gr. 8°. *Par. S. COLINÆUS*, 1534

An edition of singular rarity, beauty, and correctness. The text is formed in part on the Complutensian, and in part on the fourth edition of Erasmus, corrected on the authority of many good manuscripts. According to Harwood, it exhibits the truest text of the sacred writers that had up to this time been published.

— Gr. 2 vol. Sm. 8°. *Venet. N. de Sabio*, 1538

A rare edition, formed on one of Erasmus.

— Gr. et Lat. 8°. *Par. Bogardus*, 1543

An excellent edition.

— Gr. ex Bibliotheca Regia. 2 vol. in 1. 16°.

Par. R. STEPHANUS, 1546

A beautiful edition, chiefly from the Complutensian, and a collation of MSS. It is known as the "O mirificam" edition, owing to the preface commencing in that manner.

Reprinted, 2 vol. in 16°. *Par. R. Stephanus*, 1549.

Contains some improvements on the former, and is very correct. It is known by a misprint of *pulres* instead of *plures* in the last line but one of the first page of the preface.

— Gr. ex Bibliotheca Regia. Folio.

Lut. R. Stephanus, 1550

A splendid and critical edition, which has justly excited the admiration of the curious and the learned, although it has not escaped the censure of Bentley, who says, that "although the text stands as if an apostle had been its compositor, its errors are numerous." It contains various readings in the margin from sixteen MSS., and the text has been esteemed so correct, that it has formed the basis of Walton, Mill, and of most subsequent editions.

— Gr. cum duplici interpretatione D. Erasmi et veteris interpretis. Harmonia item evangelica et copioso indice. 16°.

Ex Officina R. STEPHANI, 1551

An edition of great interest and rarity, being the first that was divided into verses.

Pinelli, 1*l.* 5*s.*; M^cCarthy, 25 fr.; Williams, in mor., 1*l.* 10*s.*

GREEK TESTAMENT (*continued*).

Nov. Test., Gr. 12°. *Basil. J. Operinus*, 1552

Rare.

— Græce et Latine, primo quidem studio et industria D. Erasmi accurate editum, nunc autem magna diligentia collatis compluribus exemplaribus denuo expressum. Sm. 8°.

Basil. 1553

— Gr. 12°. *Gen. J. Crispinus*, 1553

Beautifully printed after Stephens's text. Reprinted by Crispin, 12°. Gen. 1564, 1604, 1612, 1622. Also Gr. et Lat. 1622. That of 1564 is very correct.

— Gr. et Lat. Sm. 8°.

Lugd. J. Tornæsius, 1559

— cujus Græco textui respondent interpretationes duæ, una vetus, altera THEOD. BEZÆ. Ejusdem Bezæ annotationes et responsio ad S. Castellionem. Folio.

Gen. H. Stephanus, 1565

Reprinted, folio, 1582, 1589, 1598. The best edition is that with the notes of Camerarius added. Camb. 1642. Folio. The Greek text is founded on Stephens's ed. of 1550.

— Gr. cum interlineari interpretatione Latina.

Bibl. Heb. Montani

— Gr. 12°. *L. Bat. ELZEVIR*, 1624

This is the first of the celebrated Elzevir editions. It is beautifully and correctly printed, chiefly after the text of Stephens's ed. of 1550. Having been followed in all editions for above a hundred years afterwards, it has acquired the name of the *textus receptus*. It was reprinted 1633, edited by Leusden (equally celebrated and more sought after); also 1641 (of which there was a counterfeit, distinguishable by having the text divided into columns). At Amst. 1656, 1662 (much esteemed), 1670 and 1678. All in 12°.

— Gr. ex regiis aliisque optimis editionibus cum cura expressum. 32°.

Sedani, J. Jannon, 1628

One of the smallest in size ever printed, and very scarce.

— Gr. Sm. 16°. *Amst. G. BLAEU*, 1633

A very small and beautiful edition, much sought after.

— Gr. Folio. *Par. ex typ. Regia*, 1642

Splendidly printed.

— Gr., editio nova, in qua diligentius quam antea variantes lectiones et parallela Scripturæ loca annotata sunt, studio S. CURCELLÆI. 12°.

Amst. Elzevir, 1658

Very beautiful and correct, esteemed for the various readings and parallel passages. Reprinted 1675, 1685, and 1699. All are scarce.

— Gr. Huic editioni omnia difficiliorum vocabulorum themata, quæ in G. Pasoris lexico, grammaticæ resolvuntur, in margine, Carolus Hoole. 12°.

Lond. 1674

— Gr. accesserunt parallela Scripturæ loca, necnon variantes lectiones ex plus 100 MSS. codd. et antiquis versionibus collecta. Sm. 8°.

Oxonii, 1675

Superintended by Bp. FELL. Accurate and valuable. Reprinted at Leipzig 1697 and 1702.

— Gr. una cum scholiis Græcis, scriptoribus tam ecclesiasticis quam exteris maxima ex parte

GREEK TESTAMENT (*continued*).

desumptis. Opera et studio JOANNIS GREGORII.
Folio. *Oxonii*, 1703

An excellent edition.

Nov. Test., Gr. cum lectionibus variantibus et
in eisdem notis, studio et labore JOANNIS
MILLII. Folio. *Oxonii*, 1707

This valuable and beautiful edition was the labour of
thirty years. The various readings are much more exten-
sive than had formerly been given, and the prolegomena
contain "a treasure of sacred criticism."

Bentley, Dr. R. Epistola ad Joannem Millium.

Works, 2

Whitby, Daniel, D.D. Examen variantium lectionum
Johannis Millii in Novum Testamentum. 8°.

Lond. 1710. *Commentary*, 1

Lenfant, Jaques. Sur le Nouveau Testament publié par
M. MILL. *Le Clerc, Bibl. Choix*. 18. 209

— Lettre sur le Nouveau Testament de Kuster.

Ibid. 21. 96

— Gr. ex editione J. Millii; collectionem Mil-
lianam recensuit, meliore ordine disposuit no-
visque accessionibus locupletavit LUDOLPHUS
KUSTERUS. Folio. *Amst.* 1710

The same edition is found with a change of title-pages
dated *Leips.* 1723, and *Amst.* 1746. Although it is neither
so beautiful nor correct as Mill's own edition, it is some-
times preferred for the additions it contains.

— Gr. edited by Dr. WELLS.

See under "Commentaries on the Bible." It exhibits a
corrected text.

— Gr. post priores S. Curcellæi, tum et DD.
Oxonienfium labores; quibus parallela Scrip-
turæ loca, nec non variantes lectiones ex plus
c. MSS. codd. et antiquis versionibus collectæ,
exhibentur, &c. Sm. 8°.

Amst. ex officina Wetsteniana, 1711

Reprinted 1735. Useful editions.

— Gr. ita adornatum, ut textus probatarum
editionum medullam, margo variantium lectio-
num in suas classes distributarum locorumque
parallelorum delectum, apparatus subjunctus Cri-
stos Sacræ, Millianæ præsertim, compendium,
limam, supplementum ac fructum exhibeat;
inserviente J. A. BENGLIO. 4°. *Tub.* 1734

An excellent edition; the text is not formed on any
particular one, but is corrected and improved according to
the editor's judgment, with an extraordinary degree of
conscientiousness, sound discrimination, and good taste.

Reprinted at Tübingen 1763, edited by Burk, with
important corrections and additions. Several small editions,
without the Apparatus, were published: viz., at Stuttgart,
1734, 1739, 1753; at Tübingen, 1762, 1776, 1790; and
at Leipzig, 1737, in 8°.

— In Greek and English, with notes and various
readings [by W. MACE, M.D.] 2 vol. 8°.

Lond. 1729

In this edition the editor has altered various passages
according to the Arian hypothesis. Michaelis has severely
censured it.

Twells, L. D.D. A critical examination of the late new
text and version of the New Testament [Mace].

Wherein the editor's corrupt text, false version, and
fallacious notes, are detected and censured. 3 parts
in 1 vol. 8°.

Lond. 1731-32

— Sm. 8°. *Glasg. R. Urie*, 1750

An elegant edition.

— Græcum, editionis receptæ, cum lectionibus

GREEK TESTAMENT (*continued*).

variantibus codicum MSS. editionum aliarum,
versionum et patrum, nec non commentario
pleniore, ex scriptoribus veteribus Hebræis,
Græcis et Latinis, historiam et vim verborum
illustrante, opera et studio JOANNIS JACOBI
WETSTENII. 2 vol. Folio. *Amst.* 1751

All former editions were surpassed by this, and it still
continues to be the most important, and the most necessary
to those engaged in sacred criticism. A new edition was
commenced by Dr. Lotze, but in consequence of his death,
only one volume was published, royal 4°. Rotterdam.
1831, containing the prolegomena, much improved.

Nov. Test., Gr. cura P. H. GOLDHAGEN. 8°.

Mogunt. 1753

"Editio Catholica novissima." A curious and elegantly
printed book, of rare occurrence.

— Gr. ex editione Wetsteniana. Sm. 4°.

Glasg. Foulis, 1759

— Gr. juxta exemplar Millianum. 8°. and 4°.

Oxonii, typis J. Baskerville, 1763

Beautiful editions; the type is large, distinct, and with-
out contractions.

— Gr. ex editione Wetsteniana, cum emenda-
tionibus conjecturalibus Anglice scriptis. 2 vol.
12°. *Lond. J. Bowyer*, 1763

Very correct. To some copies there is a preface con-
cerning the various readings; others have, instead, a short
table of the chief editions printed after MSS. The con-
jectural emendations were afterwards published separately,
in 8°, 1772, in 4°, 1782, much enlarged, and again
enlarged in 1812, 4°. The Greek New Test. was re-
printed 1772, 2 vol. 12°, and 1782, 4°, but not so
correctly as the first.

— Gr. in sectiones divisit, interpunctiones ac-
curatè posuit, et dispositionem logicam adjecit
C. SCHOETGENIUS. 8°. *Lips.* 1744

Judiciously executed. Reprinted *Lips.* 1749, and *Wratif.*
1765, 8°.

— Græcum, cum scholiis theologicis et philo-
logicis. Third edition. à S. HARDY. 2 vol.
8°. *Lond.* 1820

First edition, 1768; second, 1776. A useful edition,
sold at a low price, as it has been superseded by Valpy's.

— Gr. collated with the most approved manu-
scripts; with select notes in English, critical
and explanatory. By EDWARD HARWOOD, D.D.
2 vol. 12°. *Lond.* 1776

Commended by Michaelis.

A second edition, 1784.

— Græce et Latine. Ex codicibus nunquam
antea examinatis, maximam partem Mosquen-
sis edidit, et animadversiones adjecit CHRIS-
TIANUS FRIDERICUS MATTHÆI. 12 vol. 8°.

Rigæ, 1782-88

Of great value, particularly for the collation it exhibits
of the Moscow manuscripts. Bp. Middleton considered it
the best edition extant. It was published in an abridged
form by Matthæi, 3 vol. 8°. 1803-6-7.

— Gr. è Codice MS. Alexandrino, qui Londini
in Bibliotheca Musæi Britannici asservatur,
descriptum à CAROLO GODOFREDO WOIDE.
Folio. *Lond.* 1786

An engraved fac-simile of the Alexandrine MS. Five
hundred copies were printed, of which 50 were on fine

GREEK TESTAMENT (*continued*).

paper, and 12 on vellum. The following should be added to it:—

Appendix ad ed. N. T. Gr. à Codice Alexandrino descripti à C. G. Woide, in qua continentur fragmenti N. T. juxta interp. dialecti superioris Ægypti quæ Thebaidica vel Sahidica appellatur, cum dissertatione de versione Bibliorum Ægyptiaca [Edidit Hen. Ford]. Folio.

Oxonii, 1799

Nov. Test., Gr. ad Codicem Vindobonensem Græci expressum: varietatem lectionis addidit F. C. ALTER. 2 vol. 8°. *Vindob.* 1786–7

— Græce, textum ad fidem codicum, versionum, et patrum recensuit et lectionis varietatem adjecit D. Jo. JAC. GRIESBACH. Editio secunda emendatior multoque locupletior. 2 vol. 8°.

Lond. 1796–1806

Best edition: it was superintended by Griesbach himself, under the patronage of the Duke of Grafton. 50 copies were printed on large paper, in 4°. (17l. 6s., Sykes' sale in mor.; 8l. 15s., Dent). Reprinted at *Lond.* 1809, 2 vol. 8°; and again, in 1818, 2 vol. 8°; both handsome editions, and the latter containing improvements. The work originally appeared at Halle, 1775–71, 2 vol. 8°. Few editions have been more highly esteemed than those by Griesbach; and, although his system is now exploded, they still rank among the chief standard editions.

— Gr. ex recensione J. J. Griesbachii cum selecta lectionis varietate. 4 vol. 4°. *Lips.* 1803–7

A sumptuous edition, in a large type.

— Gr. cum versione Latina Ariæ Montani, in quo tum selecti versiculi 1900, quibus omnes Novi Testamenti voces continentur, astericis notantur, tum omnes et singulæ voces semel vel sæpius occurrentes peculiari nota distinguuntur. Auctore JOHANNE LEUSDEN. 12°.

Lond. 1804

— Gr. ex recensione J. J. Griesbachii, cum selecta lectionum varietate. 2 vol. Sm. 8°.

Lips. 1805

An excellent manual. Reprinted 1825, 2 vol. 8° (very incorrect); also at Camb. (N.E.) 1809, 2 vol. 8°; at *Glasg.* 1817, 18°; at Philadelphia, 1822, 12°; *Lond.* 1829, 18°; and 1841, 12°.

— Græce, lectiones variantes Griesbachii judicio, &c., iis quas textus receptus exhibet anteponendas vel æquiparandas J. WHITE. 2 vol. 8°.

Oxonii, 1808

A neat and accurate edition.

— Gr. recognovit atque insigniores lectionum varietates et argumentorum notationes subjecit G. C. KNAPPIUS. 2 vol. Sm. 8°.

Lond. 1824

Originally published at Halle, 1797. A second edition, 1813, 2 vol. Sm. 8°; and numerous reprints. The divisions of the text are peculiarly judicious.

— Gr. accurate G. W. DAKINS. Royal 8°.

Lond. 1808

Numerous subsequent editions in 12°.

— Gr. et Lat. secundum curam Leusdenii et Griesbachii, editum ab A. H. AITTON. 18°.

L. Bat. 1809

— Græce. 18°. *Glasg.* 1822

— Gr. Recensuit A. H. TITTMANNUS. 18°.

Lips. 1830

GREEK TESTAMENT (*continued*).

Nov. Test., Gr. Manuale. 32°. *Glasg.* 1830

A very small and correct edition.

— Gr. 48°. *Lond. Pickering*, 1826

From the text of Aitton. The smallest edition extant.

— Gr. et Lat. Studio P. A. GRATZ. Editio nova. 2 vol. 8°. *Tub.* 1828

A correct edition. The Greek is from the Complutensian, the Latin from the Vulgate. First published 1821.

— Textum Græcum Griesbachii et Knappii denuo recognovit, delectu varietatum lectionis testimoniis confirmatarum, adnotatione cum critica tum exegetica et indicibus instruxit JOANNES SEVERINUS VATER. 8°. *Hal. Sax.* 1824

A useful and comprehensive edition, valuable for the condensation of matter in the notes.

— Gr. Curante J. F. BOISSONADE. 2 vol. 18°. *Par.* 1824

Beautiful and accurate.

— Gr. et Lat. expressum ad binas editiones à Leone X. approbatas, Complutensem scilicet et Erasmi. Additæ sunt aliarum novissimarum recensioneum variantes lectiones Græcæ, &c. Studio LEANDRI VAN ESS. 8°. *Tub.* 1827

— Gr. Accedunt parallela S. Scripturæ loca, &c. 18°. *Oxon. e typ. Clarend.* 1828

This useful and commodious edition was superintended by Bp. LLOYD. It has been often reprinted. An ed. 1851.

— Gr. ad exemplar Millianum, cum emendationibus et lectionibus Griesbachii, &c. Studio GUL. GREENFIELD. 48°. *Lond.* 1829

A beautifully executed pocket edition.

— Gr. cui subjecitur selectio copiosa lectionum variantium. Accurante GUL. DUNCAN. 12°.

Edin. 1830

First published 1811, stereotyped 1817, and often reprinted.

— Gr. Textum ad fidem testium criticorum recensuit, lectionum familias subjecit, e Græcis codicibus manuscriptis qui in Europæ et Asiæ Bibliothecis reperiuntur fere omnibus, e versionibus antiquis, conciliis, sanctis patribus et scriptoribus ecclesiasticis quibuscunque, vel primo vel iterum collatis, copias criticas addidit, atque conditionem horum testium criticorum, historiamque textus Novi Testamenti in prolegomenis fusius exposuit, præterea Synaxaria codicum Parisiensium typis exscribenda, curavit Dr. J. MARTINUS AUGUSTINUS SCHOLZ. 2 vol. 4°. *Lips.* 1830–36

This edition gives the result of a very laborious collation of manuscripts, relying rather on the Constantinopolitan than the Alexandrine. "If Scholz's text is compared with that of Griesbach, it will be seen that it is a retrograde step in the application of criticism; and thus, though he maintained a truer system of families than Griesbach did, yet his results are even less satisfactory, because he applied a theory to the classification of authorities by which their respective value was precisely reversed."—TREGELLES.

— Gr. with English notes, critical, philological, and explanatory. Third edition, corrected and enlarged. 3 vol. 8°.

Lond. A. J. Valpy, 1831

Edited by the Rev. E. VALPY, B.D. Originally published with the notes in Latin, 1816.

GREEK TESTAMENT (*continued*).

The Greek Testament, with English notes, by the Rev. EDWARD BURTON, D.D. 2 vol. 8°.

Oxf. 1831

Several times reprinted in one volume, 8°. An ed. 1856. Nov. Test., Gr. ad optimorum librorum fidem recensuit A. JAUMANN, cum selecta lectionum varietate. 8°.

Monachii, 1832

— Gr. et Lat. ex recensione Knappiana, adjectis variis et Griesbachii et Lachmanni lectionibus, edidit ADOLPHUS GOESCHEN. 8°. Lips. 1832

— Greek and English. A new edition, with the addition of the marginal references. 12°.

Camb. 1836

Edited by the late Rev. JAMES SCHOLEFIELD, M.A., Regius Prof. of Greek, Cambridge. The text after Stephens's ed., 1550, and the English authorized translation, are placed in parallel columns, with marginal references. It has been reprinted.

— Gr. chiefly from the text of Mill, with copious English notes. To which are added a chronological harmony and three indexes. By the Rev. WM. TROLLOPE. 8°. Lond. 1837–1851

— Greek and English, with the usual marginal references and readings, a marginal harmony, or concordance of words, and a graduated collection of various readings from Griesbach. Arranged and edited by EDWARD CARDWELL, D.D. 2 vol. 12°. Oxf. 1837

— Gr. Griesbach's text, with the various readings of Mill and Scholz. Sm. 8°. Lond. 1837
Inaccurate. A second edition, revised, was published in 1850.

— Gr. post J. A. H. Titmannum, ad fidem optimorum librorum secundis curis recognovit, lectionumque varietatem notavit AUGUSTUS HAHN. Editio stereotypa. 8°. Lips. 1840
Reprinted at New York, edited by E. Robinson, 1842. 8°.

The New Test., consisting of the Greek Testament of Scholz, with the readings, both textual and marginal, of Griesbach; and the variations of Stephens, 1550; Beza, 1598; and the Elzevir, 1633; with the English authorized version, and its marginal readings. Sm. 8°. Lond. [1842]

— Gr. 18°. Camb. 1843

Edited by the Rev. Joseph Jowett, A.M.

— Gr. editio Hellenistica. 2 vol. 8°. Lond. 1843. Scholia Hellenistica in Novum Testamentum, Philone et Josepho, patribus apostolicis, aliisque ecclesiæ antiquæ scriptoribus, necnon libris apocryphis maxime deprompta. Instruxit atque ornavit Novi Testamenti Hellenistice illustrati recens editor. 2 vol. 8°. Lond. 1848. In all 4 vol. 8°. 1843–1848.

"The express design of the learned editor [the Rev. E. W. GRINFIELD] is to illustrate the style of the New Testament, by a minute and comprehensive analysis of the Septuagint version of the Old Testament."—HORNE'S *Introd.*

— Gr. ex recognitione Knappii, emendatius edidit, argumentorumque notationes, locos

GREEK TESTAMENT (*continued*).

parallelus, annotationem criticam, et indices, adjecit C. G. G. THEILE. Editio stereotypa altera emendatior. 18°. Lips. 1848

A commodious and accurate edition. First published, 1844.

Nov. Test., Gr. TISCHENDORF. Square 12°.

Lips. 1841

— Gr. ad antiquos testes recensuit, lectionesque variantes Elzevirorum, Stephani, Griesbachii, notavit C. TISCHENDORF. Sm. 8°. Par. 1842

— Gr. et Lat. In antiquis testibus textum versionis Vulgatæ indagavit, lectionesque variantes Stephani notavit, V. S. Venerabili Jager in consilium adhibito C. TISCHENDORF. Imperial 8°. Par. 1842

— Ad antiquos testes recensuit, Apparatum criticum auctum et correctum apposuit, commentationem isagogicam præmisit C. TISCHENDORF. Editio Lipsiensis secunda. Sm. 8°.

Lips. 1849

This is Tischendorf's most complete critical edition. A new edition (the seventh of his various editions) is now publishing, in which the editor has considerably returned to the *textus receptus*. An article on Tischendorf's Greek Testament will be found in Kitto's Journal, 4.

— Gr. et Lat. Carolus Lachmannus recensuit, Philippus Buttmannus lectionis auctoritates apposuit. 2 vol. 8°. Berol. 1842–50

The text of this edition was first published, 12°. 1831. It is founded on the more ancient manuscripts.

— or, the received text, with selected various readings from Griesbach, Scholz, Lachmann, and Tischendorf, and references to parallel passages. 8°. Lond. Bagster, 1851

An excellent large-print edition.

— Gr. with notes, critical, philological and exegetical, especially adapted to the use of theological students and ministers. By the Rev. S. T. BLOOMFIELD. Ninth edition. 2 vol. 8°. Lond. 1855

This work was first published in 1829, 2 vol. 8°, and it has been successively improved and enlarged in subsequent editions. The additional volume of Annotations, published in 1850, has been incorporated into the ninth edition, with additions. The text is so constructed as to represent both the common and the corrected text.

Dr. Bloomfield has published an abridged edition for the use of colleges and public schools. Sm. 8°. seventh ed.

— With a critically revised text, a digest of various readings, marginal references to verbal and idiomatic usage, prolegomena, and a critical and exegetical commentary. For the use of theological students and ministers, by HENRY ALFORD, B.D. 4 vol. 8°.

Lond. Rivingtons

Vol. 1. Third edition, 1856.

The Four Gospels.

First published 1849, the second edition was much enlarged; in the third very few alterations were made.

Vol. 2. Third edition (with some additions), 1857.

Acts, Romans, Corinthians.

Vol. 3. 1856.

Galatians, Ephesians, Philippians, Colossians, Thessalonians, Tim., Titus, and Philemon.

GREEK TESTAMENT (*continued*).

Vol. 4. Heb.—Rev. In the press.

Audi alteram partem. A reply to a recent article in the "Christian Remembrancer," by H. Alford, M.A. Pp. 55. 8°. *Lond.* 1851

Nov. Test., Gr., with notes grammatical and exegetical. By WM. WEBSTER, M.A. of King's College, London, and WM. FRANCIS WILKINSON, M.A. Vol. 1. The Four Gospels and Acts. — Gr. juxta exemplar Millianum. Sm. 8°.

Oxonii, è typ. Acad. 1851

In a good legible type, 2s. 6d.

— Gr. with notes, by CHR. WORDSWORTH, D.D. Canon of Westminster. Part 1, The Four Gospels. Part 2, The Acts of the Apostles. 4°. *Lond. Rivingtons,* 1856–7

This important edition will be completed in two more parts. The text, which is printed in a beautiful, large, and distinct type, is formed from an examination of the collations which have been made of manuscripts. The notes present much of the expository teaching of ancient Christendom, and of divines of the Church of England, with the result of modern criticism.

The Greek New Testament, edited from ancient authorities, with the various readings of all the ancient MSS., the ancient versions, and earlier ecclesiastical writers, together with the Latin version of Jerome, from the Codex Amiatinus. By S. P. TREGELLES, LL.D. 4°.

This long-expected edition is now in the press, and some portions are about to be delivered to subscribers.

The Greek text of the Gospels, with prolegomena, notes, and references for the use of schools and colleges, by the Rev. H. C. ADAMS, M.A. 8°. *Lond.* 1856

The Book of Revelation in Greek, edited from ancient authorities, with an English version and various readings. By S. P. TREGELLES. 8°. *Lond.* 1844

The English translation has been published in a separate volume, 12°. 1849.

The Apocalypse, or Book of Revelation: the original Greek text, with MS. collations; and English translation and harmony, with notes, and an appendix to the Hulsean Lectures for 1848 on the Apocalypse, by Chr. Wordsworth, D.D. 8°. *Lond.* 1849

Codex Theodori Bezae Cantabrigiensis, Evangelia et Acta Apostolorum complectens, quadratis literis, Græco-Latinus, edidit, notasque adjecit THOMAS KIPLING, S.T.P. 2 vol. Folio.

Cantab. è prelo Academico, 1793

The impression of this important fac-simile was limited to 250 copies.

Codex Laudianus. Acta Apostolorum, Græco-Latina, literis majusculis, e Codice Laudiano characteribus uncialibus exarato et in Bibliotheca Bodleiana adservato, descripsit ediditque THO. HEARNIUS, A.M. qui et Symbolum Apostolorum, ex eodem codice subjunxit. 8°.

Oxonii, è Theatr. Sheld. 1715

A very scarce book, only 120 copies having been printed.

GREEK TESTAMENT (*continued*).

Evangelium secundum Matthæum, ex codice Rescripto in Bibliotheca Collegii SS. Trinitatis juxta Dublin. Studio JOHANNIS BARRETT, S.T.P. Cui adjungitur appendix collationem Codicis Montfortiani complectens. 4°.

Dubl. 1801

Codex Boernerianus. XIII. Epistolarum Pauli Codex Græcus cum versione Latina vetere, vulgo ante Hieronymiana, olim Boernerianus, nunc Bibl. Elect. Dresdensis, summa fide et diligentia transcriptus et editus à C. F. MATTHÆI. 4°. *Meissæ,* 1791. Reissued 1818

Codex Ephraemi Syri rescriptus: five fragmenta Novi Testamenti, e codice Græco Parisiensi celeberrimo, quinti ut videtur post Christum sæculi, eruit atque edidit CONSTANTINUS TISCHENDORF. Folio. *Lips.* 1843

The Codex Montfortianus: a collation of this celebrated MS. in the Library of Trinity College, Dublin, throughout the Gospels and Acts, with the Greek text of Wettstein, &c., by O. T. DOBBIN, LL.D. 8°.

Lond. Bagster, 1854

VERSIONS OF HOLY SCRIPTURE.

GENERAL BIBLIOGRAPHY, HISTORY, &c. OF VERSIONS OF SCRIPTURE.

Townley, James, D.D. Biographical notices of translators and other eminent biblical scholars.

Illustrations, &c.

Fagius, Paul. Translationum præcipuarum Veteris Testamenti inter se variantium collatio. *Critici Sacri*

De Bibliorum versionibus.

Biblia Polyg. Waltoni, 1. 34. *Prolegomena,* 1

Weemse, John. Of translation of Scripture, the Seventy, the vulgar Latin, &c. *Exercitationes,* 131

Benzelius, Abp. De antiquis Bibliorum versionibus.

Syntagma, 1

Simon, R. Histoire critique des versions du N. T. où l'on fait connoître quel a été l'usage de la lecture des livres sacrés dans les principales églises du monde. 4°.

Rot. 1690

A critical history of the versions of the New Testament translated. 4°. *Lond.* 1692

Dupin, L. E. Versions en langue vulgaire.

Nouvelle Bibl. 2

Brett, Thomas, LL.D. Dissertation on the ancient versions of the Bible. *Watson, Bp. Tracts,* 3. 1

Macknight, James, D.D. On the ancient translations, the English translations, &c. *On the Apostolical Epistles,* 1

Michaelis, Sir J. D. Critical review of the ancient versions of the New Testament. *Introduction,* 2. Part 1

Marth, Bp. A history of the translations which have been made of the Scriptures from the earliest to the present age. 8°. 1812

Macgill, S. D.D. The versions of the Old Testament.

Lectures, 107

— The versions of the New Testament. *Ibid.* 120

Thomson, W. A. An historical sketch of the translation and circulation of the Scriptures, from the earliest period to the present time. By the Rev. W. A. Thomson, and the Rev. W. Orme. 8°. *Perth,* 1815

Horne, T. H. Tables exhibiting the principal translations of Scripture. *Introduction,* 2

VERSIONS (*continued*).

Davidson, S. D.D. Ancient versions, Peshito, Philoxenian, Syriac, Æthiopic, Armenian, Gothic, &c.

On Biblical Crit.

THE TARGUMS OR CHALDEE PARAPHRASES AND TRANSLATIONS OF THE OLD TESTAMENT.

See, also, *CYCLOPÆDIA BIBLIOGRAPHICA*, *Authors*, under *Biblia Polyg.* Waltoni, *Biblia Rabbinica*, and *Targum*.

Clarke, Sam. M.A. *Variae lectiones et observationes in Chaldaicam paraphrasin.* *Bibl. Polyg. Waltoni*, 6

Lucas Brugensis, Francis. *Tractatus de Chaldaica S. Scripturæ paraphrasi.* *Comment. in IV. Evangelia*, 5

Kennicott, Benj. D.D. The printed copies of the Chaldee Paraphrase proved to be corrupted.

State of the Heb. Text, 2

Targum of Onkelos, Chaldaic and Latin.

Bibl. Polyg. Waltoni, 1; *Bibl. Hebr. Buxtorfii*, 1

Also in the Complutensian, Antwerp, and Paris Polyglotts.

Targum Onkelosi in Pentateuchum, ex versione Alphonfi de Zamora. 4°. *Venet.* 1747

Other editions, Antv. 1616; *Venet.* 1609, folio.

Thargum Onkeli, ex Chaldaico in Lat. versa, additis succinctis annotationibus, authore Paulo Fagio. Vol. 1. Folio. *Argent.* 1546

Only one volume was published. Fagius's learned annotations are inserted in the *Critici Sacri*.

Targum of Jonathan Ben Uzziel.

Bibl. Polyg. Waltoni,

2, 3, et 4; *Biblia Hebræa Buxtorfii*, 2, 3, 4

Also in the Antwerp and Paris Polyglotts.

Targum on Canticles, translated.

Gill on Canticles. Fol. Lond. 1728

The Targum of Jonathan, translated.

Orthodox Churchman's Magazine, 3

Paraphrasis Chaldaica librorum Chronicorum, hætenus inedita, Heb. et Lat. cum notis M. F. BECKII. 8°. *Aug. Vind.* 1680-83

Paraphrasis Chaldaica in librum I. et II. Chronicorum, auctore Rabbi Josepho, Heb. et Lat. à D. WILKINS. 4°. *Amst.* 1715

Liber Jobi, Chaldaice et Latine, cum notis J. Terentii. 4°. *Franeck.* 1663

A rare and erudite publication.

Cantica Canticorum et Ecclesiastes ex Chaldaica lingua in Latinam versi per E. O. Schrecken-fuchsum. 8°. *Bafil.* 1553

Chaldaica Paraphrasis libelli Ruth, cum Latina interpretatione et annotationibus per J. Mercerum. 4°. *Par.* 1564

THE SEPTUAGINT.

BIBLIOGRAPHY AND HISTORY OF THE SEPTUAGINT TRANSLATION.

"The book most necessary to be read and understood by every man who studies the New Testament, is, without doubt, the Septuagint, which alone has been of more service than all the passages from the profane authors put together. It should be read in the public schools by those

THE SEPTUAGINT (*continued*).

who are destined for the Church, should form the subject of a course of lectures at the university, and be the constant companion of an expositor of the New Testament."—MICHAELIS.

Dibdin, T. F. *Account of Greek Bibles. Introduction*, 1
Le Long, J. *De versionibus Græcis V. T.*

Bibliotheca Sacra, 2

Le Long has given a catalogue of authors who have written on the Septuagint.

Aristeas. *De septuaginta duobus Scripturæ S. interpretibus historia.* *Lat. Bibl. Max. Patr.*

2. 465. *Gr. et Lat. Bibl. Patr. Gallandii*, 2. 771.

Josephi Opera, 2. Hody, H. *De Bibliorum Textibus*

—The history of the seventy-two interpreters: of their journey from Jerusalem to Alexandria, their entertainment at the Egyptian court, their version of the Septuagint, &c. Published in Greek by Dr. Grabe, made English by Mr. Lewis. 12°. *Lond.* 1715

Hody, H. *Contra historiam Aristeæ.*

De Bibliorum Textibus

Whiston, Wm. A large appendix to prove that Aristeas' history of the Pentateuch, by the LXXII interpreters, is genuine. *The Literal Accomplishment, &c.*

Salmeron, Alphonso. *De Septuaginta.* *Opera*, 1

Broughton, Hugh. A discourse touching the Greek translation. *Works*, 220

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Exercitationes Biblicæ, 1

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Vossius, Isaac. *De Septuaginta interpretibus eorumque translatione et chronologia dissertationes.* 4°.

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Gregorie, John. A discourse of the LXX interpreters, the place and manner of their interpretation. *Works*, p. 2. 1

Pearson, Bp. *Præfatio parænetica ad Vetus Test. Gr. LXX interpretum.* *Minor Works*, 2. 246

Lowth, Wm., M.A. A new preface on the antiquity of the Septuagint. *A Vindication, &c.* (1699)

Hody, H. *De Græcæ quam vocant LXX. interpretum versionis auctoribus veris, eamque conficiendi tempore, modo et ratione.* *De Bibliorum Textibus*

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- Brett, T. Letter showing why our English Bibles differ so much from the Septuagint. 8°. *Lond.* 1743
- Jackson, John, B.A. Chronological dissertation on the Septuagint version. *Chronological Antiquities*, 1. 460
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- Owen, Henry. An enquiry into the present state of the Septuagint version of the Old Testament. 8°. *Lond.* 1769
- A brief account, historical and critical, of the Septuagint version of the Old Testament. 8°. *Lond.* 1787
- White, Joseph, D.D. A letter to the Bishop of London, suggesting a plan for a new edition of the LXX. To which are added, Specimens of some inedited Eastern versions made from the Greek, and a sketch of a chart of Greek MSS. i-xviii. Pp. 58. (5-8.) Sketch. 8°. *Oxf.* 1779
- Scott, Thomas. On the authority of the Septuagint. *Works*, 10. 300
- Govett, R. A comparative estimate of the Hebrew and Greek texts. *Isaiah Unfulfilled*
- The Septuagint. *Kitto, John, Journal*, 2 and 7
- The relative authority of the Hebrew and Greek Scriptures. *Ibid. (new series)*, 1
- Grinfield, E. W. An apology for the Septuagint, in which its claims to biblical and canonical authority are briefly stated and vindicated. 8°. *Lond.* 1850

EDITIONS OF THE GREEK SEPTUAGINT.

The four principal standard-text editions of the Septuagint Greek version (Complutensian, Aldine, Vatican, and Alexandrine), together with the principal editions which are founded upon them, have been arranged as follows:—

1. COMPLUTENSIAN TEXT, 1514. Antwerp Polyglott, Gr. Lat. &c., 1569-72. Commelinus (Vatablus), folio, 1586, 1599, 1616. Wolderus, folio, 1596. Hutter, folio, 1599, Gr. Lat., &c. Paris Polyglott, folio, Gr. Lat., &c. 1645.
2. ALDINE TEXT, 1518. Cephalæus, 8°. 1526. Hervagius, folio, 1545. Brylingerus, 8°. 1550. Wechelii hæred. folio, 1597.
3. ROMAN, OR VATICAN TEXT, 1587. Waltoni Polyglotta, folio, Gr. Lat. &c., 1657. Morinus, folio, Gr. Lat. 1628. Daniel, 4°. et 8°. 1653, 1665, 1683. Cluverus, 8°. 1697. Bos, 4°. 1709. Mill, 8°. 1725. Reineccius, 8°. 1730, 1757. Kirchnerus, 8°. 1759. Holmes, folio, Gr. 1798, &c. The editions printed at Oxford, 8°. 1805, 1817, &c. Valpy, 1819. L. Van Els, 1824. Tischendorf, 1850. Bagster, 8°. 1851.
4. THE ALEXANDRINE TEXT, 1707-9-19-20. Breitinger, 4°. 1730-32. Reineccius, Biblia Quadrilingua, folio, Gr. Lat. 1750. Baber, folio, 1816-27. Moscow, 4°. Athens, 1843.

Biblia Græca; cum versione Latina ad verbum.

Biblia Polyglotta, Complutensi, 1514, &c.

This first edition of the Septuagint has the advantage of being conformed to the order of the Hebrew Bible, while other editions preserve a different order. The Complutensian editors have been hitherto much censured by the learned chiefly on this account, and charged with having corrupted the text; but their edition has been vindicated by Michaelis, and recently by the Rev. E. W. Grinfield.

Sacræ Scripturæ Veteris Novæque omnia, Gr. Folio. *Venet. in ædibus Aldi*, 1518

THE SEPTUAGINT (*continued*).

4 folios not numbered, including title, 451 numbered, and 2 folios containing the register and the Aldine anchor. This beautiful and rare edition is printed from a collation of MSS. The New Test. is from Erasmus, of 1516. 11l. 11s. Heber's sale. There are copies on large paper. Sykes, 42l.; Williams, 49l.

Divinæ Scripturæ Veteris Novæque omnia, Gr. 4 vol. 8°. *Argent. W. Cephalæus*, 1526-24

Of great rarity. Sometimes bound in 5 vol. From the Aldine edition, except that the Apocryphal books are placed apart at the end of vol. 3. The New Testament, or fourth volume, is dated 1524. Some copies of the four volumes have titles dated 1529.

Divinæ Scripturæ Veteris ac Novi Testamenti omnia, innumeris locis nunc demum, et optimorum librorum collatione et doctorum virorum opera, multo quam unquam emendatiora, in lucem edita. Folio.

Basil. per J. Hervagium, 1545

With preface by Melancthon. This correct and rare edition chiefly follows that of Cephalæus, with some various readings. Reprinted 1548, folio, with ornamental heads and borders at the commencement of most of the books of the Old Testament.

Biblia Græca, Gr. et Lat. 5 vol. 8°.

Basil. Brylinger, 1550

Rare. The Greek is from the Aldine edition, the Latin from the Complutensian. Some copies have title-pages dated 1582.

Vetus Testamentum Græcum juxta Septuaginta, ex auctoritate Sexti V., editum studio Antonii Carafæ cardinalis, cum præfatione et scholiis PETRI MORINI. Folio. *Romæ*, 1586

A beautiful, rare, and valuable edition. Some copies are dated 1587. Ff. 4. pp. 783. A leaf of "Corrigenda" is added in some copies. 3l. 3s. Heber. The following is a useful accompaniment to this edition:—

Vetus Testamentum, secundum LXX. Latine redditum, ex auctoritate Sixti V. [studio et cura FLAMINII NOBILII]. Folio. *Romæ*, 1587 or 1588

1l. 13s. Butler.

Vetus Test. Gr. et Lat., cum scholiis Romanæ editionis, accessit Novum Testamentum, studio et labore JOANNIS MORINI. 3 vol. Folio.

Par. 1628

This is a republication of the Greek text of 1586, with the Latin version and notes of Nobilius, and with the addition of the New Testament in Greek and Latin. The verses are distinguished. Some copies are dated 1641. 3l. 11s. Hibbert.

Divinæ Scripturæ nempe Veteris ac Novi Testamenti omnia, Gr. recens à viro doctissimo et linguarum peritissimo diligenter recognita. Fol. *Franc. Wechelii Hæredes*, 1597

An esteemed edition. Edited by Francis Junius, or Frederic Sylburgius. The text is from the edition of Hervagius, 1545, with various readings from the Complutensian, Antwerp, Strasburg, and Roman editions. The New Testament is from R. Stephens' ed. of 1550.

Vetus Test. Gr. ex versione Septuaginta interpretum. In S. Biblia Græca scholia, simul et interpretum cæterorum lectiones variantes. Nov. Test. Gr. Sm. 4°. *Lond. Roger Daniel*, 1653

A correct and elegant edition, in which the Septuagint is arranged according to the order of the Hebrew.

— præcedit præfatio J. P. [JOANNIS PEARSONI];

THE SEPTUAGINT (*continued*).

additis Deutero-canonice ac Novo Testamento.

3 vol. 12°. *Cantab. J. Field, 1665*

This small, neat, and correct edition of the Septuagint, follows that of Daniel. The Liturgy of the Church of England in Greek was printed uniformly by the same printer.

A counterfeit, but inferior edition, was executed by John Hayes at Cambridge, 1684, under Field's name, and the date of 1665.

Vet. Test. juxta exemplar Vaticanum. 12°.

Amst. 1683

A reprint of Field's edition, with Pearson's preface, sometimes attributed to Leusden.

— juxta exemplar Vaticanum, accessit Novum Testamentum [cura M. J. Cluveri et T. Klumpfii]. 2 vol. 8°. *Lips. 1697*

An edition esteemed for its correctness, and the excellent prolegomena of Frickius "De variis Græcis Bibliorum Editionibus."

— ex antiquissimo MS. Codice Alexandrino descriptum, cura et studio J. E. GRABE. 4 vol. in 2. Folio. *Oxonii, 1707-9-19-20*

Or 8 vol. 8°. being the same edition printed off in that size.

A beautiful edition, exhibiting the text of the Alexandrine MS. in the British Museum, with the asterisks and obelisks of Origen as far as they could be recovered. The whole of the Septuagint was prepared for the press by Grabe, but he only lived to edit the first and fourth volumes. The second was edited by Francis Lee, M.D., and the third by W. Wigan, S.T.D. The Prolegomena, by Dr. Grabe, contain a treasure of sacred criticism.

— secundum exemplar Vaticanum Romæ editum, accuratissime denuo recognitum, una cum scholiis ejusdem editionis, variis manuscriptorum codicum veterumque exemplarium lectionibus, &c. Summa cura edidit LAMBERTUS BOS. 4°. *Franeq. 1709*

An accurate and much-esteemed edition.

— secundum exemplar Vaticanum, recensuit D. MILLIUS. 2 vol. Sm. 8°. *Amst. 1725*

Including the Apocrypha. Well printed and esteemed.

— ex editione J. E. Grabe, nunc vero lectionibus variis, nec non criticis dissertationibus illustratum, cura J. J. BREITINGERI. 4 vol. 4°.

Tiguri, 1730-32

One of the best editions of the Septuagint. In addition to a correct reprint of Grabe's edition, it contains the various readings of the Vatican MS., and of three MSS. at Basle.

— una cum libris Apocryphis, secundum exemplar Vaticanum, &c. C. REINECCI. 8°.

Leips. 1730. 8°. ed. secunda, 1757

— 12°. *Hale, 1759*

Incorrect.

Biblia Græca, 5 parts in 1 vol. 4°.

Moscuæ, ex typ. Synodi, 1811

A good edition, including the New Test. The Bible Society of St. Petersburg has published the Bible in Ancient and Modern Greek, 4°. *Moscuæ, 1821.*

Vetus Test. Gr. cum variis lectionibus, ed.

ROBERTUS HOLMES et JACOBUS PARSONS. 5 vol. Folio.

Oxonii, e typ. Clarend. 1798-1827

A most important edition, exhibiting a collation of 311

THE SEPTUAGINT (*continued*).

manuscripts. The text is founded on the Roman edition of 1587. The price has been recently reduced to 10l. unbound.

Vet. Test. e Codice MS. Alexandrino, qui Londini in Bibliotheca Musei Britannici asservatur, typis ad similitudinem ipsius codicis Scripturæ fideliter descriptum, cura et labore HENRICI HERVEII BABER, A.M. 4 vol. Folio.

Lond. 1816-28

This exact fac-simile of the Alexandrine MS. was executed at the expense of Government. The edition was limited to 250 copies, ten of which were on vellum. The fourth volume consists of notes and prolegomena.

A fac-simile of the Alexandrine MS. of the New Testament was edited by Woide in 1786.

— ex versione LXX interpretum, secundum exemplar Vaticanum, accedunt variæ lectiones, e Codice Alexandrino, necnon introductio J. B. CARPZOVII. 6 vol. 8°.

Oxonii, e typ. Clarend. 1817

— secundum exemplar Vaticanum; accedit potior varietas Codicis Alexandrini. 3 vol. Sm. 8°.

Ibid. 1848

— juxta exemplar Vaticanum, ex editione L. Bos et R. Holmes. 8°. *Lond. Valpy, 1819*

— juxta exemplar Vaticanum, ex ed. Holmefii et L. Bos. 3 vol. 18°. *Glasg. 1822*

An edition of the Greek New Test. is printed uniform with the above.

— juxta exemplar Vaticanum, ex editione Holmefii et L. Bos, cum præfatione J. PEARSON. Editio nova. 2 vol. Sm. 12°.

Lond. T. Tegg, 1846

One of the smallest editions of the Septuagint; neatly printed.

— ex auctoritate Sixti V. editum, cura et studio LEANDRI VAN ESS. Editio stereotypa, novis curis correctâ, et indice locorum Novi Test. parallelorum aucta. 8°.

Lips. C. Tauchnitzii, 1855

An excellent and neatly printed edition; originally published 1824.

— ex auctoritate Sixti V., editum nunc denuo recognitum, cum Latina translatione, animadversionibus, &c., J. N. JAGER. 2 vol. Imperial 8°.

Par. 1839

In this edition the Septuagint is printed according to the order of the Latin Vulgate, with a literal Latin translation. The Greek text, without the Latin translation, was published in 1840 in one volume imperial 8°.

— Textum Vaticanum emendatius edidit, argumenta et locos Novi Testamenti parallelos notavit, omnem lectionis varietatem codicum vetustissimorum, Alexandrini, Ephraem Syri, Frederico-Augustani subjunxit, commentationem isagogicam prætextuit CONSTANTIUS TISCHENDORF. 2 vol. 8°.

Lips. F. A. Brockhaus, 1850

— 4 vol. 8°. *Athens, 1843-46-49-50*

Printed at the expense of the Soc. P. C. K. The Apocryphal books are placed together in the fourth volume, with the exception of the additions to Esther and Daniel, which inadvertently were not so separated. A new

THE SEPTUAGINT (*continued*).

edition is now in progress in which this is rectified, under the superintendence of the Rev. F. Field.

Jeremias Vates, è versione Judæorum Alexandrinorum ac reliquorum interpretum Græcorum emendatus, notisque criticis illustratus, a G. L. Spohn. 2 vol. 8°.

Lips. 1794-1823

Pfalterium, Gr. e Cod. MS. Alexandrino, cura et labore H. H. Baber, A.M. Folio.

Lond. 1812

An exact fac-simile, with various readings of the Vatican text.

Daniel secundum Septuaginta, ex Tetraplis Origenis, nunc primum editus [a Simone de Magistris] e singulari Chifiano codice annorum supra 800. Folio.

Romæ, 1772

The text of this splendid edition was reprinted by C. Segar, at Gottingen, 1773, and at Utrecht, 1775, in 8°, and by Dr. H. A. Hahn, at Leipzig, 1844, in 8°.

Codex Ephraemi Syri Rescriptus; five fragmenta Veteris Test. e Codice Græco Parisiensi celeberrimo. Edidit C. Tischendorf. Folio.

Lips. 1845

For English translations of the Septuagint by Thomson and Sir L. C. Lee Brenton, see under English Versions.

OTHER GREEK VERSIONS OF THE OLD TESTAMENT.

Hody, Humphrey. De cæteris Græcis versionibus, Origenis Hexaplis, aliisque editionibus antiquis, &c.

De Bibliorum Textibus, 570

Owen, Henry. Critical disquisitions on Origen's Hexapla. 8°.

1784

Origen. Hexaplorum quæ supersunt, multis partibus auctiora, quam a Flaminio Nobilio et Joanne Drusio edita fuerint. Ex MSS. et ex libris editis eruit et notis illustravit D. Bernardus de Montfaucon, Monachus Benedictinus. 2 vol. Folio.

Par. 1713

In six parallel columns: 1, the Hebrew text; 2, the Hebrew in Greek characters; 3, the version of Aquila; 4, that of Symmachus; 5, the Septuagint; 6, the version of Theodotion.

Hexaplorum Origenis quæ supersunt. Edidit notisque illustravit C. F. Bahrtdt. 2 vol. 8°.

Lips. 1769-70

An inferior edition. The Hebrew words are printed in Greek letters.

Scharfenberg, Jo. Gottfr. Animadversiones, quibus fragmenta versionum Græcarum V. T. a Bern. Montefalconio collecta, illustrantur, emendantur. Specimen primum. [Gen. Exod. Numb. Deut.] 8°.

Lips. 1776

Nova versio Pentateuchi, ex unico S. Marci Bibliothecæ Codice Veneto. Edidit atque recensuit C. F. Ammon. 3 vol. 8°.

Erlangæ, 1790-91

Nova versio Græca Proverbiorum, Ecclesiastis, Cantici Canticorum, Ruthi, Threnorum, Danielis, et selectorum Pentateuchi locorum. Ex unico S. Marci Bibliothecæ Codice Veneto nunc primum eruta et notulis illustrata, à J. B. C. D'Ansse de Villoison. 8°. *Argent.* 1784

GREEK VERSIONS (*continued*).

Duport, James, D.D. Proverbia, Ecclesiastes, et Cantica, Græco carmine [et Lat.] 12°.

Cant. 1646

— Metaphrasis libri Psalmorum, Græcis versibus contexta. Sm. 8°.

Lond. 1674

ROMAIC, OR MODERN GREEK.

The New Testament, in ancient and modern Greek, was printed at Geneva, 1638, 4° (rare). Reprinted at London, 1703, 12°. with a preface, which gave offence to the Greek bishops, who suppressed the edition, which has consequently become very rare. Again printed, without the objectionable passages, 1705; also, at Halle, in Saxony, in 1710, 12°. very correct, and reprinted by the Bible Society, 1810, 12°. The New Testament in modern Greek only was printed at the expense of the Bible Society at Athens in 1844. The whole Bible in modern Greek was printed 1840, and a revised reprint at Athens 1844.

ORIENTAL TRANSLATIONS.

Bibliography, &c.

Dupin, L. E. Versions Orientales. *Nouvelle Bibl.* 2

Le Long, J. De versionibus Orientalibus. *Bibl. Sacra*

Brown, Dr. W. List of translations of the Holy Scriptures for the use of Pagan and Mahomedan nations.

Hist. of the Prop. of Christianity, 2. 628

Buchanan, Claudius. Notices of the translations of the Scriptures into the Oriental languages.

Christian Researches

Barrow, W. Sermon, Rom. 10. 14. The expediency of translating our Scriptures into several of the Oriental languages, and the means of rendering those translations useful, in an attempt to convert the nations of India to the Christian faith. 4°.

Oxf. 1808

Contributions towards a history of Biblical translations in India. 8°.

Calcutta, 1854

SYRIAC, PESCHITO, AND PHILOXENIAN.

The Peshito, or old Syriac version is given in the Polyglotts of Le Jay and Walton.

Dissertatio ad N. T. Syriacum. *Critici Sacri Thes.* 2. 43

Ridley, Gloucester, D.D. De Syriacarum Novi Fœderis versionum indole atque usu, dissertatio. 4°.

1761

De lingua Syriaca, et versionibus Syriacis.

Biblia Polyg. Waltoni, 1. 87

Variae lectiones Syriacæ ab Herberto Thorndicio.

Ibid. 6. 1-56

Wiseman, N., Card. Horæ Syriacæ, seu commentationes et anecdota res vel litteras Syriacas spectantia. Vol. I. 8°.

Romæ, 1828

A profoundly learned volume, containing collections for the literary history of the Syriac versions of the Old Test.

Vetus Testamentum Syriace, edidit SAMUEL LEE, A.M. 4°.

Lond. 1823

Pentateuchus, Syriace e Polygl. Ang. cum Syri comment. collatus, edidit G. G. KIRSCH. 4°.

Curia, 1787

Codex Syriaco-Hexaplaris, edidit H. MIDDLE-DORPF. 2 vol. 4°.

Berol. 1831

Vol. 1. contains Kings, Chronicles, Isaiah, the minor prophets, Prov., Job, Song of Songs, Lament., and Ecclesiastes. Vol. 2. contains the Commentary.

Psalmi Davidis, lingua Syriaca, ex antiq. codd. MSS., editi a T. ERPENIO. 4°.

Lugd. Bat. 1625

A good edition. Reprinted, with notes, by J. A. Dathe, 8°. Halæ, 1768.

SYRIAC, PESCHITO, &c. (*continued*).

Novum Testamentum, Syriace, cura A. WID-
MANSTADII. 4°. *Viennæ, Aust.* 1555

Or, with another title, 1562. The first edition very
rare.

— Syriace [litteris Hebraicis], accedunt variæ
lectiones a F. RAPHELENGIO collectæ. 24°

Antv. Plantin, 1575

— Syriacum, cum versione Latina M. TROSTII.
4°. 1621

— Syriace, cum punctis vocalibus et versione
Lat. Matthæi, accurate ÆGID. GUTBIRIO.
Sm. 8°. *Hamb.* 1663

Reprinted 1664, 1731, and 1749. Some of these
editions (or editions with reprinted titles) have added a
"Lexicon Syriacum," and "Notæ Criticæ."

— Syriacum, cum versione Latina, cura et studio
J. LEUSDEN et CAR. SCHAAF editum. Et Lexi-
con Syriacum concordantiale. Editio secunda.
2 vol. 4°. *L. Bat.* 1717

Actuum Apostolorum et Epistolarum, tam
Catholicarum quam Paulinarum, versio Syriaca
Philoxeniana, cum interp. Lat. et annott.
JOSEPHI WHITE. 2 vol. 4°. *Oxon.* 1799

Sacrorum Evangeliorum versio Syriaca Philox-
eniana, cum interp. Lat. et annott. JOSEPHI
WHITE. 2 vol. 4°. 1778

The Philoxenian version was made by Polycarp, the
rural bishop to Philoxenus, Bp. of Hierapolis, A.D. 485 to
518.

Novi Testamenti versiones Syriacæ, Simplex,
Philoxeniana, et Hierosolymitana, denuo exami-
natæ et ad fidem codd., MSS. Bibliothecarum
Vaticanæ, &c., illustratæ a J. G. ADLER. 4°.

Hafniæ, 1789

New Test. Syriac. 4°. *Lond.* 1826

— Syriac. Sm. 8°. *Lond. Bagster*

Etheridge, J. W. The Syrian churches, their
early history and literature, with a literal trans-
lation of the four Gospels. 12°.

Lond. Longmans, 1846

— The Apostolical Acts and Epistles, from the
Pesto or ancient Syriac. To which are added
the remaining Epistles and the Book of Reve-
lation, after a later Syriac translation. 12°.

Lond. Longmans, 1849

The Syriac New Testament has been translated into
English by J. Murdoch, 8°. New York, 1852.

HEBREW TRANSLATION OF THE NEW TESTAMENT.

Novum Testamentum, Hebraice, edidit GUL.
ROBERTSON. 8°. *Lond.* 1661

This is a reprint of Hutter's version inserted in his Poly-
glott, revised and corrected. A great part of the impression
was destroyed in the fire of London. Reprinted, Heb. and
English, edited by R. Caddick, 3 vol. 12°. *Lond.* 1798.

The Book of the New Covenant of our Lord
and Saviour Jesus Christ, the Messiah, translated
from Greek into Hebrew. Sm. 8°. and 32°.

Lond. 1831

The translation was by William Greenfield.

ARABIC.

De lingua Arabica, et versionibus Arabicis.

Bibl. Polyg. Waltoni, 1. 93

Pocock, Edw., D.D. Variæ lectiones Arabicæ
Veteris Test. *Ibid.* 6

Scott, Thomas. On an omission in the Arabic
Testament. *Works*, 10. 381

Biblia Arabica V. et N. Test.

Polyglott Le Jay and Walton

Biblia Arabica [studio et labore Sergii Riffii.] 3
vol. Folio.

Romæ, typis Cong. de Prop. Fide, 1671

According to Michaelis, this edition is altered from the
Latin version.

A new translation of the New Testament into Arabic
was printed at Calcutta, 1816, at the expense of the Bible
Society, and reprinted, much revised, at the press of
Bishop's College, Calcutta, 1826. An Arabic New Test.
in Syriac characters, was printed at Paris, 1822, at the
expense of the Bible Society.

The Holy Bible, in Arabic. 4°.

Newcastle-upon-Tyne, 1811 and 1816

Printed under the direction of the Rev. J. D. Carlyle,
Arabic professor.

Bible. 8°. *Lond.* 1831

Bible. 8°. A new version is now in the press,
by the Society for Promoting Christian Know-
ledge. 1857

Vetus Testamentum Arabicum [interprete R.
Tuki. *Romæ, Cong. de Prop. Fide*, 1752]

This edition has not been finished. It ends with the
book of Tobit. Some copies have a title dated 1804.

The Pentateuch, translated into Arabic, by Saadias
Gaon. *Bibl. Polygl. Waltoni*

Novum Testamentum, Arabice, ex Bibl. Leidenfi,
edente T. ERPENIO. 4°.

In typog. Erpen. 1616

An elegant, faithful, and genuine edition. The edition,
4°. *Lond.* 1727, is altered in those passages which vary
from the reading of our present Greek text.

New Test., Translated by Sabat. 8°. *Calcutta*,
1816. Reprinted. 8°. *Lond.* 1825

— 8°. *Lond., Soc. for Prom. C. K.* 1850

Quatuor Evangelia Arabice, studio J. B. RAY-
MUNDI. Folio. *Romæ*, 1590

PERSIAN.

Th. Grævii observationes quædam in Persicam Penta-
teuchi versionem. *Biblia Polyg. Waltoni*, 6. 48

De lingua Persica, et versionibus Persicis. *Ibid.* 1. 101

Pentateuchus versio Persica, interprete Jacobo
filio Joseph Tavos seu Tawfensi, Judæo. Folio.

Constantinopoli, 1546

This extremely rare edition, printed with Hebrew types,
and accompanied with the Hebrew text, is reprinted in
Walton's Polyglott, vol. 4, with Persian characters, and
with a Latin translation.

A new translation of the Four Gospels, by Lieut.-Col.
Colbrooke, was printed at Calcutta in 1804. The New
Testament, translated by the Rev. H. Martyn, was printed
at St. Petersburg, 1815, 4°, and at Calcutta, 1816, 8°.
The Bible, translated by the Rev. Mr. Glen, was printed
1845. The Old Testament, translated from the Hebrew,
by the Rev. T. Robinson, master of the Temple, and late

PERSIAN (*continued*).

Archdeacon of Madras, was printed at London 1839, 4 vol. 8°.

For the four Gospels in Persian, see *Biblia Polyglotta Waltoni*.

EGYPTIAN, COPTIC, &c.

Quinque libri Moyſis prophetæ in lingua Ægyptiaca, deſcripti ac Latine vertit DAV. WILKINS. 4°. *Lond.* 1731

A good edition. Only 200 copies printed.

The ancient Coptic version of the book of Job, with Engliſh tranſlation by H. TATTAM. 8°. 1846

Pſalterium Coptico-Arabicum. 4°. *Romæ*, 1744

Pſalterium Alexandrinum, Coptico-Arab. 4°. *Romæ*, 1749

Pſalterium, Coptice, a J. L. IDELER. 4°. *Berol.* 1838

Duodecim Prophetarum libros, in lingua Ægyptiaca, ex MS. Paris. deſcriptos et cum MS. J. Lee collatos, Latine edidit HEN. TATTAM. 8°. *Oxon.* 1836

Novum Teſtamentum Ægyptiacum deſcriptit, et in Latinum ſermonem convertit DAV. WILKINS. 4°. *Oxonii*, 1716

Fragmentum Evang. S. Joannis Græco-Coptico-Thebaicum, Latine verſum et notis illuſtr. ab A. A. GEORGIO. 4°. *Romæ*, 1789

Fragmenta Baſmurico-Coptica V. et N. Teſt., Latine vertit, &c. W. F. ENGELBRETH. 4°. *Hafniæ*, 1816

The Four Gospels, Coptic and Arabic. 4°. 1843

The Epiſtles in Coptic and Arabic. 4°. *Lond. Soc. for Prom. C. K.* 1852

ÆTHIOPIC.

Variantes lectiones in Æthiopica Pſalmodum verſione.

Biblia Polyg. Waltoni, 6. 34

E. Caſtelli annotationes in Æthiopicam verſionem Cantici Canticorum et N. T. *Ibid.* 6. 46

De lingua Æthiopica, et verſionibus Æthiopicis. *Ibid.* 1. 97

Pſalmi et Cantica Canticorum Æthiopice, ſtudio JOH. POTKEN. 4°. *Romæ*, 1513

Very rare. Reprinted, folio, Col. 1518. Alſo, with various readings and notes, in Walton's Polyglott.

Teſtamentum Novum, cum Epiſtola ad Hebræos. 4°. [*Romæ*], 1548

Evangelia Sancta Æthiopica, edidit TH. PELL PLATT. 4°. *Lond.* 1826

ARMENIAN.

Biblia, Armenice. 4°. *Venet.* 1805

Edited by Dr. Zohrab, who alſo edited a neat edition of the New Teſt. in ancient and modern Armenian, 8°. 1825.

— Armenice, ex verſione LXX tranſlata, juffu Jacobi Armenorum protopatriarchæ adornata et edita. 4°.

Amſt. æra Armenorum, 1115 [1666]

ARMENIAN (*continued*)

Biblia, Armeniace, ad verſionem Syriacam reviſa juffu patriarchæ Nahabiet edita. 4°.

Conſtantinop. 1705

Very rare.

— Armeniace, juffu Abrahami patriarchæ, et ſtudio Mikhitar edita. Folio.

Venet. A. Portoli, 1733

— Armen. 4 vol. 8°, and in 1 vol. 4°.

Venet. 1805

— Armen. Large 4°. *Petropoli*, 1817

— Armenian. 4°. *Serampore*, 1817

— In modern Armenian. 4°. *Smyrna*, 1853

Nov. Teſt. Armeniace, edente Uſcam. Sm. 8°.

Amſt. 1668

Other editions:—12°. *Amſt.* 1698; 8°. *Venet.* 1720 and 1789; 8°. *Lond.* 1818. In Armenian and the vulgar Armenian, according to the dialect of Conſtantinople, 8°. *Paris*, 1825.

GEORGIAN.

The Bible in Georgian was printed in folio at Moſcow, 1743. The New Teſt. in vulgar characters, 4°. St. Peterſb. 1818. In ſacred characters, 4°. St. Peterſb. 1816.

TURKISH. Novum Teſtamentum, Turcice reditum, opera GUIL. SEAMAN. 4°.

Oxonii, 1666

— Turcice. 8°. *Paris*, 1819

Translated by Hali Bey. Edited by M. Kiefer. This tranſlation was much cenſured by the Rev. E. Henderſon, D.D., in "An Appeal to the Bible Society," which produced "Remarks on Dr. Henderſon's Appeal," by Dr. S. Lee, 8°, Camb. 1824, whoſe pamphlet was answered by Dr. A. Carſon.

Bible in Turkiſh, tranſlated by Hali Bey, edited by M. Kiefer. 4°. *Paris*, 1827-28

In this edition the New Teſtament was freed from the objectionable paſſages which were found in the edition of 1819 by Dr. Henderſon and others.

FORMOSAN. St. Matthew and St. John. 4°. *Amſt.* 1661

JAPANESE. The Goſpel of St. John; printed at Singapore.

AMHARIC. Biblia Sacra, Amharice. Edidit T. P. Platt. 4°. *Lond.* 1840

SANSKRIT AND OTHER DIALECTS OF INDIA.

The Holy Bible, tranſlated into the Sungskrit language. 5 vol. 4°. *Serampore*, 1808-18

— tranſlated by the Calcutta Baptiſt miſſionaries. Geneſis to Eſther, and the New Teſt. 3 vol. 8°. *Calcutta*, 1848-52

Biblia Damulica, ſeu Malabarica, ſtudio et opera B. Ziegenbalgii et B. Schultzi. 4 parts. 4°. *Tranquebariæ*, 1714-28

All the parts are ſeldom found together.

The Bible in Hindouſtani. 6 vol. 8°. *Serampore*, 1812-18

— Hindouſtani. 2 vol. 8°. *Calcutta*, 1842

In 1 vol. 8°. *Ibid.* 1843

SANSKRIT, &c. (*continued*).

- The Bible in Bengalee. 5 vol. 8°. *Serampore*, 1811-13
 Also in 1 vol. large 8°, 1832.
 — in Otkula. 5 vol. 8°. *Serampore*, 1811
 — in Pushtoo. 5 vol. 8°. *Serampore*, 1818
 — in Singalese. 5 vol. 4°. *Colombo*, 1819, &c.
 Also in 1 vol. 8°, printed at Colombo, 1830.
 — Singalese. 8°. *Ceylon*, 1834
 — in Penjabee. The Pentateuch. 8°. *Serampore*, 1818
 — in Mahratta. 5 vol. 8°. *Serampore*, 1807-11
 — translated into the Burmese [by A. Judson].
 2d edition. 4°. *Moulmain*,
for the American and Foreign Bible Soc. 1840
 — in Orissa. 5 vol. 8°. *Serampore*, 1809-15
 — in Orissa. A new translation. 3 vol. 8°. *Cuttack*, 1842-44
 — Goojiratee. Translated by the Surat mission-
 aries. 4 vol. 4°. *Surat*, 1828-29-27
 — Canarese. 4 vol. 8°. *Bellary*, 1831-32
 — translated into the Malayan language. 4°. *Amst.* 1731-33
 In Roman characters.
 — in Malayan. 5 vol. 8°. *Batavia*, 1758
 In Arabic characters. A very rare edition. Reprinted
 at Serampore, 1821, 4°.
 — Malaice. Edidit J. Willmet. 8°. *Harlemi*, 1824
 In Neskhy characters.
 — Malaice. Royal 8°. *Lond.* 1821
 In Roman characters.

CHINESE.

- Bible in Chinese. Translated by J. Laffar and
 J. Marshman. 5 parts. 8°. *Serampore*, 1815-22
 — by the Rev. R. Morrison and the Rev. W.
 Milne. A new edition. 21 parts. 8°. *Malacca*, 1834
 — in Chinese. 4 vol. 8°. *Shanghai*, 1855

LATIN VERSIONS.

Bibliography.

- Le Long, J. De versionibus Latinis. *Bibl. Sacra*
 Dupin, L. E. Versions Latines. *Nouvelle Bibl.* 2

THE ITALAC AND ST. JEROME'S
VERSIONS.

- Pfalterium, cum Canticis juxta Vulgatam, anti-
 quam Latinam et Italac versionem.
Anastasius, Bibl. De Vitis Pontificum, 4
 Bibliorum sacrorum Latinæ versiones antiquæ,
 seu vetus Italica, et ceteræ quæcunque in codd.
 MSS. et antiquorum libris reperiri potuerunt;
 quæ cum Vulgata Latina et cum textu Græco
 comparantur. Accedunt præfationes, obser-
 vationes ac notæ indexque novus ad Vulgatam
 è regione editam, idemque locupletissimus.

LATIN VERSIONS (*continued*).

- Opera et studio D. PETRI SABATIER. 3 vol.
 4°. *Remes*, 1743-49
 [or with another title]. *Paris, F. Didot*, 1751
 A valuable and rare work.
 Evangeliarium quadruplex Latinæ versionis anti-
 quæ, seu veteris Italicæ, editum à Jos. BLAN-
 CHINO. 2 vol. Folio. *Romæ*, 1749
 A splendid edition of the four Gospels, taken from five
 MSS. of the old Italac version.
 Codex quatuor Evangeliorum, Latinus, Rehdigeri-
 anus, Matthæus, et Marcus, cum textu Græco
 et ed. Vulgata collatus, à J. E. SCHEIBEL. 4°. *Vratislavia*, 1763
 Fragmenta versionis antiquæ Latinæ ante-Hie-
 ronymianæ prophetarum Jer., Ezech., Dan., et
 Hoseæ, è Cod. Resc. Bibl. Wirceburgensis. Edi-
 dit F. MUNTER. *Miscellanea Hafniensia*, 2. 81
 Bibliotheca divina, seu translatio Latina Veteris
 et Novi Testamenti.
Hieronymi (S.) Opera, 9 et 10

VULGATE LATIN BIBLE.

On the Vulgate.

- This venerable and important translation continues to be
 the only one authorized by the Roman Catholic Church.
 Most of the first European translations were made from it.
 De versione Vulgata Latina. *Biblia*
Polyg. Waltoni, 1. 69. *Waltoni Prolegomena*, 2
 Amama, Sixtinus. Censura Vulgatæ versionis V.
 librorum Mosi. *Critici Sacri*, 1, pars 1, 2
 Arnould, Antony. Dissertation critique touchant
 les exemplaires Grecs sur lesquels M. Simon
 prétend que la Vulgate a été faite, et sur le
 MS. de Bèze. *Œuvres*, 9. 429
 Calmet, A. Sur la Vulgate. *Commentaire*, 3. 275
 See also, Campbell's 10th Dissertation, part 3, and 11th,
 part 1; Simon's Crit. Hist. of Old Test., book 2, ch. 11-14;
 Marsh's Michaelis, 2 part 1, sect. 21-30.
 James, Thomas, D.D. A treatise of the corruption
 of Scripture, Councils, and Fathers, by the
 prelates, pastors, and pillars of the Church of
 Rome for maintenance of Popery and irreligion.
 4°. *Lond.* 1612
 Reprinted 1688; also in 1843. Edited by the Rev. J.
 E. Cox.

EDITIONS OF THE VULGATE LATIN
BIBLE.

- Biblia Latina. 2 vol. Folio. Without place
 or date, but printed at the press of Gutenberg
 and Fust at Mentz, about 1450 or 1455.
 This is the first Bible, and the first book that was printed
 with metal types. It is also one of the most beautiful speci-
 mens of typography, showing that at once the art of printing
 attained its highest perfection. A copy having been first dis-
 covered in the library of Cardinal Mazarine, it is known as the
 Mazarine Bible. It is printed in two columns of forty-two
 lines each to a full page, with the exception of the first eight,
 which have forty lines, and of the ninth and tenth, which
 have forty-one. Vol. 1 contains 324 folios, and Vol. 2, 317.
 At Gaignat's sale, a copy printed on vellum fold for 2100

VULGATE LATIN BIBLE (*continued*).

francs; at M'Carthy's, another brought 6260 francs; at Nicols', 504*l.*; on paper, 2500 francs, at Brienne—Laire's sale; 199*l.* 10*s.* at Sykes'; 215*l.* at Hibbert's.

Other editions were printed before 1562 without dates, a particular description of which is given by Brunet.

Biblia Latina. 2 vol. Folio.

In civitate Moguntin per

Job'ez Fust civē et Petrū Schoiffer, 1462

This is the first edition of the Latin Bible with a date. On vellum, 215*l.* 5*s.*, at Watson Taylor's sale; 173*l.* 5*s.*, Dent; 136*l.* 10*s.*, Sykes; 128*l.* 2*s.*, Hibbert. On paper, 105*l.*, Willet.

The following editions appeared in the same century:— 2 vol. folio, Moguntia, per P. Schoiffer, 1472 (36*l.* 15*s.*, Sykes); 2 vol. folio, Romæ, C. Sueynheym et A. Panartz, 1471 (34*l.*, Edwards); 4°. Placentia, J. P. de Ferratis, 1475; Small folio, Venet., per F. de Hailbrun et N. de Francofordia, 1475 (5*l.* 7*s.*, Pinelli); 2 vol. folio, Nurembergæ, per A. Coberger, 1475 (this printer issued twelve editions of the Latin Bible, all well printed, on good paper, 2 vol. folio, 1477, &c.); 2 vol. large folio, Nuremb., 1475; Folio, Venetiis, N. Jenfon, 1476 (on vellum, 168*l.*, Willet; 71*l.* 8*s.*, Sykes); Folio, Venet., F. de Hailbrun, &c., 1476 (3*l.* 3*s.*, Pinelli); Folio, [Vicentia,] per Leonardum Basileensem, 1476; Folio, Neapoli, per M. Moravum, 1476; 2 vol. large folio, Basileæ, per B. Richel, 1477; Small folio, Venet. N. Jenfon, 1479. Nearly sixty other editions were printed between 1476 and 1500.

Biblia Sacra. 9 vol. 16°.

Paris. S. Colinaeus, 1527–29

Well printed. A previous edition by the same printer was in 5 vol. 16°. 1526–29.

Biblia integra Veteris et Novi Testamenti. Folio.

Colonia, ex ædibus Quentilianis, 1529

An edition very carefully corrected, and ornamented with well-executed wood-engravings.

Biblia Latina, emendata, studio et opera R. STEPHANI. Large folio.

Par. R. Stephanus, 1538–40

Beautifully printed. Other editions by R. Stephanus:— folio, 1528; folio, 1532; 8°, 1534; folio, 1546; 8°, 1555.

This latter is the first edition in which the entire Bible is divided into verses as now in use. In the Old Test. it chiefly follows the division that had been introduced by Pagninus, in his translation 1527.

Biblia Sacra. 2 vol. Large 8°.

Paris, ex off. R. Stephani, 1545

A very scarce and beautiful edition, printed with a small but distinct type, in two columns: one containing the Vulgate version, the other the Zurich version, according to the edition of 1543. In the margin are the various readings and the notes of Vatablus, respecting which, see under Commentaries. Reprinted 1557. The work was censured by the theologians of Paris, to which Stephen replied in the following work,—

Ad censuras theologorum Parisiensium quibus Biblia à Roberto Stephano typographio regio excusa calumniose notarunt ejusdem R. Stephani responsio. 8°.

R. Steph. 1552

An expurgated edition was published at Salamanca, 1584, 2 vol. folio.

Biblia Latina. 3 vol. Folio.

Lyon, S. Gryphius, 1550

Distinguished by its excellent typography.

Biblia Latina. Folio. *Lugd. J. Torneſius, 1556*

Well printed, and ornamented with plates from the *Quadrins* of C. Paradin.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina, ex secunda recognitione Isidori Clarii cum ejusd. præf. et scholiis. Folio.

Venet. in offic. hæredum L.A. Junta, 1557

In this edition the editor professes to have corrected or annotated 8000 passages. The first edition appeared in 1552, folio, and a third in 1564.

— ad vetustissima exemplaria nunc recens castigata.

Folio. *Franc. ad Mæn. G. Carvinus, &c. 1566*

This edition was prepared by J. Hentenius, after the revision of the Louvain divines. It is ornamented with 127 good wood-engravings of large size.

— ad vetustissima exemplaria; nunc recens castigata Romæque revisa. In quibus, præter ea quæ subsequens præfatio indicat, capita singula ita versibus distincta sunt, ut numeri præfixi, lectorem non remorentur, et loca quæ sita tanquam digito demonstrent. De licentia superiorum. Folio. *Venet. apud Juntas, 1572*

— Sm. 8°.

Antw. 1572

— à theologis Lovaniensibus. 8°.

Antw. C. Plantinus, 1574

— Ex secunda recognitione theologorum Lovaniensium. Folio. *Antw. C. Plantinus, 1583*

A handsome edition. There are copies on large paper. For a notice of editions by the Louvain theologians see, *post*, under Commentaries.

— à Sixto V. recognita et approbata. 3 parts in 1 vol. Folio.

Romæ, ex typographica Apostol. Vatic. 1590

A very rare edition, having been carefully suppressed, on account of the numerous errors found in it, although Pope Sixtus had pronounced it to be the standard by which all future editions were to be printed. Some copies were corrected by having printed slips pasted over the errors. Copies have been sold at fifty guineas, and on large paper at 71*l.*

— Clementis VIII. auctoritate recognita et recusa. Folio.

Romæ, ex typogr. Apostolica Vaticana, 1592

This edition has become the authentic text of all subsequent editions. Ff. 6, including two titles, pp. 1131, and an appendix, pp. 23. Copies on large paper have been sold for 26*l.* 5*s.*, Hibbert; and 42*l.*, Butler.

Along with the preceding edition, it has given rise to the following works:—

Lucas Brugensis, F. Romanæ correctiones in Latinis Bibliis editionis Vulgatæ Sixti V. recognitis, loca insigniora.

Comment. in IV. Evangelia, 5. Biblia Polyg. Waltoni, 6 James, Thomas, D.D. Bellum Papale, five concordia discors Sixti V. et Clementis VIII. circa Hieronymianam editionem. Præterea in quibusdam locis gravioribus habetur comparatio utriusque editionis cum postrema et ultima Lovaniensium. 4°. *Lond. 1600*

Reprinted 1841. 12°.

— Defence of the Bellum Papale. *A Treatise, &c.*

Bukentop, Henricus de. Lux de luce, libri tres, in quorum primo ambigua locutiones, in secundo variae ac dubiae lectiones quæ in Vulgata Latina S. Scripturæ editione occurrunt, ex originalium linguarum textibus illustrantur. In tertio agitur de editione Sixti V. facta anno 1590 multaque alia tractantur. 4°. *Brux. 1710*

— 4°. *Romæ ex typ. Apostolica Vaticana, 1593*

As this third edition of the Vatican Vulgate contains new variations, it is sought after. Ff. 10, pp. 1088. Ff. 20 numbered, and 18 not numbered. It was well reprinted, in small 4°. 1598.

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. Folio. With engravings. *Venet.*
E. Deuchenius, 1608. 3 parts in 1 vol. 4°.

Moguntiae, J. Albinus, &c., 1609

A remarkable edition, for 140 vignettes, by Théod. de Bry, with which it is ornamented.

— Sm. 12°. *Col. Agrip. B. Gualterus*, 1630

Called the Bible of the Bishops. Well-printed copies, in good condition, are sought after. An "Index Biblicus," placed at the end, is sometimes wanting. The editions from the same press, of 1647 and 1658, small 8°, are also esteemed.

— 8°. *Antv. ex officina Plantiniana*, 1628

— 8 vol. Folio. *Par. à typog. Reg.* 1642

Well executed, but sells at a low price. An edition from the same press, 2 vol. 4°. 1653, is handsome.

— jussu cleri Gallicani edita. 8 vol. 12°.

Par. A. Vitre, 1652

A good edition. Vitre also printed the following editions, — Folio, with notes by Cl. Lancelot, 1662; and 4°. 1666, much esteemed. Some copies have added to them "Tabulæ Sacrae Geographicae."

— [jussu Ducis de Richelieu edita.] 3 vol. in 1.

Very sm. 8°. *Par. S. Martin*, 1656

A beautiful edition, in a very small type. Ff. 14, pp. 434, and 417, in Old Test., and pp. 230, New Test., with an "Index Biblicus," Ff. 28. The New Test. was reprinted in 1657.

— 3 parts in 1 vol. 12°.

Par. F. Coustelier, 1664

A handsome edition.

— 6 vol. 24°. *Colon. Agr. B. ab Egmond*, 1670

This beautiful edition is said to be from the press of the Elzevirs, and that they and Blaeu sometimes printed under the imprint of *Coloniae Agrippinae* books which they issued for Roman Catholics. In this way were printed, one in the same form, with the verses distinguished, in 1679; also, 6 vol. 24°, 1639-46-47; 8 vol. 12°, 1666; and in one volume, small 8°, 1682, the most beautiful of all the editions in this form.

— 7 vol. 24°. *Par. F. Leonard*, 1725

A good edition, in a large type.

— cum universis FRANC. VATABLI et variorum interpretum annotationibus. Latina interpretatio duplex est: altera vetus, altera nova.

Editio postrema multo quam antehac emendatior et auctior. 2 vol. Folio. *Par.* 1729-45

The *versio vetus* is the Vulgate, the *versio nova* is Pagninus'. Vol. 1 of this elegantly printed edition contains Chronologia sacra, Tabulæ geographicae, &c.

— 7 or 8 vol. 18°. *Par. Vincent*. 1741

— cum selectis annotationibus, &c., illustrata

J. B. DU HAMEL. Folio. *Par.* 1706

The notes of this edition are esteemed. It was reprinted, folio, Louv. 1740; 2 vol. folio, Madr. 1767; in 1783 and 1790; 2 vol. 4°, at Bassano, 1794.

— ad institutionem Delphini. 2 vol. Large 4°.

Par. F. A. Didot, 1785

A beautiful edition. 250 copies were printed "Ad institutionem Delphini," and a larger number for the clergy.

— 8 vol. 8°. *Par. F. A. Didot*, 1785

Several copies were printed on vellum: one at Hanrott's sale brought 10*l*.

— 3 vol. Large 8°. Juxta exemplar Vaticanum.

Romæ, 1816

VULGATE LATIN BIBLE (*continued*).

Biblia Latina. 8°. *Lugduni, Beuf*. 1828

Printed at Paris by F. Didot. This edition appeared at the same time in 6 vol. 32°.

— Sm. 8°. *Lond. Bagster*, 1826

Reprinted under various subsequent dates.

— 8°. *Paris, J. Leroux et Jouby*, 1855

A neatly printed and commodious edition.

— Royal 8°. *Franc.* 1826

Novum Testamentum, Vulgatæ editionis, cum variantibus, &c. Edente F. F. FLECK. 12°.

Lips. 1840

The various readings in this edition are chiefly from the Codex Amiatinus, a beautiful MS., on vellum, of the sixth century, now in the Lorenzo Medicæan Library, at Florence.

LATIN VERSIONS SINCE THE
VULGATE.

Gretser, James. Admonitio ad externos de Bibliis Tigurinis.

Opera, 13

Stunica, J. L. Annotationes contra Erasmus in defensionem translationis Novi Testamenti, et Erasmi Apologia.

Crit. Sac. 8

Novi Testamenti editio postrema per D. Erasmus. 8°. *Basil.* 1535. *Erasmi Opera*

Biblia Latina, ex Hebræo, per XANTEM PAGNINUM, cum præf. et schol. MICH. VILLANOVANI [SERVETI]. Folio. *Lugd. H. à Porta*, 1542

Pagninus's version is very literal. This edition was suppressed on account of the notes which it contains of Servetus, under the assumed name of Villanovanus. Pagninus's version was first printed, small folio, at Lyons, 1527. It was the first edition divided into verses, which were more fully developed by Stephens, in his edition of 1555.

— ex Hebræo, translata in sermonem Lat. [à Leone Juda, Theod. Bibliandro, P. Cholino, &c.] Folio. *Tiguri, Froschov.* 1543

This is the first edition of the Zurich Bible. It is beautiful and rare.

— 2 vol. Folio. *R. Stephanus*, 1556-57

Containing the Vulgate. The version of the Old Test. in this edition is that of Pagninus, and the New Test. is that of Theodore Beza, which latter appeared here for the first time.

— ex SEBASTIANI CASTELLIONIS interpretatione ejusque postrema recognitione, cum annotationibus ejusdem. Folio. *Franc.* 1697

Castellio's aim was to render the Scriptures into elegant Latin like the ancient classics.

The work was originally published 1551. Republished, with the author's last corrections, folio, Basil. 1573, a beautiful edition and generally preferred. The version has been often printed, 4 vol. 12°. Lond. 1726, Lips. 1738, &c.

— ab Imm. Tremellio et Fr. Junio. Folio.

Hanov. 1624

The best edition of this version so often reprinted. It is still held in great esteem for its simplicity, perspicuity, and fidelity. The translation of the New Testament is by Beza. Neat editions in 12° were printed by Blaeu at Amsterdam, 1631, 1633, 1639, 1648, 1651, &c., and numerous editions were subsequently printed at London and other places.

Biblia Sacra, ex linguis originalibus in linguam

VULGATE LATIN BIBLE (*continued*).

Latinam transl., a SEBASTIANO SCHMIDIO. 4°. *Argent.* 1696

A strictly literal translation.

Verfio Novi Testamenti nova ad Græcam veritatem emendata, et notæ ac animadversiones in idem E. SCHMIDT. Folio. *Norimb.* 1658

Biblia Veteris Testamenti ex versione F. HUBIGANT. 8 vol. 8°. *Paris,* 1753

Libri Veteris Testamenti ex recensione textus Hebræi et versionum antiquarum, Latine versi, notisque philologicis et criticis illustrati à J. A. DATHIO. 6 vol. 8°. *Hallæ,* 1791

For translations by Pellican, Osiander, Piscator, Le Clerc, &c., see under Commentaries.

GOTHIC AND ANGLO-SAXON TRANSLATIONS.

The Gothic version was made by Ulphilas, Bp. of the Goths, who flourished about A.D. 370.

Baber, H. H. Historical account of the Saxon and English versions of the Scriptures previous to the 15th century. *Wickliff's New Test.* by Baber

Heptateuchus, liber Job et Evangelium Nicodemi, Anglo-Saxonice, Historiæ Judith fragmentum, Dano-Saxonice, edidit ED. THWAITES. 8°. *Oxon.* 1699

Psalterium Davidis Latino-Saxonicum vetus, à J. SPELMANNO editum. 4°. *Lond.* 1640

Libri Psalmorum, versio antiqua Latina, cum paraphrasi Anglo-Saxonica, edidit B. THORPE. 8°. *Oxonii,* 1835

The Gospels of the fower Evangelists, translated in the olde Saxons' tyme, out of Latin into the vulgare tounge of the Saxons. 4°. *Lond.* 1571

Edited by Abp. Parker, with preface by John Foxe.

Quatuor Evangeliorum versiones Gothica et Anglo-Saxonica, ex Cod. Argent. et aliis, edd. F. JUNIO et T. MARESCHALLO: accessit F. Junii glossarium. 4°. *Dordr. [or Amst.]* 1684

SS. Evangeliorum versio Gothica ex Codice Argenteo, cum interp. Lat. et annott. Eriici Benzeli, edidit E. LYE. 4°. *Oxonii,* 1750

Ulphilas Gothische Bibel-übersetzung, &c. 4°. *Weissenfels,* 1805

Ulphilæ versio Gothica nonnullorum capitum Epistolæ ad Romanos cum comment. A. KNITTEL. 4°. 1762

Fragmenta versionis Ulphilanæ, continentia particulas aliquot Epistolæ ad Romanos, à Knittel, cum annotationibus à J. IHRE. 4°. *Upsaliæ,* 1763

J. ab Ihre. Scripta versionem Ulphilanam et linguam Moeso-Gothicam illustrantia, &c. 4°. *Berol.* 1773

A rare volume.

V. et N. Test. versionis Gothicæ fragmenta quæ supersunt Latinitate donata, &c. H. C.

GOTHIC AND ANGLO-SAXON, &c. (*continued*).

DE GABELENTZE et Dr. J. LOEBE. 2 vol. 4°. *Lips.* 1843-46

Fragments have been published, at Mediol., 1819, 4°, and 1829, 4°, and at Stutg., 1827, 8°.

The Gothic Gospel of St. Matthew, with the corresponding English or Saxon, and notes, &c., by SAM. HENSHALL, A.M. 8°. *Lond.* 1807

Caedmon, Metrical paraphrase of parts of the Holy Scriptures in Anglo-Saxon, with an English translation. Notes and a verbal index by BENJAMIN THORPE, F.S.A. Royal 8°. *Lond. Soc. Antiq.* 1832

The Anglo-Saxon version of the Holy Gospels, edited from the original manuscripts, by BENJAMIN THORPE, F.S.A. 12°. *Lond. Rivington,* 1842

ENGLISH TRANSLATIONS. BIBLIOGRAPHY, HISTORY, AND CRITICISM.

Macknight, James, D.D. On translating the Greek words. *On the Apostolical Epistles*, 1 & 4

Campbell, Dr. G. Chief things to be attended to in translating. *On the Gospels*, 2. 142

— Regard due to the Vulgate and to the English translation. *Ibid.* 2. 241

Johnson, Anthony. An historical account of the several English translations of the Bible, and the opposition they met with from the Church of Rome. Pp. viii. 104. 8°. *Lond.* 1730. *Watson, Bp. Tracts*, 3. 60

Lewis, John, M.A. A complete history of the several translations of the Holy Bible and the New Testament into English, both in MS. and in print; and of the most remarkable editions of them since the invention of printing. Third edition, to which is now added, A list of various editions of the Bible, and parts thereof, in English, from the year 1526 to the present time, extracted from Bp. Newcome's Historical View of English Biblical Translations. With a continuation by another hand. 8°. *Lond.* 1818

Newcome, Abp. An historical view of the English Biblical translations; the expediency of revising, by authority, our present translation; and the means of executing such a revision, [with]

A list of the various editions of the Bible and parts thereof, in English, from the year 1526 to 1776. 8°. *Dubl.* 1792

Tomline, Bp. Account of the English translations of the Bible. *Christian Theology*, 2

Timperley, C. H. Notices of early Bibles. *Encycl. of Literary Anecdote*

Cotton, Adn. A list of editions of the Bible and parts thereof in English, from the year 1505 to 1820. With an appendix containing

ENGLISH TRANSLATIONS (*continued*).

specimens of translations, and bibliographical descriptions. 8°. Second edition, corrected and enlarged. Oxf. 1852

First published. 8°. Oxf. 1821.

Historical account of the English translations.

English Hexapla

Anderfon, Christopher. The annals of the English Bible. 2 vol. 8°. Lond. 1845

Including a brief survey of the ages which preceded any printing of the Scriptures in the English tongue; Annals, 1525-1844, with a chronological index and list of English Bibles and New Testaments.

Wilson, Lea. Catalogue of Bibles, Testaments, Psalms, &c. in English. 4°. Lond. 1845

Conant, H. C. The English Bible. History of the translation of the Holy Scriptures into the English tongue, with specimens of the Old English versions. Sm. 8°. New York, 1856

Broughton, Hugh. An epistle touching translation of the Bible. Works, 557

— An advertisement of corruption in our handling of religion [chiefly in wrong translations]. Pp. 111. 4°. s. l. 1605. Ibid. 575

Martin, Gregory. A discovery of the manifold corruptions of the Holy Scriptures by the heretics of our days, specially the English sectaries. Sm. 8°.

At Rhemes, 1582. [Printed with

Fulke's Defence of the Translations, Parker Society, 1843.]

Fulke, Wm. D.D. A defence of the sincere and true translation of the Holy Scriptures into the English tongue against the manifold cavils of Gregorie Martin. Printed at the end of Fulke, on the Rhemes New Testament.

This work was reprinted. Edited for the Parker Society, by the Rev. Charles Henry Hartshorne, M.A., 8°. Camb. 1843. Martin's work is given in paragraphs, to each of which an answer is subjoined.

HISTORY AND CRITICISM OF THE AUTHORIZED VERSION, ON ITS REVISION, &c.

Hewlett, John. History of the present translation of the Bible. Holy Bible, 1

Todd, H. J. M.A. An authentic account of our authorized translation of the Bible and of the translators, with testimonies to the excellence of the translation. Second edition. 12°.

Malton, 1834

McClure, A. W. The translators revived: a biographical memoir of the authors of the English version of the Holy Bible. 12°.

New York, 1853

Kilburn, Wm. Dangerous errors in several late printed Bibles to the great scandal and corruption of sacred and true religion. 8°.

Finsbury [Lond.], 1659

Lee, John, D.D. Memorial for the Bible Societies in Scotland; with an appendix of many original papers. [Anonymous.] 8°.

Edin. 1824

A very rare work, pointing out many errors in various editions of the English Bible.

Curtis, Thos. The existing monopoly; an in-

ENGLISH TRANSLATIONS (*continued*).

adequate protection of the authorized version of the Scriptures. 8°. Lond. 1833

Containing numerous misrepresentations. It was answered in the following publications:—

Cardwell, E. Mr. Curtis's misrepresentations exposed. 8°. Oxf. 1833

Turton, Thomas, D.D. The text of the English Bible considered. 8°. Camb. 1833. Second edition corrected and enlarged. 8°. 1834

Whetenhall, Bp. Scripture authentick and faith certain; a discourse which may serve for an answer to divers late aspersions on the integrity of originals, and validity of our modern translations. 8°. Lond. 1686

Gell, R. D.D. An essay toward the amendment of the last English translation of the Bible; or, a proof, by many instances, that the last translation of the Bible into English may be improved. Folio. Lond. 1659

Le Cene, Charles. An essay for a new translation of the Bible, wherein is shown that there is a necessity for a new translation. Second edition, to which is added a table of the texts of Scripture. 8°. Lond. 1727

This is a translation from the French of Le Cene (although not acknowledged), dedicated to the archbishops and bishops by H. R. [Hugh Ross]. It is adapted to the authorized English translation. Le Cene held Socinian principles.

Lookup, John. Erroneous translations of the vulgar versions of the Scriptures considered. 8°. Lond. 1739

An able Hutchinsonian work.

Brett, T. Letter shewing why our English Bibles differ so much from the Septuagint, though both are translated from the Hebrew. 8°. Lond. 1743

An enlarged ed. 1760, under the title, A Dissertation on the Ancient Versions of the Bible. Reprinted in Watson's (Bp.) Tracts.

Penn, James. Mistranslations of the Hebrew text corrected. Tracts (1757), 367

Pilkington, M. The benefit and expediency of a more correct and intelligible translation of the Bible. Remarks on several passages

Garnham, R. E. A letter to the Right Rev. Lewis [Bagot], Lord Bishop of Norwich, requesting his lordship to name the prelate, to whom he referred as "contending strenuously for the excellence of our present authorized translation of the Bible." [Anon.] Pp. 18. 8°. Lond. 1789

Newcome, Abp. The expediency of revising, by authority, our present translation.

An Historical View, &c.

Roberts, W. H. D.D. Corrections of various passages in the English version of the Old Testament upon the authority of ancient MSS. and ancient versions. 8°. Lond. 1794

Ward, Thomas. Errata of the Protestant Bible; or, the truth of the English translations examined: in a treatise shewing some of the

ENGLISH TRANSLATIONS (*continued*).

errors that are to be found in the English translations of the Sacred Scriptures used by Protestants. A new edition, carefully revised and corrected. 4°.

Lond. printed 1688; *Dubl.* reprinted 1807
Ryan, Richard, D.D. An analysis of Ward's Errata of the Protestant Bible. 8°. *Dubl.* 1808

Grier, Richard, D.D. An answer to Ward's Errata of the Protestant Bible. 4°.

Lond. 1812

White, Joseph, D.D. Sermon, Nehem. 8. 7, 8. A revival of the English translation of the Old Testament recommended. To which is added some account of an ancient Syriac translation of great part of Origen's Hexaplar edition of the LXX, lately discovered in the Ambrosian Library at Milan. Pp. 24. 4°. *Oxf.* 1779

Symonds, John, LL.D. Observations on the expediency of revising the present English version of the four Gospels and of the Acts of the Apostles, and also of the Epistles in the New Testament. 4°. *Camb.* 1789-94

Burgefs, Bp. T. Reasons why a new translation of the Bible should not be published without a previous statement and examination of all the material passages which may be supposed to be misinterpreted, [Anonymous.] 8°.

Durham, 1816

Wemyss, Thomas, Biblical gleanings. 8°.

York, 1816

This is a collection of passages from the English Bible generally recognised as mistranslations, with judicious corrections.

Fuller, Andrew. Remarks on the English translation of the Bible. [Fragm.] *Works,* 990

Burges, Sir J. Bland. Reasons in favour of a new translation of the Holy Scriptures. 8°.

Lond. Calkin, 1819

Designed as a defence of Bellamy's translation.

Whittaker, J. W. An historical and critical inquiry into the interpretation of the Hebrew Scriptures, with remarks on Mr. Bellamy's New Translation. 8°.

Lond. 1819. *Supplement,* 1820

Hurwitz, Hyman. Vindiciæ Hebraicæ, or a defence of the Hebrew Scriptures, occasioned by the recent strictures and innovations of J. Bellamy, and in confutation of his attacks on all previous translations. 8°.

Lond. 1820

This vindication of the authorized version is valuable as the production of a learned Jew.

Laurence, Abp. Remarks upon the critical principles, and the practical application of those principles, adopted by writers who have at various periods recommended a new translation of the Bible as expedient and necessary. Pp. 162. 8°. *Oxf.* 1820

Cotton, H. Short explanation of obsolete words in our version of the Bible. 18°.

ENGLISH TRANSLATIONS (*continued*).

On a new translation of the Scriptures.

Remarks on Church Reform

Scholefield, James, M.A. Hints for an improved translation of the New Testament. Fourth edition. Sm. 8°. *Lond. Bell and Daldy,* 1857
The second edition, "with additions," was published, 8°. 1836.

Harness, Rev. William, A.M. The state of the English Bible. Reprinted from the Edinburgh Review of Oct. 1855. Sm. 8°.

Lond. Longman, 1856

Malan, Rev. S. C. A vindication of the authorized version of the English Bible from charges brought against it by recent writers. Sm. 8°.

Lond. Bell, 1856

Iliff, F., D.D. A plea for the revival of the Bible translation of 1611. Sm. 8°. *Sunderl.* 1856

Cumming, J., D.D. Bible revision and translation, an argument for holding fast what we have. 8°. Pp. 60. *Lond. Hall and Co.,* 1856

Biber, G. E., LL.D. A plea for an edition of the authorized version of Holy Scripture, with explanatory and emendatory marginal readings. 8°. Pp. 23. *Lond. Rivingtons,* 1857

McCaul, Alex., D.D. Reasons for holding fast the authorized English version of the Bible. 8°.

Pp. 51. *Lond. Wertheim and Macintosh,* 1857

Burgefs, H. LL.D. Revision of the Holy Scriptures: an argument against objectors. 8°. 1857

EDITIONS OF THE ENGLISH BIBLE
PREVIOUS TO THE PRESENT AUTHORIZED VERSION.

The English Hexapla, exhibiting the six important English translations of the New Testament,—Wickliff, 1380, Tyndale, 1534, Cranmer, 1539, Genevan, 1557, Anglo-Rhemish, 1582, Authorized, 1611, the Greek Text, after Scholz, various readings, &c. 4°.

Lond. S. Bagster, 1841

The Holy Bible, containing the Old and New Testaments, with the Apocryphal books in the earliest English versions, made from the Latin Vulgate by JOHN WYCLIFFE, and his followers. Edited by the Rev. Josiah Forshall, F.R.S., and Sir Frederic Madden, K.H., F.R.S. 4 vol. 4°. *Oxf.* 1850

The New Testament, translated out of the Latin Vulgate by JOHN WICLIF, about 1378, to which is prefixt a history of the translations of the Bible into English, by John Lewis. Folio.

Lond. 1731

— translated from the Latin in the year 1380; with memoir of Wiclif, &c., by the Rev. H. H. Baber, M.A. 4°. *Lond.* 1810

Specimens of Wickliff's translation of the Bible.

Wickliff's Writings, 45

The Newe Testament in Englyshe. Sm. 8°.

Without place or date, but supposed to have been

ENGLISH TRANSLATIONS (*continued*).

printed at Worms by Peter Schoeffer, 1525. The first printed edition of the New Testament in English. Translated by William Tyndall. Only one perfect copy is known to exist. It is preserved in the Baptist Museum at Bristol. An exact reprint of this interesting volume was executed at London, 1836, with an introductory memoir of Tyndall, and collations of the text with the revised edition of 1534. Another edition of the same version was printed in the same year in 4°. begun at Cologne by P. Quentel, and finished at Worms, by Peter Schoeffer; but a fragment only remains of it, which is now in the Grenville Library in the British Museum. The Gospels of St. Matthew and St. Mark, translated by Tyndall, were also printed in this year; but no fragment is known to remain. The New Testament was reprinted in 1526, 1527, 1528, and 1530, but no copies of these editions remain.

— TYNDALE'S transl. altered by GEORGE JOYE. 16°. *Antwerp, 1534*

— dylygently corrected and compared with the Greke, by WILLIAM TYNDALE. 12°.

Antw. by Marten Emperowr, 1534

Three copies of this revised edition by Tyndall are in the British Museum; one on ordinary white paper, one on yellow paper, and a third splendidly printed on vellum, and adorned with illuminations. It is supposed that this last was executed for Queen Anne Boleyn. Six different reprints are supposed to have been made in this year.

The Bible; faythfully and truly translated out of Douche and Latyn into Englishe, by MYLES COVERDALE. Folio.

Prynted in the yeare of our Lorde, 1535

The first printed edition of the whole Bible in English. Supposed to have been executed at Zurich by Chr. Froshover. Only one perfect title-page is known, that of the Earl of Leicester's copy, and only two copies are known to be otherwise perfect. (At Denyer's sale, a copy, imperfect, sold for 39*l.*; Dent, title and two leaves, fac-simile, 89*l.* 5*s.* Heber, wanting several leaves, 63*l.*) This interesting volume was reprinted by Bagster, 4°. Lond. 1835, 1*l.* 10*s.* Large paper, 2*l.* 2*s.*, and again, with a memoir of Coverdale, 4°. 1847.

In copies of Coverdale's Bible of 1535, a new title-page was substituted, dated 1536. A new edition was printed in 1537, "newly overseen and corrected," folio, and another in 4°.

— truly and purely translated into Englysh, by THOMAS MATTHEW. *Printed at the expense of R. Grafton and E. Whitchurch, 1537*

JOHN ROGERS was the reviser of this edition, under the assumed name of Thomas Matthew: it differs little from Tyndall and Coverdale's translation. (Sykes, 78*l.* 15*s.*; Heber, 51*l.*)

— in Englyshe, truly translated after the veryte of the Hebrue and Greke textes, by y^e dylygent studye of diuerse excellent learned men, expert in the forsayde tonges. Folio.

Prynted by Richard Grafton and Edward Whitchurche, 1539

This interesting, valuable, rare, and beautiful edition, called "The Great Bible," was printed under the patronage of Lord Cromwell, for whom a copy was printed on vellum, a splendid book, now in the Library of St. John's College, Cambridge.

— Newly recognised by RICHARD TAVERNER. Folio. *Lond.*

by John Byddell for Thomas Berthelet, 1539
The Bible in Englyshe, with a prologue thereunto,

ENGLISH TRANSLATIONS (*continued*).

made by Thomas, archebyshop of Cantorbury. Folio. *Lond. Edw. Whitchurch, 1540*
[Some copies have R. Grafton substituted.]

CRANMER'S, or the Great Bible. Three other editions of this Bible were printed in this year, all of which are very rare and valuable.

— Folio, CRANMER'S. *Lond.*
by R. Whitchurch, finished in Maye, 1541

Two other editions of Cranmer's Bible were printed this year in folio, one by E. Whitchurch (or R. Grafton), "fynished in November;" the other by R. Grafton, "fynished in December."

— Cranmer's. Folio.
E. Whitchurch (or R. Grafton), 1549
Reprinted from the ed. of 1541.

— Matthew's. Folio.
T. Raynalde and W. Hyll, 1549
Reprinted from the ed. of 1537.

— Matthew's, slightly varied, with his notes. Folio. *Lond. E. Becke, 1549*

— Cranmer's. 4°. *Lond. R. Grafton, 1549*

— Taverner's recognition. 5 vol. Sm. 8°. *Lond. J. Daye and W. Seres, 1549*

This edition was printed in five parts, for the accommodation of the poor. No copy has been found with all the parts together.

— Cranmer's. 4°. *Lond. E. Whitchurch, 1550*

— Coverdale's. 4°. *Lond. A. Hester [1550]*

The principal part of this edition was printed at Zurich, by Chr. Froshover.

— Folio. *Lond. Jhon Daye, 1551*

Matthew's or Taverner's, with some variation, and an addition of the third book of Maccabees, by Edmond Becke. It contains "Tindal's Prologues," &c.

— Matthew's. Folio. *Lond. by Nich. Hyll, 1551*

Different copies of this edition bear the names of different publishers:—viz., R. Toye, Abr. Veale, John Wyght, T. Petyt, J. Walley, R. Kele.

— Cranmer's. 4°. *Lond. by N. Hyll, 1552*

— Cranmer's. Folio.

Lond. by Edw. Whytchurche, 1558

— Cranmer's. 4°. *Lond.*

by R. Grafton and Edw. Whytchurche, 1553

Some copies bear the name of R. Grafton only.

— Coverdale's. 4°. *Lond. by R. Jugge, 1553*

This is the Zurich edition of 1550 with a new title-page.

— GENEVAN. The Bible and Holy Scriptures, translated according to the Ebrue and Greke, and conferred with the best translations in divers languages. With most profitable annotations upon all harde places, and other thinges of great importance. 4°.

Geneva, by Rowland Hall, 1560

A very rare edition, the first of this version, which continued for many years to be the most popular translation in England, and which continued to be printed several years after the present authorized version was published, to several editions of which the annotations were afterwards added. From the peculiar rendering of Gen. 3. 7, the Genevan translation is often designated "the breeches Bible." The translators were Bp. Coverdale, Anthony Gilby, William Whittingham, Christopher Woodman, Thomas Sampson, and Thomas Cole; to whom some add John Knox, John Bodleigh, and John Pullein. Title, An epistle to Queen Elizabeth, ff. 2; To our beloved in the Lord, f. 1; Gen. to 2 Maccabees, folio 1-474; description of the Holy

ENGLISH TRANSLATIONS (*continued*).

Land, with map, title of Newe Testament, the Holy Gospels, &c., folio 2-122; interpretation of proper names, pp. 7; principal things, ff. 9; yeres from Adam, &c. pp. 3. A map at Numb. 33, at Joshua 15, at the end of Ezekiel, and before the Acts. A fine copy in morocco fold for 29l. 10s. at Sotheby's in 1857. The first Genevan New Testament was printed at Geneva by C. Badius, in 1557, fm. 8°. The translation is different from that given with the Bible in 1560. 11l. 5s. at Denyer's sale; 10l. 10s. at Sotheby's in 1857, mor., title and last leaf fac-simile.

Bible, Genevan. The Bible and Holy Scriptures, contained in the Old and New Testaments, with most profitable annotations. Folio.

Geneva, 1561

In Roman type, with wood-cuts, the second Genevan edition, and very rare; the title of the Old Testament is dated 1562. Dedication to Q. Elizabeth, and "to our beloved in the Lord," (both dated Geneva, 10th April, 1561); Old Testament and Apocrypha, ff. 432; the New Testament, including title, ff. 111; interpretation of proper names, and table of principal things, pp. 24. The numbers of folios 127-132 are in duplicate; also 140-149, and 42 of New Testament.

— Cranmer's. 4°.

Lond. by Jhon Cawoode, 1561

— Cranmer's, "The Bible in Englishe, according to the translation appointed to be read in churches." Folio.

Lond. by Richarde Harrison, 1562

— Cranmer's. Folio.

Rouen, at the

cost and charges of Richard Carmarden, 1566

An edition in 8°. is said to have been printed in this year, by Richard Grafton, seven thousand of which were sold in Ireland.

— Parker's, or the Bishops' Bible. Folio.

Lond. by Jugge, 1568

The first edition of this translation, copies of which are rarely found in a perfect state. It contains three portraits, engraved on copper, of Q. Elizabeth, Lord Leicester, and Secretary Cecil.

— Cranmer's. 4°.

Lond. by R. Jugge and J. Cawood, 1568

— Cranmer's. 4°. *Lond. by J. Cawood, 1569*

— The Bishops'. 4°. *Lond. by R. Jugge, 1569*

— Genevan. 4°. *Geneva, by J. Crispin, 1569*

Reprinted 1570. 4°.

— Bishops'. Folio.

By R. Jugge, 1572

In this edition there are two versions of the Psalter, that of the Great Bible in black letter, and a new one in Roman.

— Bishops'. 4°. *Lond. by R. Jugge, 1573*

— Bishops'. Folio. *Lond. by R. Jugge, 1574*

— Bishops'. Folio. *Lond. by F. Coldock, 1575*

This edition is found with one of the following names substituted for F. Coldock:—R. Jugge, R. Kele, J. Walley, L. Harrison, J. Judson, W. Norton.

— Genevan. 4°.

1575

— Genevan. Folio. *By Cbr. Barkar, 1576*

— Bishops'. 4°.

By R. Jugge, 1576

New Testament, from the Latin of Theod.

Beza, with short expositions by P. L. Vellerius, Englished by LAURENCE TOMSON. 8°.

Lond. by Cbr. Barkar, 1576

This version afterwards superseded the Genevan in many editions of the Genevan Bible.

ENGLISH TRANSLATIONS (*continued*).

New Test. Genevan.

Edin. by Tho. Bassandine, 1576

This was not issued until 1579, when the Old Test. was added.

Bible. Genevan. Folio.

By Cbr. Barkar, 1577

— Bishops'. 4°.

Lond. by R. Jugge, 1577

— Genevan. Folio.

Lond. by Cbr. Barker, 1578

With two versions of the Psalms, the Genevan in Roman, and that of the Great Bible in Gothic type like the rest of the volume.

— Bishops'. Folio.

Lond. by assignement of Cbr. Barker, 1578

— Genevan. Folio.

Edin. by Alexander Arbutnet, 1579

This is the first complete edition of the Holy Scriptures printed in Scotland. The New Testament was finished in 1576 by Thomas Bassandine, but not issued until united with the Old Testament, which was printed in 1579. Bassandine died in 1578.

Editions of the Genevan version were published at London by Chr. Barker, 4°. 1579; 4°. 1580; 4°. 1581; 8°. 1581; folio, 1582; folio, 1583.

— Bishops'. Folio. *Lond. Cbr. Barker, 1584*

Also in 4°. 1584, both editions by order of Archbishop Whitgift, the larger for "such parishes as are of ability; the lesser for chapels and very small parishes."

— Bishops'. Folio.

By C. Barker, 1585

— Genevan. 4°.

Lond. C. Barker, 1585

— Genevan. 4°.

Lond. C. Barker, 1586

Also in 8°. 1556; 4°. 1587; 4°. 1588; 4°. 1589; all by C. Barker.

— Bishops'. Folio.

Lond. by the deputies of C. Barker, 1588

— Genevan. 4°.

By the deputies of C. Barker, 1590

— Bishops'. Folio. *Dep. of C. Barker, 1591*

— Genevan. 8°. *Cambridge, by J. Legate, 1591*

— Genevan. Folio. *Dep. of C. Barker, 1592*

Also, by the same printer, 8°. 1593; 4°. 1594; folio and 4°. 1595; 4°. 1596; folio, 1597; 4°. 1598; 4°. 1599.

— Bishops'. Folio.

Lond. Dep. of C. Barker, 1595

The Psalms in this edition are according to Cranmer's translation.

— Bishops'. Folio. *Dep. of C. Barker, 1598*

— Genevan. 4°.

Lond. R. Barker, 1600

By the same printer, 1601, in 4° and 8°.

— Genevan. 16°. *Dort, by Abraham Canin, at the expenses of Andro Hart, and the beires of Henry Chartoris, booksellers in Edinburgh, 1601*

— Bishops'. Folio. *Lond. by R. Barker, 1602*

— Genevan. Folio. *Lond. by R. Barker, 1602*

— Genevan. 4° and 8°.

Lond. by R. Barker, 1603

— Genevan, with Tomson's New Testament.

4°.

Lond. by R. Barker, 1603

By R. Barker, 4°. 1606; folio, 1607; 4° and 8°. 1608; 4°. 1609; folio, 4° and 8°. 1610; folio, 1611.

— Genevan. 4°. *Lond. by R. Barker, 1605*

By R. Barker, folio, 4° and 8°. 1606; 4° and 8°. 1607; 4°. 1608; 4°. 1611.

ENGLISH TRANSLATIONS (*continued*).

Bible, Bishops'. Folio. *By R. Barker, 1606*
 — Genevan. Folio. *Edin. by Andro Hart, 1610*

This was the second edition of the Bible printed in Scotland. It was so greatly admired for its correctness that some succeeding editions of the Genevan Bible were printed "conform to the edition printed by Andrew Hart." The New Testament is Tomson's revision. Reprinted, Edin., by Andr. Hart's successors, 1613.

— Genevan. 4°. *By R. Barker, 1613*
 4°. Lond. 1614; 4°. Lond. 1615.

— Genevan, with Tomson's New Test. 4°. *Lond. 1615*

Folio, Lond. 1616; folio, Amst. 1617; 4°. Amst. 1633. Numerous other Amsterdam editions were printed about this time.

EDITIONS OF THE AUTHORIZED VERSION.

The Holy Bible, conteyning the Old Testament and the New. Newly translated out of the originall tongues, and with the former translations diligently compared and revised by his majestie's speciall commandment. Black lett. Large folio. *Lond. 1611*

The first edition of the present translation. An exact reprint of it, page for page, was made at the Clarendon press in 1833, 4°.

A second ed. appeared in the same year (1611), the type of which is larger than that of the first. In the first ed. the Psalms commence on sign. Kk. 1; in the second, on Bbb. 4.

— 4°. *Lond. by R. Barker, 1612*
 The first quarto ed.

— Folio. Black letter. *Lond. 1613*
 New Testament. 4°.

Edin. by the heirs of Andro Hart, 1628

The first edition printed in Scotland of any part of King James's version.

— Folio. *Camb. Tho. and John Buck, 1629*
 A beautiful edition, in which the errors of the first and intermediate editions were corrected. The title-page is engraved on copper.

Bible. 8°. *Lond. 1632*

At or about this time the King's printers had made a scandalous mistake in leaving out the word *not* in the seventh commandment; on this being discovered by Abp. Laud, the whole impression was called in, and the printers deeply fined. See Heylin's *Life of Laud*, 215.

— 8°. *Edin. by the printers to the King's most excellent Majestie, 1633*

The first edition printed in Scotland of the entire Bible in the authorized version. In some copies of the New Testament engravings, supposed to be impressions from Bolswert's "Imagines Vitæ Jesu Christi," were inserted, which gave great offence. Wodrow called them "such abominable pictures that horrible impiety stares through them."

— Folio. *Camb. by T. Buck and R. Daniel, 1638*

This handsome edition is said to have been revised, by the King's command, by several learned men of Cambridge, Dr. Ward, Dr. Goad, Mr. Boyse, Mr. Mead, &c. It is supposed to be the first edition in which the error occurred in Acts, 6. 3, where it reads "whom ye may appoint,"

ENGLISH TRANSLATIONS (*continued*).

which was copied into many subsequent editions, and was erroneously attributed to the Independents, and also to the Presbyterians.

Bible. 12°. *Lond. by R. Barker, &c. 1638*

A pirated edition, executed in Holland, disfigured by numerous gross errors.

— A very small size. *Edin. R. Young, 1638*

Another small edition was printed at Edinburgh, by Evan Tyler, in 1642.

— Folio. With the Genevan notes.

Amst. J. Broerfs, 1642

— 4°. With marginal notes, showing Scripture to be the best interpreter of Scripture, by John Canne. *Amst. 1644*

A very scarce edition. The references are generally judicious. Reprinted in 8°. 1662, 1682; 12°. 1698; 4°. 1700. Several of the editions published afterwards are full of errors, and crowded with references with which Canne had no concern.

— 4°. With the Genevan notes. *Lond. 1649*

— 24°.

By John Field, printer to the Parliament, 1653

Called the Pearl Bible. It is disgraced by numerous errors. An imitation of it was made in Holland, 1658, but the genuine edition is known by having the first four Psalms on one page. The Bibles printed during the Commonwealth were in general so full of errors that the Committee on Religion made a regular report of it to Parliament in 1656.

— 8°. *Camb. by J. Field, 1657*

— 24°. *Lond. by J. Field, 1658*

A beautiful and correct edition.

— Folio. Illustrated with chorographical sculptures, by John Ogilby. *Camb. J. Field, 1660*

Beautifully printed. The error in Acts, 6. 3, of *ye* for *we*, which occurred in several previous editions, was here retained, and was severely animadverted upon by Bp. Whetenhall, in "Scripture Authentick."

— Sm. 8°. *Lond. H. Hills, and J. Field, 1660*

Another, at Camb. J. Field, 1660, 12°.

— Thin 4°. *Camb. J. Field, 1668*

Several other editions were beautifully printed by Field: 8°. 1661; 4°. 1663; 4°. 1666; folio, 1666.

— with Genevan notes. Folio.

Amst. or Lond. 1672 and 1679

— Folio. *Camb. J. Hayes, 1674*

— 4°. With additional parallel texts.

Camb. J. Hayes, 1677

— Folio. *Camb. J. Hayes, 1678*

In this edition many additional references to parallel texts were added by Dr. Anthony Scattergood, which have been continued in succeeding editions.

— Large folio. *Lond. 1701*

A very fine edition, containing additional marginal references, chronological dates, and an index, by Bp. Lloyd. It is said to abound in typographical errors.

— Folio. *Dublin, printed by A. Rbames, 1714*

This appears to have been the first Bible printed in Ireland.

— 8°. *Edin. by James Watson, 1715*

Well printed, and very scarce. The same printer issued another valuable small edition, 8°. Edin. 1722.

— 2 vol. Folio. *Oxf. by J. Baskett, 1717*

A magnificent edition, but incorrectly printed. It is known as the "Vinegar Bible," from an error in the run-

ENGLISH TRANSLATIONS (*continued*).

ning title at Luke, 22, where it reads "the parable of the vinegar."

Bible. Folio. *Camb. Bentham, 1762*

This edition, with the exception of about six copies, was destroyed by fire.

— Folio. *Camb. J. Baskerville, 1763*

One of the most beautiful books ever printed. (Heath, *mor. 9l.*; Roxburgh, *10l. 15s.*)

— Folio and 4°. *Oxf. by Wright and Gill, 1769*

Edited by Dr. Blayney, under the direction of the delegates of the Clarendon press, and generally denominated the standard edition, future impressions having for many years been made according to it. Dr. Blayney communicated an account of his collation and revision to the *Gentleman's Mag.* 39. 517. The folio edition is very scarce, a large part of the impression having been destroyed by a fire in the warehouse in London. In the 4°. edition a considerable omission occurs in Rev. 18. 22.

— 8°. Adapted to the use of schools and private families, by Richard Wynne.

Lond. for J. Wilkie, 1772

From this edition certain portions of the text are excluded.

— 32°. *Lond. 1776*

Pasham's very small edition.

— 12°. *Philadelphia, by R. Aitkin, 1782*

"Believed to be the first English Bible openly admitted to be printed in America." Dr. Cotton's List.

— Folio. With explanatory notes [falsely said to be] by Pope Clement XIV. (Ganganelli.)

Lond. J. Kearsley, 1784

— 8°. *Oxf. Clarend. Press, 1792*

Remarkable for a mistake in St. Luke, 22. 34, where St. Philip is named as the disciple who should deny Christ.

— 2 vol. Royal 8°. Ornamented with engravings, by James Fittler, from celebrated pictures by old masters.

Lond. Bensley for Bowyer, 1795

— Royal 4°. *Lond. 1795*

Heptinstall's splendid edition, with plates.

— 12°. Bowyer's cabinet ed. *Lond. 1796*

— with engravings from pictures and designs by the most eminent artists. 7 vol. Folio. 1800
Apocrypha, 1816; in all 8 vol.

Lond. J. Bensley

Macklin's splendid edition, published in 70 numbers, at 1*l.* 1*s.* each, and the Apocrypha, at 1*l.* 18*s.* additional, but now greatly reduced in value.

— Corral's small edition. *Lond. 1800*

Another of these once favourite small-sized editions, was printed by Edwards, at Bristol, 1802; also at Edin. 1811; *Lond. 1814.*

— 4°. *Lond. 1806*

This and the ed. 1813 celebrated for their accuracy. The latter was recommended by the Episcopal Church in America as the standard from which to print future editions.

— illustrated with engravings, by Charles Heath, from the designs of Westall. 3 vol. 8°.

Oxf. 1815

— Sm. 8°. *Lond. Bagster, 1816*

This pocket edition, with references, has been often reprinted.

The Comprehensive Bible, with the various reading and marginal notes, &c. 4°.

Lond. Bagster, 1827

ENGLISH TRANSLATIONS (*continued*).

Imperial family Bible; with plates. Folio.

Lond. Blackie, 1848

Bible. Illustrated family edition. Folio.

Lond. Fisher, 1838

The Old and New Testaments arranged in chronological order, with select notes, by Geo. Townsend, D.D. 8°.

Lond. 1834

Also, with larger notes, 4 vol. 8°.

The Emphatic New Testament, according to the authorized version, compared with the various readings of the Vatican manuscript. The four gospels. Edited, with an introductory essay on Greek emphasis, by John Taylor. 8°.

Lond. 1852

Bible. 10 vol. 8°. *Lond. John Reeves, 1802*

Divided into paragraphs, with notes, and printed on paper of various sizes. Without notes, 4 vol. 8°; also in a small pocket volume, 18°.

— arranged in paragraphs and parallelisms. 12°.

Lond. Rel. Tract Soc. 1838

Also in a pocket size.

VERSIONS SUBSEQUENT TO THE PUBLICATION OF THE AUTHORIZED TRANSLATION.

See also under Commentaries, &c.

The five books of Moses [translated with annotations], by R. AINSWORTH. *Annotations*

Bible. Dutch version, with annotations; translated by Thomas Haak. 2 vol. Folio.

Lond. 1657

New Testament, Gr. and Eng. [by MACE], 1729.

See Greek New Testaments.

The New Testament according to the ancient Latin, with critical remarks by R. SIMON. Translated by W. Webster, Curate of St. Dunstan's. 2 vol. 4°.

Lond. 1730

A liberal translation of the New Testament; being an attempt to translate the Sacred Writings with the same freedom, spirit, and elegance, with which other English translations from the Greek classics have lately been executed. With select notes, critical and explanatory, by E. HARWOOD, D.D. 2 vol. 8°.

Lond. 1768

A new and literal translation of all the books of the Old and New Testament; with notes, critical and explanatory, by ANDREW PURVER. 2 vol. Folio.

Lond. 1764

The New Testament, or New Covenant of our Lord and Saviour Jesus Christ, translated from the Greek, according to the present idiom of the English tongue, with notes and references, by JOHN WORSLEY. 8°.

Lond. 1770

Bible [Gen. to Ruth]. Translated from corrected texts of the originals, by ALEX. GEDDES, LL.D. 2 vol. Critical remarks, 1 vol. In all 3 vol. 4°.

Lond. 1792-1800

Geddes, Alex., LL.D. Prospectus of a new translation of the Holy Bible. 4°.

Glasg. 1786

ENGLISH TRANSLATIONS (*continued*).

- Geddes, Alex., LL.D. A letter to the Lord Bishop of London [Lowth], containing queries, doubts, and difficulties, relative to a vernacular version of the Holy Scriptures. 4°. *Lond.* 1787
- General answer to the queries, counsels, and criticisms, that have been communicated to him since the publication of his Proposals for printing a New Translation of the Bible. 4°. *Lond.* 1790
- Address to the public on the publication of the first volume of his New Translation of the Bible. 4°. *Lond.* 1793
- A translation of the New Testament, with improvements, by GILBERT WAKEFIELD, M.A. 2d edit. 2 vol. 8°. *Lond.* 1795
- An attempt towards revising our English translation of the Greek Scriptures; or, the new covenant of Jesus Christ, and towards illustrating the sense by philological and explanatory notes, by W. NEWCOME, Abp. of Armagh. 2 vol. Royal 8°. *Dubl.* 1796
- Bible. 8°. Translated and interpreted after the Eastern manner, by D. M'RAE. *Lond.* 1799
- Reprinted, 4°. Glasg. R. Hutchinson, 1815; also in 3 vol. 8°.
- An attempt to rescue the Holy Scriptures from the ridicule they incur with the inconsiderate, occasioned by incorrect translations. By R. TOMLINSON. 8°. *Lond. W. Baynes*, 1803
- Containing new translations of various controverted passages.
- The New Testament in an improved version upon the basis of Abp. Newcome's new translation, with a corrected text, and notes, critical and explanatory. Large 12°. *Lond.* 1808
- Animadversions on the Unitarian translation, or improved version of the New Testament. By a student in divinity. 8°. *Lond.* 1811
- Magee, Abp. On the Unitarian version of the New Testament. *Works*, 2. 74
- Rennell, Thomas, D.D. Animadversions on the Unitarian version of the New Testament. [Anon.] 1811
- Laurence, Abp. Critical reflections upon some important misrepresentations contained in the Unitarian version of the New Testament. i-vi. F. 1. Pp. 177. 8°. *Oxf.* 1811
- Nares, Edw., A.M. Remarks on the version of the New Testament edited by the Unitarians. Second edition, enlarged. 8°. *Lond.* 1814
- Carpenter, Dr. Lant. An examination of the charges made against Unitarians, and the improved version, by Bishop Magee; with some strictures on Bishop Burgess, Dr. Hales, Graves, Nares, Pye Smith, Rennell, &c. 8°. *Bristol*, 1820
- Bible. Newly translated from the original Hebrew, with notes, by JOHN BELLAMY. Parts 1-8. 4°. *Lond.* 1818, &c.
- Not completed. Answers appeared in the Quarterly Rev. 19. 250 and 23. 287, by Whittaker; (Enquiry and Suppl.), by Dr. Lee; (Letter to Bellamy, Camb. 1821), by Hyman Hurwitz (*Vindiciæ Hebraicæ*).
- Bellamy published an answer to the Quarterly Rev., 8°. 1818, and Sir Jas. Bland Burges published "Reasons in favour of a New Translation of the Scriptures."
- The New Testament in the common version, conformed to Griesbach's standard Greek text. 12°. *Boston, Massachusetts*, 1830
- By J. G. Palfrey, D.D.

ENGLISH TRANSLATIONS (*continued*).

- Bible, with amendments of the language, by Noah Webster, LL.D. 8°. *New Haven (U. S.)*, 1833
- The book of the New Covenant of our Lord and Saviour Jesus Christ; being a critical revision of the text and translation of the English version of the New Testament, with the aid of most ancient manuscripts unknown to the age in which that version was last put forth by authority. [By GRANVILLE PENN, F.S.A.] 8°. *Lond.* 1836
- The Gospel of God's anointed, the glory of Israel, and the light of revelation for the Gentiles: being a recent version, in two parts, of the Greek Scriptures, commonly called the New Testament. [By ALEXANDER GREAVES.] 18°. *Lond.* 1828
- Bible, with 20,000 emendations [by Dr. Conquest.] 12°. *Lond. Longman & Co.*, 1841
- With a commentary and revised version, by T. J. Hufley, D.D. 3 vol. 8°. *Lond. H. Colburn*, 1844
- A collation of the Sacred Scriptures:—The Old Testament, from the translations of John Rogers, (Matthew's Bible); the Bishops', Genevan, and Authorized version; the New Testament, from Wiclif, Rogers, the Rhemes, Genevan, Authorized, and G. Wakefield; with memoirs of the principal translators, by CHARLES ROGER. 4°. *Dundee, for the Author*, 1847
- The New Testament, translated from Griesbach's text. By SAMUEL SHARPE. Third edition. 12°. *Lond.* 1856
- First edition, 1840. The translation is made on Unitarian principles.
- The Holy Bible, containing the Old and New Covenant, commonly called the Old and New Testament. Translated from the Greek [the Old Test. from the Septuagint]. By CHARLES THOMSON, late Secretary to the Congress of the United States. 4 vol. 8°. *Philadelp.* 1808
- This work has become very scarce.
- Old Test., the Septuagint version, according to the Vatican text, translated into English, with various readings, from the Alexandrian copy by Sir L. C. L. BRENTON, Bart. 2 vol. 8°. *Lond. S. Bagster*, 1844
- The Primitive New Testament, in four parts, by W. WHISTON. 8°. *Lond.* 1745
- An important book. It contains a literal translation of the Gospels and Acts of the Apostles, according to the Codex Bezae, which differs considerably from the common MSS. of the New Testament; the Epistles of St. Paul according to the Clermont MS.; and the Catholic epistles according to the Alexandrian MS. as collated by Dr. Mill.
- The New Testament, or the book of the Holy Gospel, from the Syriac, by J. MURDOCH. 8°. *New York*, 1852

ROMAN CATHOLIC VERSIONS.

Brief history of the versions of the Bible of the Anglo-Roman churches. 18°. *Dubl.* 1830

Wifeman, Cardinal. Catholic versions of Scripture.

Essays, 1. 71

The Holie Bible, [Old Test.] faithfully translated into English out of the authentical Latin, diligently conferred with the Hebrew, Greek, and other editions in divers languages. With arguments, annotations, tables, and other helps for discoverie of corruptions in some late translations, and for clearing controversies in religion. By the English College of Doway. 2 vol. 4°. *Doway*, 1609-10

The New Testament, faithfully translated into English out of the authentical Latin, diligently conferred with the Greek and other editions. With arguments, annotations, and other helps. In the English Coll. of Rhemes. 4°. 1582

Reprinted 4°. Antw. 1600. The above three volumes form the Roman Catholic authorized English translation of the Bible, from which succeeding editions are printed. The Old Testament was printed for the first time in 1609; the New Testament appeared in 1582. The translation of each was made by Gregory Martin, assisted by the famous Cardinal Allen, Dr. Stapleton, and Richard Bristow; the notes to the Old Testament were by Dr. Worthington, those to the New by Bristow. The Old and New Testaments were reprinted at Rouen, by John Cousturier, 1635, 2 vol. 4°.

Fulke, Wm. D.D. The text of the New Testament translated by the Papists of Rhemes, with arguments and annotations; whereunto is added the translation commonly used in England, with a confutation of all such arguments, glosses, and annotations, as contain manifest impietie, or heresie, treason, and slander. The whole worke perused and enlarged, in divers places, by the author's own hand before his death, and with sundry quotations and authorities more amply than in the former editions. Folio.

Lond. 1617. Fourth ed. 1633

Cartwright, Thomas. A confutation of the Rhemist's translation, glosses and annotations on the New Testament, so farre as they containe manifest impieties, heresies, idolatries, superstitions, prophaneesse, treason, slanders, absurdities, falsehoods, and other evils. Folio. 1618

Bilson, Bp. Against the Rhemish New Testament.

The True Difference, &c.

New Test. Rhemish. Folio.

Lond. W. Rayner, 1738

The Bible. With some alterations in the text and in the notes, by Dr. Chaloner. 4 vol. 12°. *Lond.* 1750. Forming the text chiefly followed to the present time in Roman Catholic editions.

Reprinted 1764, in 5 vol. 12°.

The Holy Bible, translated from the Latin Vulgate. The Old Testament, first published by the English College of Doway, anno 1609; and the New Testament, by the English College at Rheims, A.D. 1582. With annotations, references, and an historical and chronological index. 8°. *Dubl.* 1835

Abp. Murray's Douay and Rhemish Bible and the Bordeaux New Testament examined, in four letters addressed to a priest of the Roman Church. 18°. *Lond.* 1850

The New Testament translated into English from

ROM. CATHOLIC TRANSLATIONS (*continued*).

the Vulgate, with marginal notes, by C. Nary, D.D. 8°. 1718-19

ENGLISH TRANSLATIONS BY JEWS.

The Sacred Scriptures in Hebrew and English. A new translation, with notes critical and explanatory, by D. A. De Sola, I. L. Lindenthal, and M. J. Raphall. Vol. 1. Genesis. 8°. *Lond.* 1844

All that has been published.

The Jewish School and Family Bible, vol. 1, containing the Pentateuch, newly translated under the supervision of the chief rabbi of the united congregation of the British empire. By Dr. A. Benisch. Second edit., revised and improved. 8°. *Lond.* 1852

Vol. 2, 1852. The Historical Books. Vol. 3, 1856, Isaiah, Jerem. Ezek., and the XII minor prophets.

This work is also published interpagged with the original Hebrew text.

Kalisch, M. A new translation of Exodus.

An Historical and Critical Commentary, &c.

TRANSLATIONS IN WELSH, IRISH, AND MANKS.

Llewellyn, T. Historical account of the British or Welsh editions of the Bible. 8°. *Lond.* 1768

Y Bèibl Cyfsegr-Lan. Sef yr hen Destament, a'r Newydd. Fol. *Lond.* C. and R. Barker, 1588

Black letter. Published by Bp. Morgan. Another edition, corrected by Bp. Parry, 1620, the basis of subsequent editions. Edited by the Rev. Stephen Hughes, 1654, folio, 1690, published under the inspection of Bp. Lloyd. Octavo editions were published in 1630, 1654, 1678, 1690, 1718, 1746. This last is a very excellent edition, edited by Joseph Bentham. Crown 8°. including the Liturgy, Oxf. 1821. A beautiful edition, published by the Society for Promoting Christian Knowledge, at the Clarendon press, in folio and 8°. Editions are now in print, in 4°, royal 8°, 12°, and 24°.

New Testament, in Welsh. Sm. 4°. *Lond.* 1567

Bible, Welsh and English, with some explanatory notes by the Rev. J. Harris. 2 vol. 4°.

Abertawy (Swansea), 1823-27

The Books of the O. Test. Irish. 4°. *Lond.* 1685

Prepared under the inspection of Bp. Bedell, and printed in the Irish character at the expense of the Hon. Robert Boyle.

New Test. Irish transl., by Wm. O'Domhnuill. 4°. *Lond.* 1681

Printed at the expense of the Hon. R. Boyle.

New Testament, in Irish, published by Wm. Danniell, Abp. of Dublin. 1608

Reprinted 1828. An edition, *Dubl.* 1829, abounds in errors.

Bible, in the Irish character. 8°. *Dubl.* 1827

A handsome edition. Several editions have been published by the British and Foreign Bible Society.

Manks. Yn Vible Casherick. 4°.

Whitehaven, 1775

Printed at the expense of the Society for Prom. Christian Knowl. Another edition, 8°. *Lond.* 1819, by the Bible Society.

Gaelic. Leabraichean an T-seann Tiomnaidh. 4°. *Duneidin*, 1826

Several editions have been published by the Bible Society.

ITALIAN TRANSLATIONS.

Biblia, volgare historiata [per NICOLÒ DI MALLERMI.] Folio. *Venecia, V. de Spira, 1471*

A very rare edition. Reprinted 1477.

— tradotta da incerto autore. 2 vol. Folio. *[Vinezia,] 1471*

— volgarizzata per Nicolò de' Mallermi. Folio. *[Stampata per L. A. Junta, s. a.]*

One of the latest editions of the translation by Mallermi was published in 7 vol. 8°. Venice, 1773.

— trad. in lingua Toscana, col commento di ANTONIO BRUCIOLI. 7 Parts. Folio.

Vinetia, per Alessandro Brucioli, 1542-7

Rare. This version by Brucioli appeared for the first time at Venice, L. A. Junta, 1532, folio, without the commentary; and although it was placed in the Index, it was reprinted at Venice, Bindoni, 1539, 4°, and often since that time.

— trad. per Ant. Brucioli. 4°.

Venet. per B. de Zanetti da Bressa, 1539

A rare edition.

— trad. della Hebraica verita in lingua Toscana, per Maestro SANTI MARMOCHINO. Folio.

Vinegia, Gli heredi di Lucantonio Giunti, 1538

First edition of this version, which is little more than Brucioli's retouched and brought nearer to the Vulgate.

— trad. in lingua Italiana, e commentata da GIOV. DIODATI. 4 parts in 1 vol. Folio.

Geneva, Chouet, 1641

This rare edition is more complete than that of 1607. For English translation of the commentary, see Commentaries.

— trad. da Giov. Diodati. 8°. *Basil. 1822*

An edition was edited by Rolandi, 8°, Lond. Priestley, 1819, and reprinted by Bagster, fm. 8°. 1825.

— trad. in lingua Italiana, con annotazioni da MONF. ANT. MARTINI. 23 vol. 8°.

Torino, 1776-81

With the Latin text. This is the most approved of the Roman Catholic translations. Reprinted at Florence, 1782-92, in 23 vol. 8°, at Venice, 1781-86, in 36 vol. 8°, at Rome, 1784, at Turin, 1818-20, in 31 vol. at Prato, 1827 and following years, 17 vol. 8°. The translation without the notes has been printed at Livorno [Leghorn], 1818, and other editions have appeared, but they have been put into the Roman Index.

MALTESE. Quatuor Evangelia et Acta Apostolorum juxta Vulgatam necnon eorundem versio Melitenfis. 8°. *Lond. 1829*

— New Testament. 8°.

Lond. Soc. for Prom. Christ. Know. 1847

FRENCH TRANSLATIONS, BY ROMAN CATHOLICS.

La Sainte Bible en François, translatée selon la pure et entière traduction de S. Hierome [Par JACQUES LE FEVRE D'ESTAPLES.] Folio.

En Anvers, par M. L'empereur, 1530

This is the first French translation of the entire Bible. It was first printed in 8°. in six distinct parts, between 1523 and 1528. The printing was commenced at Paris, but in 1525 it was removed to Antwerp, an arrêt of the Parliament of Paris having been issued against the translation in the latter year. Having been rigorously suppressed, copies

FRENCH TRANSLATIONS (*continued*).

are very scarce. Reprinted with alterations, folio, Anv. M. L'Empereur, 1534. Another edition, with woodcuts, folio, Anv. De la Haye, 1541. The same translation, revised, was published, folio, Anv. J. Loe, 1548, and with a further revision by N. de Leuse and other doctors of Louvain. It was reprinted at Louvain, 1550, in folio. This was again revised by J. de Bay, and other doctors of the same university, folio, Anv. J. Plantin, 1578. After this latter edition, the Bible known as that of the Doctors of Louvain has been often printed in various forms.

Nouveau Testament, traduit de Latin en François par les Théologiens de Louvain.

Bourdeaux, Jacques Mongiron-Millanges, 1686

An exceedingly rare edition, in which, among other errors, the translation occurs, Acts, 13. 2. "Or comme ils offroient au Seigneur le sacrifice de la messe." It was animadverted upon by Bp. Kidder in a pamphlet, 1690.

Cotton, Henry, LL.D. Memoir of a French translation of the New Testament, in which the mass and purgatory are found in the sacred text, together with Bp. Kidder's Reflections on the same, accompanied by notes. 8°.

Lond. 1827

Le Nouveau Testament, de la traduction des Docteurs de Louvain. Revuë et corrigée de nouveau. 12°. *Par. 1701*

This edition has the marginal reading of 1 Cor. 3. 15, "Purgatoire."

— traduit en François, selon l'édition Vulgate, avec les différences du Grec. Nouvelle édition, revuë. 12°.

à Mons, 1696. Arnauld, Antoine, Œuvres, 6

The edition, 1697, 2 vol. 12°. is much esteemed for the engravings with which it is ornamented.

This excellent translation by Arnauld, De Sacy, Nicole, and other Port-royalists, was first published at Mons [Leyde, Elzevier], 2 vol. 12°. 1667, and often reprinted. It was the occasion of a lengthened controversy, in which Arnauld took a prominent part. His various defences of it will be found in his "Œuvres," vols. 5, 6, 7, 8, and 9. See CYCL. BIBLIOG. *Authors*, article, "Arnauld Antoine."

Recueil de diverses pièces publiées pour soutenir la traduction du Nouveau Testament imprimées à Mons. 8°. *Col. 1669*

Arnauld, Antony. Nouvelle défense de la traduction du Nouveau Testament, imprimée à Mons, contre le livre de Mallet. 8°. *Ibid. 1680*

— Continuation de la Nouvelle Défense de la Trad. du N. T. 8°. *Ibid. 1680*

Launoy, John de. Examen du bref que le Pape Clément IX. a fait contre le Nouveau Testament imprimé à Mons. *Opera, 4. pars 2. 95*

La Sainte Bible. 8 vol. 18°. *Mons [Amst.] 1703*, or with another title, *Par. Desprez, 1707*

This celebrated and elegant translation by the Port-royalists, De Sacy, Fossé, &c., was originally published with a commentary, 32 vol. 8°. *Par. 1682-1700*, and often reprinted. The translation alone has also been often reprinted, 3 vol. 12°. *Par. Desprez, 1717*; 10 vol. 12°. *Par. 1730*; 4 vol. 12°. *Par. 1767, &c.*

— trad. de De Sacy, ornée de 300 fig. d'après les dessins de Marillier et Monfiau. 12 vol. 8°. *Par. 1789-1804*

— en Lat. et en François, trad. de De Sacy, suivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. Large 8°. *Par. Lefevre, 1828-34*

With sixty-four vignettes, from designs by Deveria.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible. Traduction de Le Maître De Sacy, revue et corrigée par l'Abbé Jager. Large 8°. *Par.* 1840

In two columns, with thirty-two engravings and a map.

Le Nouveau Test. traduit sur l'ancienne édition Latine, avec des remarques littérales et critiques, &c. [Par R. Simon.] à *Trevoux*, 1702
— Translated into English by W. Webster. 2 vol. 4°. *Lond.* 1730

Bossuet. Lettres et instructions sur la version du Nouveau Testament imprimée à *Trevoux*. *Œuvres*, 25. 92

— traduit en François selon la Vulgate. 12°. *Paris, P. N. Lottin*, 1719

The translator was the Abbé de Barneville. His principal object, as he states in his advertisement, was to circulate the edition gratuitously among the poor of Paris and the provinces, by the assistance of charitable contributions. The Abbé may thus be considered the founder of Bible societies. A fourth edition was published 1727, and another 1731, in which parallel passages from the Old Testament were placed in the margin.

La Sainte Bible, trad. sur les textes originaux, avec les différences de la Vulgate [Par. Nic. Le Gros.] 12°. *Cologne*, 1739

In small characters. Reprinted 1819, large 8°. The same version was published, with short notes, *Par.* 1753, and also 1777, 5 vol. 12°.

— trad. d'après les textes sacrés, avec la Vulgate, par M. Eugène Genoude. 23 vol. 8°. *Par. Mequignon*, 1821-24

This version has been severely criticised. Seconde édition, revue et corrigée, 3 vol. 8°. *Par.* Blaise, 1828. A third edition, with 400 vignettes, 3 vol. large 8°; and a fourth, with notes, the variations of the Hebrew text and Septuagint, 5 vol. 4°. *Par.* Sapia, 1839-40. The translation alone was printed, *Par.* 1841, 18°.

— en Latin et en François, suivie d'un Dictionnaire étymologique, géographique, et archéologique. 13 vol. 8°. *Paris*, 1828-34

FRENCH TRANSLATIONS BY PROTESTANTS.

La Sainte Bible. Folio. *Neuchâtel*, 1535

This first Protestant version of the Bible in French, was a revision of the translation of J. L. D'ESTAPLES [Faber Stapulensis] by P. Rob. Olivetan, aided by John Calvin. Title, &c. Ff. 8. Ff. i-clxxxv. Ff. 66, Prophets. Ff. i-lx, N. T.; i-cv, comprising two tables; also, a folio, containing the register. 4l. 19s. Hibbert; 15l. 10s. at Sotheby's in 1857, a fine copy in morocco.

— Sm. 4°. [*Genève*], 1540

This is another edition of the version by Olivetan and Calvin. It is more rare than the former, and is known as the Sword Bible, from a cut on the frontispiece of a hand holding a sword. Ff. 5. Ff. 1-350. Apoc. Ff. 1-84. N. T. Ff. 1-107.

— [Revue par les pasteurs de Genève.] 3 vol. in 1. Folio. *Lyon, J. de Tournes*, 1557

Well printed, with vignettes. There is an edition by the same printer, folio, 1554.

— [de la revision de Genève.] 12°. *Sedan*, 1633

Small print, well executed.

FRENCH TRANSLATIONS (*continued*).

La Sainte Bible, avec des notes par H. DESMARETS. 2 vol. Large folio.

Amst. L. et D. Elzevier, 1669

Beautifully executed. It was printed on four different papers.

— sur la version de Genève, revue et corrigée [par DAVID MARTIN] avec des notes. 2 vol. Folio. *Amst. Desbordes*, 1707

An esteemed version, which has been often reprinted; among the reprints are the following, 2 vol. folio, *Amst.* 1770, 2 vol. 8°. *Toulouse*, 1820, 8°. *Par.* Treuttel, 1821, 8°. and 18°. *Par.* Smith, 1827.

Le Nouveau Testament, traduit en François, sur l'original Grec, avec des notes littérales, pour éclaircir le texte. Par BEAUSOBRE et LENFANT. 2 vol. 4°. *Amst.* 1718

— nouvelle version, par CHARLES LE CENE. Folio. *Amst.* 1741

Prohibited by the States of Groningen on account of its Socinian tendency.

Le Cene, Charles. Projet d'une nouvelle version François de la Bible. 8°. *Rotterdam*, 1696

— An essay for a new translation of the Bible. Second edition, to which is added a table of the texts of Scripture. 8°. *Lond.* 1727

— revue, avec des argumens et des reflexions, par J. F. OSTERVALD. Folio. *Neuchâtel*, 1744

This celebrated version was first published, folio, *Amst.* 1724, but it was much improved in the edition of 1744, which has been followed in the numerous reprints which have since that time appeared. In fm. 8°. *Lond.* Bagster, 1825, and other years; 8°. *Par.* Smith, 1824; 4°. *Paris*, Bible Society, 1842.

— traduite sur les textes, par les pasteurs et les professeurs de Genève. Folio, or 3 vol. 8°.

Genève, Paschoud, 1805

— revue et corrigée d'après les textes Hébreu et Grec, et fidèlement réimprimée sur la Bible Protestante Française. 24°. *Lond. Ogle*, 1819

SPANISH, CATALAN, AND PORTUGUESE VERSIONS.

Biblia en lengua Española, traduzida palabra por palabra de la verdad Hebrayca por muy excellentes letrados. Folio.

Ferrara, 5313 [1553]

This very rare edition of the Old Testament is known as the Bible of the Jews. Some copies of this, as well as the following editions, want "La tabla de las Haphtaroth" on two folios. This edition was reprinted at *Amst.* 5371 [1611] and 5390 [1630] in folio; also "De nuevo corregida en casa de Joseph Athias," 8°. 5421 [1661].

— Folio. *Ferrara, Jeron. de Vargas*, 1553

This edition, for the use of Christians, is also very rare. In some copies a passage from Levit. 7. 35 to Levit. 8. 7 has been omitted in the impression.

— [Por Cassiodoro Reyna.] 4°. 1569

Supposed to be printed at *Basle*. Some copies are found with title-pages dated 1586 and 1622, with the addition in the latter edition of 4 Ff. placed before Genesis. This translation was revised by CYPRIANO DE VALERA, a Protestant, and published at *Amst.* 1602, folio.

A revised edition of Valera's translation is now in preparation by the Society for Promoting Christian Knowledge.

— traducida en Español y anotada conforme al

SPANISH TRANSLATIONS (*continued*).

sentido de las santos Padres y expositores Catolicos por el P. PHELIPE SCIO DE S. MIGUEL. 10 vol. Folio. *Valencia, Monfort, 1790-93*
 With the Latin Vulgate. Reprinted at Madrid, 1793-94, 10 vol. folio, both editions, with plates; also at Madrid, 1794-97, in 19 vol. 8°. some copies with and some without the Latin text. This translation, without notes, was printed by Bagster, Lond. 1820, and other dates, fm. 8°. Biblia, nuevamente traducida al Español e ilustrada con notas por D. FELIX TORRES AMAT. 6 vol. 4°. *Madrid, 1832-35*

Reprinted at Paris, in 18°. 1835.

— fermone Valentino reddita, interprete BONIFACIO FERREIRO. Folio. *Valencia, 1478*

O Velho Testamento, traduzido em Portuguez, por J. Ferreira d'Almeida e J. op den Akker. 2 vol. 8°. *Batavia, 1748-53*

The New Testament in Portuguese, by J. Ferreira d'Almeida, was printed at Amsterdam, 1712, in 8°.

This translation of the Bible was reprinted by the British and Foreign Bible Society, 8°. 1819.

O Velho e Novo Testamento, traduzido em Portuguez secundo a vulgata com notas e lições variantes, pelo P. Ant. Pereira de Figuerido. 23 vol. Sm. 8°. *Lisb. 1791-1805*

The first edition appeared, 1778-90, in 23 vol. 8°. A third, with the Latin text and considerable corrections, was published in 1804 and following years, in 4°. The translation, without notes, was published by Bagster, Lond. 1820, and other dates, fm. 8°.

GERMAN TRANSLATIONS.

Zeltner, G. G. Dissertatio de novis Bibliorum versionibus Germanicis. 4°. 1707

See also Waltherus, Officina Biblica, Le Long, Bibl. Sacra, Mayer Historia Vers. Germ. SS. Bibliorum.

Biblia. Folio. *Augsb. A. Sorg, 1477*

Another edition was printed in the same year, in 2 vol. folio. The following editions, without date, place, or printer's name, most probably preceded the above. Folio, Ff. 404, in the type of Eggesteyn of Strasbourg, about 1462; folio, Ff. 405, type of J. Mantelin, about 1466; folio, Ff. 221 and 235, type of Jod. Pflanzmann of Augsburg; folio, Ff. 511, type of Frisner of Nuremberg; folio, with wood-engravings, type of Gunter Zainer, about 1473.

Biblia das ist die gantze h. Schrift, Deudsch M. Luther. Folio. *Witt. H. Lufft, 1534*

With fine woodcuts by M. Schön. This is the first edition of the entire Bible as translated by Luther; various parts of it were published between 1523 and 1532. Reprinted 1535, 1536, 1539, and 1540. A revised edition was published, 1541, large folio, with woodcuts. Numerous reprints followed. Bagster has published a neat edition, fm. 8°. Lond. 1820, and other dates.

— Nach der Teutschen uebersetzung D. Martin Luthers. 8°. *Halle, 1752*

Scott, Thomas. On Luther's translation of the Bible. *Works, 10. 468*

— durch J. Ecken. Folio. *Ingolst. 1537*

A Roman Catholic version.

Die Schriften des alten Testaments neu ubersetzt von J. C. W. Augusti und W. M. L. de Wette. 5 vol. 8°. *Heid. 1811. 3 vol. in 1, 1839*

Die heiligen Schriften des Neuen Testaments, uebersetzt und mit zugefügten Sach-parallelstellen und grundtextlichen Abweichungen neu

GERMAN TRANSLATIONS (*continued*).

revidirt von Dr. Leander Van Efs, Profeffor und Pfarrer in Marburg. 8°. *Sulzbach, 1820*
 Bibel, v. L. Van Efs. *Ibid 1840*

DUTCH AND FLEMISH VERSIONS.

Het Nieuwe Testament onses heeren Jesu Christina d'overfetting van D. Mart. Lutherus. 12°. *Amst. 1735*

A Flemish translation of the Scriptures from the Vulgate was printed at Cologne, 1475, at Delft, 1477, and other places. In Dutch, a translation from Luther's German Bible was printed in 1560. A new translation from the Hebrew and Greek, by order of the Synod of Dort, was printed in 1637. Another, by the Remonstrants, appeared in 1680 at Amsterdam. An edition of the Dutch Bible was printed at London, 1817, 8°. for the British and Foreign Bible Society; and another at Leyden, at the expense of the Society for Promoting Christian Knowledge, in 1842, a beautiful and accurate edition. An edition, Lugd. 1642, and another at Dordt, 1686, folio, are remarkable for the beauty of their typography, particularly the latter. That of Leyden, 1718, 2 vol. folio, contains engravings.

TRANSLATIONS INTO RUSSIAN, HUNGARIAN, POLISH, &c.

The New Testament, in Slavonic and Modern Russian, was published in 1823; a version of the Psalms was issued in 1822. The Pentateuch, and other portions, were translated into the dialect spoken in White Russia, and printed 1517-25. The Gospel of St. Matthew was printed in the Karelian dialect at St. Petersburg, 1820.

An account of Russian versions and editions of the Holy Scriptures will be found in Dr. E. Henderson's Researches in Russia.

Croat. The New Testament appeared in this language at Tubingen 1551, and was reprinted, with corrections, 2 vol. 1581-82, both editions of extreme rarity. The entire Bible was published at Wittemberg, 1584.

Hungarian. A Protestant version of the Bible in Hungarian, by Casper Caroli, was published at Wyssolyn, 1589, and reprinted in 4°. at Hanau, 1608; at Oppenheim, 1612; at Amsterdam, 1645, 1684, and 1685. Other editions followed. A Roman Catholic version, from the Vulgate, by George Kaldi, was printed at Cologne and Vienna.

Polish. A Roman Catholic version in this language was published at Cracow, 1561, and reprinted 1577, 1599, 1619, &c. A Socinian version was published at Pinchcow, in Lithuania, 1563, very rare. Reprinted at Zaslau, 1572. A version by the Reformed, or Calvinists, appeared, 1596. The New Testament, in Judæo-Polish, was printed at the expense of the Society for Promoting Christianity among the Jews, 1821. The Russian Bible Society published the New Testament in the language of Samogitia, a province of Poland, 1820. Reprinted at Tilzeje, 1834, 8°.

Bohemian. Biblia Sacra, to gest Biblj Swata. 8°. *Hal. Magd. 1708*

— 8°. *Berlin, 1807; also in 8°. 1813, 1831, 1842, 1848*

A translation from the Vulgate, in Bohemian, was published at Prague, 1488, folio, Ff. 610, very rare; and at Kutteneberg, 1489, folio, Ff. 612. A version for the use of Protestants was published in 6 vol. 4°. 1579-93.

Wallachian. Biblia Wallachica. Folio. *Bucharest, 1688*

Reprinted, 1714; at Blaje, in Transylvania, 1795; and at St. Petersburg, 1819.

Bulgarian and Serbian. The New Testament, in Bul-

TRANSLATIONS (*continued*).

garian, was printed at Smyrna, 1838; and in Serbian, by the Russian Bible Society, in 1825.

Danish. Bible. 2 vol. 4°. *Copenhagen*, 1647

This is a translation from the German of Luther. It has been often reprinted. The first Bible printed in Danish was in folio, Copenh. 1550, with woodcuts (Heber, 3*l.* 195.). Reprinted, 1589, folio. The Bible Society has published an edition in 8°.

Swedish. Bible. Folio. *Stockholm*, 1655

From Luther's German version. First edition, folio, Upsal, 1541, with woodcuts. Revised, folio, Stockh. 1618. Another, folio, Stockh. 1703. An ed. by the Bible Society, in 8°.

Icelandic. Bible, translated from Luther's version by Gutbrand Thorlack and others. Folio.

Hoolum, 1584

First edition, and very rare. Revised by Thorlack Skulefon, folio, 1644 (1*l.* 185. Heber). Third ed. 4°. Copenh. 1747. A new version, by Steen Jousfon, Bishop of Holum, after the Danish translation, folio, Holum, 1728. The Icelandic Bible Society published editions in 1807, in 1813, and in 1826, 8°.

Henderson, E. D.D. A dissertation on Hans Mikkel-
sen's [or the first Danish translation of the New Tes-
tament]. 4°. *Copenhagen*, 1813

— Historical view of the translation and different edi-
tions of the Icelandic Scriptures.

Journal of a Residence in Iceland, 2

Finnish. Bible. Folio. *Stockholm*, 1642

With woodcuts, very rare (7*l.* 105. Heber). A trans-
lation, after Luther's version, by H. Florinus, was pub-
lished, 1683-85, 4°. Reprinted, 1758 and 1777, 4°. Other editions followed. Another translation, 8°. St. Petersburg, 1817.

Lapponic. Biblia Lapponica. 3 vol. 4°.

Hernofandesne, 1811

Romanese. The Bible in the Churwelsche dialect has
been printed at Schuol, 1657; and in Ladinische at Coire,
1719. Of both there are modern editions printed at Basle.

Albanian. The New Testament in Greek and Albanian
was printed at Corfu, 1827, 8°.

NORTH AMERICAN VERSIONS.

Virginian. The Bible, translated by the Rev.
John Eliot. 4°. *Cambridge*, [N.E.],

Old Test. 1663, New Test. 1661

This version has now become a literary curiosity, there
being scarcely any persons living who can read or under-
stand it; the tribe of American Indians for whom it was
made being now extinct.

Delaware. The three Epistles of the Apostle
John, translated by C. F. Dencke. 18°.

New York, 1818

Massachusetts. The Psalms and the Gospel of St.
John, translated by E. Mayhew.

Boston [N.E.], 1709

Mohawk. Some portions of the New Test.
were printed with the English Liturgy, 1787,
and the Gospel of St. John in 1804.

Esquimaux. New Test. 1826, Genesis, Psalms,
and Isaiah, 1836-37.

The following list exhibits the various languages in
which the Bible, or parts thereof, have been printed by
the British and Foreign Bible Society, the Society for Pro-
moting Christian Knowledge, and other Protestant societies.

Western Europe. *British Isles*: the Bible in English,

TRANSLATIONS (*continued*).

Welsh, Gaelic, Irish in native characters, Irish in Roman
characters, Manks. *France*: the Bible in the three ver-
sions of Martin, Ostervald, and De Sacy. *Spain and Por-
tugal*: Spanish—Bible, Scio's version; New Test. Enzinas'
version; New Test. Catalan; St. Luke, Spanish Basque, or
Escuara; New Testament, Judæo-Spanish; Old Testament,
Judæo-Spanish, with Hebrew in parallel columns: Por-
tuguese—Bible, the two versions of Pereira and Almeida.

Northern Europe. Bible, Icelandic; Bible, Swedish;
New Testament, Lapponefe; New Testament, Norwegian
Lapponefe; Bible, Finnish; Bible, Danish; St. Matthew,
Faroefe, or ancient Icelandic.

Central Europe. Bible, Dutch, States-General version;
New Test. Dutch, Luther's and Schurin's version; Bible,
Flemish; Bible, German, Luther's version; New Test.
Germ. Gofner's version; New Test. Germ. Kistemaker's
version; Bible, Germ. Van Els's version; Old Test.
German and Hebrew, in columns; New Test. German in
Hebrew characters; Bible, Lithuanian; New Test. Samo-
gitan; Bible, Polish; New Test. Judæo-Polish; Bible,
Upper Wendish; Bible, Lower Wendish; Bible, Bohe-
mian; Bible, Hungarian; New Test. and Psalms, Hun-
garian Wendish.

Southern Europe. *Italy and Switzerland*: Bible, Italian,
Diodati; Italian, Martini; Bible, Latin; Bible, Romanese;
Bible, Lower Romanese, or Enghadine; New Test. Pied-
montese; Psalms, Piedmontese, with Italian; Gospels,
Piedmontese, with French: St. Luke and St. John,
Vaudois with French. *Greece and Turkey*: New Test.
ancient Greek; Bible, ancient Greek; Bible, modern
Greek; New Test. Albanian, with modern Greek; Bible,
Turkish; Bible, Turkish, in Greek characters; New
Test. Turkish, in Armenian characters; Old Test. Turkish,
in Armenian characters; Bible, Moldavian, or Wallachian;
New Test. Moldavian; New Test. Servian, or Serbian;
New Test. and Psalms, Bulgarian.

Russia. Bible, Slavonic, ancient and ecclesiastic lan-
guage; Ostateuch, Psalms and New Test. Rufs, modern;
New Test. Slavonic and modern Rufs, in columns; New
Test. and Psalms, Dorpat Esthonian; Bible, Reval Estho-
nian; Bible, Lettish, or Livonian; St. Matthew, Karelian;
St. Matthew, Zirian, or Sirenian; New Test. Mordvinian,
or Morduin; New Testament, Tscheremissian; Gospels,
Tschuwafschian; New Test. Orenburgh Tartar; New Test.
and Psalms, Karafs, or Turkish Tartar; Genesis, Crimean
Tartar.

Caucasian and Border Countries. Gospels, Ossitinian;
New Test. Georgian, in Kutsuri, or ecclesiastical characters;
New Test. in Mkedvuli, or common characters; Bible,
Armenian, ancient; New Test. Armenian, modern, with
ancient, in columns; Old Testament, Armenian, modern;
New Test. and Psalms, Ararat Armenian; St. Matthew,
Trans-Caucasian Tartar; St. Matthew, Kurdish.

Semitic language. Old and New Test. Hebrew; Bible,
Arabic; four books of New Test. Judæo-Arabic (Arabic
in Hebrew characters); Bible, Syriac; Bible, Syriac and
Carshun, in parallel columns; New Test. Carshun (Arabic
in Syriac characters); Gospels, Syro-Chaldaic (Syriac in
Nestorian characters).

Persia. New Test. Persic, by H. Martyn; Old Test.
Persic, by Adn. Robinson; Old Test. Persic, by Dr. Glen;
Isaiah, Persic, by Mirza Ibrahim; Genesis, Persic, by
Mirza Jaffier; four Gospels, Judæo-Persic (Persic in
Hebrew characters); Hist. Books and New Test. Pushtoo,
or Afghan; three Gospels, Beloochee, or Buloochee.

India. Bible, Sanskrit, or Sungskrit; New Test. Hin-
duftani, or Urdu, by H. Martyn; Bible, Hinduftani, by
Thomason and others; Bible, Hinduftani, Serampore ver-
sion; Bible, Hinduftani, Benares version.

Northern and Central India. Bible, Bengali; New Test.
Bengali, two versions, Ellerton, and Yates, and Wenger;
New Test. Bengali, in Roman characters; New Test.
Bengali, with English characters; New Test. Maghudha;
Bible, Orissa, or Uriya; Bible, Hindui, by Bowley; Bible,

TRANSLATIONS (*continued*).

Hindui called, Hindee, both in the Nagree and Kythee characters. *Dialects of Hindui*: New Test. Bughelcundee; New Test. Bruj, or Brij-bhasi; New Test. Canoj, or Canyacubja; St. Matthew, Koufulu, or Koshala; New Test. Harrotee; New Test. Oojein, or Oujjuyunee; St. Matthew, Oodeypoor; New Test. Marwar; St. Matthew, Juyapoor; New Test. Bikanera; New Test. Buttaneer, or Virat; St. Matthew, Sindhee; New Test. Moulton, or Wuch, or Ooch; Bible, Punjabee, or Sikh; New Test. Dogura, or Jamboo (Mountain Punjabee); Pentateuch, Hist. books and New T. Cashmerian. *Gorkha dialects*: New Test. Nepalese, Khaspoora, or Parbutti; St. Luke and Acts, Palpa; St. Luke and Acts, Kumaon; St. Luke and Acts, Gurwhal, or Schreengur.

Southern India. *Madras Presidency*: Pentateuch, Telinga, or Teloogoo; New Test. and part of Old Test. Telinga (Vizagapatam version); New Test. Karnata, or Canarese; Bible, Karnata (Bellary version); Bible, Tamul, or Tamil; Bible, Malayalim; New Test. Tulu. *Bombay Presidency*: Pent. and N. T. Kunkuna; Bible, Mahratta; Bible, Mahratta (Bombay version); New Test. Gujerattee; Bible, Gujerattee (Surat version).

Ceylon. New Test. Pali (in Burmese characters); Bible, Singhalese; Pent. Psalms, and N. T. Indo-Portuguese.

Indo-Chinese countries. Bible, Assamese; New Test. Munipoora; Four Gospels, and Acts, Khassee; Bible, Burmese; St. Luke and St. John, Siamese, or Thay.

Chinese Empire. Bible, Chinese (Morrison's version, Marshman's version, and version of Board of Revisers); New Test. Manchoo; Bible, Buriat, or Eastern Mongolian; New Test. Calmuc, or Western Mongolian.

Hither Polynesia. Bible, Malay, in Roman characters; Bible, Malay, in Arabic characters; New Test. Malay, low; New Test. Javanese; New Test. Dajak, or Dyak; St. John, Japane; Luke to Romans, Loochooan.

Further Polynesia. Bible, Hawaiian; Bible, Tahitian; Bible, Rarotongan; New Test. Tongan; Gen. to Psalms, and New Test. Maori, or New Zealand; Bible, Malagasse; Bible, Samoan; New Test. Feejeean; St. Mark, Aneiteum.

Africa. Psalms and Gospels, Coptic (with the Arabic); New Test. and Psalms, Ethiopic (Ecclesiastical); Bible, Amharic (vernacular); St. Luke, Kinika; Part of St. Luke, Berber; St. Matthew, Bullom, with English; St. Matthew, Mandingo; Four Gospels, Accra, or Gâ; Gen. Ex. and six books of New Test. Yoruba; Gen. and St. Luke, Grebo; St. Luke, &c. Namacqua; New Test. and greater part of Old Test. Sechuana; New Test. and portions of Old Test. Caffre; Psalms, Sefuto.

America. *North*: New Test. and large portion of Old Test. Greenlandish; Gen. Pf. Prov. Prophets, and New Test. Esquimaux; Isaiah, St. Luke, and St. John, Mohawk; St. Matthew and St. John, Mic-Mac; Gospel and 1st Ep. of St. John, Cree; New Test. Chippeway, or Ojibway; Epistles of St. John, Delaware; New Test. Choctaw; Portions of Old and New Test. Dakota; New Test. Creolese. *South America*: New Test. and Psalms, Negro dialect of Surinam; St. Matthew, Negro dialect of Curaçoa; St. Luke, Aimara (with Spanish); St. Luke, Mexican.

THE SCRIPTURES ARRANGED UNDER COMMONPLACES. SCRIPTURE EX- TRACTS.

Scott, Thomas. The use and abuse of selections of Scripture. *Works*, 10. 81

Marloratus, Augustine. *Propheticae et apostolicae, id est totius divinae ac canonicae scripturae thesaurus, ordine alphabetico digestus ex A. Marlorati adversariis à G. Feuguerecio in codicem relatus. Folio. Lond. 1574*

SCRIPTURE COMMONPLACES (*continued*).

Gastrell, Bp. The Christian institutes; or, the sincere Word of God: being the whole faith and duty of a Christian in the words of Scripture. 8°. *Lond. 1707*

A third edition, corrected and improved, 12°. *Lond. 1717*, and frequently reprinted.

— *Institutiones Christianae, seu sincerum Dei verbum, ex scriptis utriusque Testamenti et ipsis SS. verbis traditæ. 12°. Lond. 1718*

Goadby, Robert. The Christian's pocket-companion and instructor, extracted from the Holy Scriptures. 18°. *Lond. 1751*

Strutt, Joseph. A common-place book to the Holy Scriptures; or, a collation and digest of the doctrines of revelation, as exemplifying, and adapted to the faith and practice of Christians: consisting of an ample collection of correlative texts, common-placed under appropriate heads, &c. A new edition, considerably enlarged, corrected and improved. 8°. *Lond. 1836*

The original author of this work was the Rev. Hugh Gaston. It was published anonymously at Dublin, 1763; enlarged by Mr. Strutt, 8°. 1813; reprinted, 1824; and again, 1836, as above; each edition with improvements.

The Scripture's sufficiency demonstrated, wherein the substance of Scripture respecting doctrine, worship, and manners, is reduced to its proper head. Second edition. 12°. *Lond. 1769*

Locke, John. A common-place book to the Holy Bible; or, the Scriptures' sufficiency practically demonstrated, wherein the substance of Scripture is reduced to its proper heads; improved by William Dodd, LL.D. 4°. *Lond. 1766*

Often reprinted; an 8°. edition, 1841. Locke is not generally considered to have been the author of this very useful work.

Warden, John, M.A. Scripture exhibited in its purity and simplicity: being a system of revealed religion, digested under proper heads, and composed in the express words of Holy Writ: containing all that the sacred records reveal with respect to doctrine and duty, promise and precept, faith and practice. Third edition, corrected and enlarged. 8°. *Lond. 1843*

Talbot, Matthew. An analysis of the Holy Bible, containing the whole of the Old and New Testaments: collected and arranged systematically. 4°. *Leeds, 1800*

A very useful, complete, and well-arranged work. Reprinted, without acknowledgment, under the following title,—“An Analogy of the Old and New Testaments, Systematically Classified, by T. Whowell,” 2 vol. 4°. *Lond. 1848*.

West, N., D.D. A complete analysis of the Holy Bible, containing the whole of the Old and New Testaments, collected and arranged systematically, based on the work of the learned Talbot, with an introduction, &c. Imperial 8°. *New York, 1853*

Eadie, John, D.D. An analytical concordance to the Holy Scriptures: or the Bible presented

SCRIPTURE COMMONPLACES (*continued*).

under distinct and classified heads or topics.
Second edition, revised. 8°.

Lond. Griffin, 1857

An excellent work, founded on Talbot's "Analysis," and published in a portable form.

Becon, T. The Common-places of the Holy Scripture.

Prayers, &c. 287

Thomas Hybernicus. Flores Bibliorum, five loci communes omnium ferè materialium ex Veteri ac Novo Testamento. Sm. 8°.

Antw. 1567

Sacred Exercises; in four books. Compiled for the use of places of education, particularly Westminster School. Fifth edition. 8°.

Lond. 1785

Simpson, David. Proverbial sayings, prayers, psalms, poems, miracles, parables, &c. from the Holy Scriptures, and from the ancient heathen. *Sacred Literature, 2*

Sacred Literature, 2

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DIFFICULT TEXTS, &c. (*continued*).

- quæstiones difficiliores chronologicas, et alias V. T. respondetur. 4°. *Gen.* 1639
- Boot, Arnold, M.D. Animadversiones sacræ ad textum Hebraicum Veteris Testamenti: in quibus loci multi difficiles, hætenus non satis intellecti vulgò, multæque phrasæ obscuriores, ac vocabula parum adhuc percepta, explicantur, &c. 4°. *Lond.* 1644
- Thadæus, John. Conciliatorium biblicum. 12°. *Amst.* 1648
- The reconciler of the Bible, enlarged; wherein above three thousand seeming contradictions throughout the Old and New Testament are fully and plainly reconciled. Folio. *Lond.* 1662
- Streat, William, M.A. The dividing of the hoof; or, seeming contradictions throughout Sacred Scriptures distinguished, resolved, and applied, for the strengthening of the faith of the feeble, doubtful, and weak, in wavering times. 4°. *Lond.* 1654
- Knatchbull, Sir N. Animadversiones in libros Novi Testamenti paradoxiarum orthodoxarum. 8°. *Lond.* 1659
- Annotations upon some difficult texts in all the books of the New Testament. 8°. *Camb.* 1693
- Coore, R. D.D. The practical expositor of the more difficult texts that are contained in the Holy Bible, wherein the dreams in Daniel, and the visions of all the prophets, and the two mystical books of the Canticles and the Revelation, are all clearly opened. 8°. *Lond.* 1683
- Edwards, John, D.D. An enquiry into four remarkable texts of the New Testament, which contain some difficulty in them: with a probable resolution of them. 8°. *Camb.* 1692
- A farther enquiry into several remarkable texts of the Old and New Testament. Second edition. 8°. *Lond.* 1694
- Exercitationes, critical, philosophical, historical, theological, on several important places in the writings of the Old and New Testament. 8°. *Lond.* 1702
- De Dieu, L. Critica sacra, five animadversiones in loca quædam difficiliora Veteris et Novi Testamenti. Folio. *Amst.* 1693
- Walther, Mich. Harmonia Biblica, five brevis et plana conciliatio locorum V. et N. T. adparenter sibi contradicentium. Folio. *Norib.* 1696
- A work of considerable learning and industry. Best edition.
- Pontasius, Joannes. Sacra Scriptura ubique sibi constans: seu difficiliores Scripturæ loci in speciem sibi pugnantes conciliati. 4°. *Paris.* 1698
- A learned and able work, containing 330 questions with

DIFFICULT TEXTS, &c. (*continued*).

- answers. Only vol. 1. appeared, containing the Pentateuch.
- Pfeiffer, Augustus, D.D. Dubia vexata S. Scripturæ, five loca difficiliora Veteris Testamenti. *Opera*, 1. 1
- Cherubinus, F. à S. Joseph. Bibliotheca critica sacræ, circa omnes fere scriptorum librorum difficultates. 4 vol. Folio. *Lovanii*, 1704
- Martin, James. Explications du plusieurs textes difficiles de l'Ecriture, qui jusqu'à présent n'ont été ni bien entendus, ni bien expliqués par les commentateurs. Ouvrage enrichi d'antiques gravées en taille-douce. [Anon.] 2 parts in 1 vol. 4°. *Par.* 1730
- Deyling, D. S. Observationes sacræ, in qua multa Scripturæ Veteris ac Novi Testamenti dubia vexata solvuntur, loca difficiliora ex antiquitate, et variæ doctrinæ apparatu, illustrantur, atque ab audaci recentiorum criticorum depravatione solide vindicantur. Editio tertia emendatior, ac tertia parte auctior. 5 vol. 4°. *Lips.* 1735, &c.
- Mann, N. Critical notes on some passages of Scripture, comparing them with the most ancient versions, and restoring them to their original reading or true sense. [Anon.] 8°. *Lond.* 1747
- Baruh, Raphael. Critica sacra examined; or, an attempt to show that a new method may be found to reconcile the seemingly glaring variations in parallel passages of Scripture; and that such variations, consequently, are no proofs of corruptions or mistakes of transcribers. 8°. *Lond.* 1775
- Weissenbach, D. J. A. Nova forma theologiæ Biblicæ, his temporibus accommodatæ, five examen locorum eorum, quos novi Gentiles falsitatis, superstitionis, absurditatis postulare solent, secundum seriem librorum sacrorum. 3 vol. 8°. *Augustæ*, 1785
- Cooper, O. St. John. Four hundred texts of Scripture, with their corresponding passages, explained to the understanding of common people. 8°. *Lond.* 1791
- Bryant, Jacob. Observations upon some passages in Scripture which the enemies to religion have thought most obnoxious and attended with difficulties not to be surmounted. 4°. *Lond.* 1803
- Jablonski, P. E. Opuscula, difficilia librorum sacrorum loca, &c., illustrantur. 4 vol. 8°. 1804–13, &c.
- Cox, J. H. Harmony of the Scriptures vindicated: or, apparently contradictory passages reconciled, in nineteen lectures. 8°. *Lond.* 1823
- Fuller, Andrew. Harmony of Scripture. Exposition of passages apparently contradictory. 8°. *Lond.* 1817. *Works*

QUOTATIONS, &c. (continued).

- ment, in the original Hebrew, and the version of the LXX, and with the other writings, Apocryphal, Talmudic, and classical, cited, or alleged so to be. With notes and a complete index. 8°. *Lond.* 1855
- Alting, James. Paralleliſmi quidam vaticiniorum ex V. T. in Novo citatorum. *Opera*, 2
- Owen, John, D.D. Citations from the Old Testament in the Epistle to the Hebrews. *On Hebrews*, 1. 102
- Cappel, L. De locis parallelis Veteris et Novi Testamenti. *Critica Sacra*
- Whiston, W. Essay for vindicating the true text of the Old Test., and for vindicating the citations thence made in the New. 8°. *Lond.* 1722
- Collins, A. Considerations on the quotations made from the Old in the New Test. *Grounds and Reasons*
- Hallet, Joseph. On the quotations of the Old Testament in the Apocrypha. *A Free and Impartial Study*, &c. 1. 89
- Michaelis, Sir J. D. Of the quotations from the Old Testament in the New. *Introduction*, 1. 200
- Scott, Thomas. New Testament quotations from the Old collated with the Septuagint. *Works*, 10. 310. *Christian Observer*, 9 and 10
- Clarke, Adam, LL.D. Table of places of the Old Testament cited in the New. *The Holy Bible*, 4
- Tables of passages from the Old Testament as a testimony to the New. *Ibid.* 4
- Tholuck, F. A. G. Dissertation on the citations from the Old Testament contained in the New. *On Hebrews*, 2
- Horne, T. H. Quotations from the Old Testament in the New. *Introduction*, 2
- Passages cited from the Old Test. by the writers of the New Test. compared with the original Hebrew and the Septuagint version. Published under the superintendence of M. Stuart. 4°. *Andover, Mass.* 1827
- Davidson, S. LL.D. Quotations from the Old Test. in the New. *Sacred Hermeneutics*
- Old Testament citations. *Kitto, John, Journal*, 2
- The formula, "That it might be fulfilled." *Ibid.* 3
- Jowett, B. On the quotations from the Old Test. in the New. *The Epistles*, &c. 1. 353

EXPOSITIONS OF VARIOUS PASSAGES.

- Athanasius, Saint. Quæstiones in Scripturam. *Opera Spuria*, 2. 258
- Ephraem Syrus. Excerpta in Scripturam. *Opera*, 2. 424
- Hippolytus Portuensis. Ex commentariis in varios S. Scripturæ libros atque homiliis. *Ibid.* 1. 266
- Cyrillus, Alexand. Dicta V. T. et S. Scripturæ interpretata anagogice. *Ibid.* 6. 1–69
- Gaudentius Brixienſis. In varia Scripturæ loca tractatus. *Bib. Max. Patr.* 5. 942
- Eucherius, S. Quæstiones Veteris ac Novi Testamenti. *Bib. Max. Patr.* 6
- Damasceus, St. John. Sacra parallela. *Opera*, 2. 274
- Bruno, Herbipolensis Episc. Commentarius in diversa cantica sacra, symbolum Apostolorum et Athanasii. *Bib. Max. Patr.* 18. 65
- Tyndale, Wm. Expositions and notes on sundry portions of the Holy Scriptures. Edited for the Parker Society, by the Rev. H. Walter. 8°. *Camb.* 1849

VARIOUS PASSAGES (continued).

- Gregorie, John. Notes and observations upon some passages of Scripture. *Works*
- Notæ et observationes in aliquot SS. Scripturæ loca. *Critici Sacri*, 8
- Fuller, N. Miscellaneorum sacrorum libri vi. *Ibid.* 8
- The same. First four books. 4°. *Oxon.* 1616
- The whole six books were first published at Leyden, 1622, in 4°. Reprinted at Strasburg, 1650, in 8°.
- Gataker, Thomas. Adversaria miscellanea posthuma, in quibus S. Scripturæ primò, deinde aliorum scriptorum locis aliquam multis lux redditur. *Opera*, 392
- Pfeiffer, Aug. D.D. Decas exercitationum ad loca V. et N. Test. *Ibid.* 1. 511
- Doughty, John. Analecta sacra, five excursus philologici breves super diversis S. Scripturæ locis. 8°. *Lond.* 1658
- Morinus, S. Explanationes in aliquot V. et N. Test. loca. 8°. 1698
- Pricæus, John, LL.D. Commentarii in varios Novi Testamenti libros. Folio. *Lond.* 1660. *Critici Sacri*
- Ellys, Sir R. Fortuita sacra: quibus subjicitur commentarius de cymbalis. [Anon.] 8°. *Rotterd.* 1727
- Fabricius, F. Fides Christiana patriarcharum ac prophetarum, exhibita dissertationibus novem philologico-exegeticis ad selectos textus V. et N. Testamenti. 4°. *L. Bat.* 1730
- Hallet, Joseph. A free and impartial study of the Holy Scriptures recommended; being notes on some peculiar texts. 3 vol. 8°. *Lond.* 1729–36
- A letter to the Rev. Mr. Enty, in answer to his slanderous pamphlet, intitled A Preservative against several Abuses and Corruptions of Revealed Religion, &c. Being a defence of several notes and discourses. Pp. 43. 8°. *Lond.* 1730
- Harmer, Thomas. Observations on various passages of Scripture, placing them in a new light, compiled from relations incidentally mentioned in books of voyages and travels into the East. Fourth edition, with many additions, by Adam Clarke, LL.D. 4 vol. 8°. *Lond.* 1808
- Pilkington, Matthew. Remarks upon several passages of Scripture; rectifying some errors in the printed Hebrew text; pointing out several mistakes in the versions, and shewing the benefit and expediency of a more correct and intelligible translation of the Bible. 8°. *Camb.* 1759
- Ward, John. Dissertations upon several passages of the Sacred Scriptures. 2 vol. 8°. *Lond.* 1761–74
- Lardner, Nathaniel, D.D. Remarks on the late

VARIOUS PASSAGES (*continued*).

- Dr. Ward's Dissertations upon several passages of the Sacred Scriptures. *Works*, 11. 269
- Dawson, Benj., LL.D. An illustration of several texts of Scripture, particularly those in which the Logos occurs. 8°. *Lond.* 1765
- Jones, Wm. of Nayland. On the use and intention of some remarkable passages of the Scripture not commonly understood. *Works*, 4. 269
- King, Edward, F.R.S. Morfels of criticism tending to illustrate some few passages in the Holy Scriptures upon philosophical principles and an enlarged view of things. Second edition. 3 vol. 8°. *Lond.* 1800
- Trimmer, Sarah. A help to the unlearned in the study of the Holy Scriptures; being an attempt to explain the Bible in a familiar way. Second edition, corrected and improved. 8°. *Lond.* 1806
- Hackett, H. B. Illustrations of Scripture; suggested by a tour through the Holy Land. Sm. 8°. *Boston, U. S.* 1855
- Vitrina, C. Dissertatio ad loca quædam S. Scripturæ. *Observationes Sacræ*, 1
- Thomson, Andrew, D.D. Lectures, expository and practical, on select portions of Scripture. 2 vol. 8°. *Edin.* 1816
- Broughton, Hugh. The illustration of the Holy Scriptures from Ebrew and Greek writers. *Works*, 704 [i.e. 904]
- Estey, Geo. Certaine godly and learned expositions upon divers parts of Scripture. 4°. *Lond.* 1603
- Antonius Nebrissenfis. Quinquagena, five quinquaginta S. Scripturæ locorum explanatio. *Crit. Sac.* 8
- Cameron, John. Prælectiones variæ de verbo Dei. *Opera*, 417
- Urfinus, Z. Exegetis variorum locorum S. Scripturæ. *Opera*, 3. 710
- Clericus, David. Quæstiones sacræ in quibus multa Scripturæ loca variæque linguæ S. idiomata explicantur. 8°. *Amst.* 1685
- Colomies, Paul. Observationes sacræ. Sm. 8°. Editio iv. auctior. *Lond.* 1695
- Muis, Simon de. Varia sacra, variis è Rabbinis contexta. *Opera*, 2
- Selecta cantica V. T., cum commentario. *Opera*, 1
- Socinus, Faustus. Explicatio variorum S. Scripturæ locorum. *Opera*, 1. 139
- Schlichter, C. L. Decimæ sacræ, seu observationum in utriusque fæderis libros quinque decades. 12°. *Bremæ*, 1732
- Holloway, Benjamin, LL.B. Letter and spirit; or, annotations upon the Holy Scriptures according to both. 8°. *Oxf.* 1753
- Whitefield, Geo., M.A. Observations on select passages of Scripture, in questions. *Works*, 4. 345
- Pearfall, Richard. Reliquiæ sacræ; or, meditations on select passages of Scripture. 12°. *Lond.* 1765
- Harman, Isaac. Dissertations on select passages of Sacred Scripture. 8°. *Lond.* 1773
- Jortin, John, D.D. Scriptural illustrations. *Traçts*, 1. 376
- Cappe, N. Critical remarks on many important passages of Scripture. 2 vol. 8°. 1802
- Grafton, Mary. Spiritual gleanings; or, select essays with Scripture mottoes. 8°. *Lond.* 1808
- Conversations on the Bible, by a lady. 12°. *Lond.* 1824
- Buck, Charles. The practical expositor; or, Scripture illustrated by facts, and arranged for every day in the year. 12°. *Lond.* 1825

VARIOUS PASSAGES (*continued*).

- Cecil, R. Original thoughts on various passages of Scripture. Large 12°. 1848
- Locker, E. H., Esq. Popular lectures on the Bible and Liturgy. 8°. *Lond.* 1823
- Rose, Sir Geo. H. Scriptural researches. 12°. *Lond.* 1832
- Fry, Caroline. Daily readings. Passages of Scripture selected for social reading, with applications. Second edition. [Anon.] 12°. *Lond.* 1840
- Short, Bp., T. V. Questions on Genesis, Exodus, St. Matthew, St. Luke, St. John, Acts of the Apostles. *Parochialia*
- Fragments of exposition of Scripture. Sm. 8°. *Lond.* 1843
- Cubit, George. Scriptural expositions. 18°. *Lond.* 1844
- Jowett, Wm. Time and temper: a manual of selections from Holy Scripture, interspersed with remarks, and extracts from various English authors. Third edition. Sm. 8°. *Lond.* 1844
- Eadie, J., LL.D. D.D. Lectures on the Bible to the young, 18°. 1848
- Trench, Francis, M.A. Notes on Scriptures. 8°.

COMMENTARIES, &c. ON THE OLD AND NEW TESTAMENT.

Of Commentaries, Dr. Campbell remarks: "I am not of opinion that the subject can be so easily exhausted as some may suppose: I do not even think it possible for the richest imagination to preclude all scope for further remark, or for the greatest acuteness to supersede all future criticism."—*Pref. to the Four Gospels*.

"Some of the interpreters are more especially eminent for their authority and antiquity; as—the Fathers, Ambrose, Augustine, Bernard, Chrysostom, the Cyrils, Eusebius, Gregory the Great, Gregory Nyssen, Hieronymus, Hilary, Origen, Theodoret, Theophylact, Œcumenius.

"Amongst the later writers, some are eminent for their orthodox, sound judgment, and proper, useful matter—so the Protestant commentators in general—as Alsted, Baldwin, Brentius, Bucer, Bullinger, Calvin, Chemnitius, Danæus, Drufius, Gerard, Hyperius, Junius, Lavater, Luther, Peter Martyr, Melancthon, Mercer, Moller, Musculus, Pareus, Piscator, Rivet, Rollock, Scultet, Tarnov, Zanchius, &c. More especially our English divines, as—Ainsworth, Ames, Bayne, Byfield, Cartwright, Davenant, Hammond, Perkins, Scater, Willet, &c. [Poole, Henry, Wells, Patrick, Lowth, and Whitby, Scott, Kitto].

"Amongst the Popish interpreters, some are more eminent for their subtlety and rational learning in the explaining of Scripture. Such were generally those schoolmen, who have undertaken to comment upon it, as—Albertus Magnus, Alexander de Ales, Aquinas, Bonaventure, Cajetan, Dionysius Carthusianus, Daza, Estius, Mic. de Palatio, Dominic, Soto, &c.

"Others amongst them are eminent for solid, pious matter, in practical things, and points not controversial, as—Lucas Brugenfis, Ferus, Janfenius [De Sacy, Quæfnel, Calmet].

"Others of them are useful for their various collections and observations out of former writers—as many late Jesuits and others—as à Lapide, Lorinus Maldonatus, Masius, Pererius, Pineda, Ribera, Salmeron, Sanctius, Serrarius, Tolet, &c." [Amongst Protestants, Mayer, Critici Sacri, Poole, Dodd, Hewlett, D'Oyly and Mant].—Bp. WILKINS. *The names within brackets are now inserted.* Several of the writers noticed above by Bp. Wilkins have only commented on particular books of Scripture.

"Besides these commentators upon the several books, there are others who have commented upon particular parcels or texts of Scripture, of which kind, the homilies of the ancient Fathers be the first; as those of Augustine, Bernard, Chrysostom, Chrysologus, Gregory, &c."—Bp. WILKINS. Of Sermons, Bp. Wilkins remarks: "It is the common opinion that amongst all such kinds of works,

OLD AND NEW TEST. (*continued*).

our English sermons and treatises are most elaborate and useful. It was the judgment of a very learned man (Lord Bacon), that if the choice and best observations which have been made dispersedly in our English sermons (leaving out the largeness of exhortations and applications thereupon), had been set down in a continuance, it would be the best work in divinity that hath been written since the apostles' time."

Commentaries by the Fathers and by Roman Catholics.

Origen. In Scripturas sacras commentaria, quæcunque Græce reperiri potuerunt. Edidit, partim Latine vertit, et universa notis et observationibus illustravit P. D. Huetius. 2 vol. Folio. Rothomagi, 1668

A good edition of the commentaries of Origen which are extant. Also printed among the collected works of Origen. Augustine, Saint. Exegetica in Vet. et Nov. Test. Opera, 3-6

— Speculum [de libris variis Vet. et Nov. Test.] Opera, 3. 898

— Sermones de Scripturis Veteris et Novi Testamenti. Opera, 7

— Quæstiones in Vetus et Novum Testamentum. 8°. Lugd. 1561, Opera (*dubia*), 16. 317

Gastius, J. Commentarii ex universa Biblia, ex Augustini operibus collecti. 2 vol. 4°. Basil. 1542

Paterius, S. Liber de expositione V. et N. Testamenti de diversis libris S. Gregorii concinnatus. Gregory the Great, Opera, 4. pars 2
Walafridus Strabus. Biblia Sacra, cum Glossa Ordinaria a Strabo Fuldensi; et Postilla Nicolai Lyrani, necnon additionibus Pauli Brugenfis, et Matthæi Doringi replicis. 6 vol. Folio. Duaci, 1617

Reprinted, 6 vol. folio, Antv. 1634.

The celebrated Glossa Ordinaria of WALAFRIDUS STRABO, or Strabus, may be considered as a *Catena Patrum* on the Scriptures. He copies considerably from Rabanus Maurus, on some of the books. The work is valuable for giving the literal sense, historical and moral. It was first published at Nuremberg, 1494, in 6 vol. folio, and several editions were afterwards printed. The best are those of Douay, 1617, and Antwerp, 1634, in which the Postilla of De Lyra were incorporated with other additions, "forming together," says Calmet, "a treasure for theologians and preachers."

The Postilla, or short commentaries of DE LYRA, are far superior to the age in which he flourished, and show great acquaintance with the literal sense of Scripture. They are especially valuable for the Old Testament, from his superior knowledge of Hebrew and the Rabbinical writers, particularly Jarchi. An edition was printed by Mentelin, in 1473, in 4 vol. folio, and many other editions were printed. The best are those which accompany the Glossa of Strabo. The Postilla are also to be found in the Biblia Maxima of De la Haye.

Hugo de S. Caro. Opera omnia, cum indice generali. 8 vol. Folio. Venetiis, 1754

Consisting of commentaries on the Old and New Testament, which are much esteemed, particularly those on the Psalms. Several previous editions were published, Col. Agripp. 1621; Lugd. 1645, and earlier editions in 5 and 6 vols.

OLD AND NEW TEST. (*continued*).

Dionysius Carthusianus. Commentarius in Vetus et Novum Testamentum. 12 vol. Folio.

Coloniæ et alibi, 1532, &c.

Without much secular learning or much criticism, Dionysius the Carthusian has great discernment, knowledge, and piety, with an easy style. There were various editions of the different volumes of his commentaries printed in the sixteenth century.

Bruccioli, Ant. I libri del V. et N. Testamento, col comment. 7 parts. Folio. Venet. 1546
Cajetanus (T. de Vio, Cardinalis). Commentarii. 5 vol. Folio. Lugd. 1639

On various books of Scripture.

Sa, Emmanuel. Notationes in totam Scripturam sacram. 4°. Antv. 1598

Useful short notes, often reprinted. They were added to an edition of the Scholia of Mariana, 2 vol. folio, 1624, and they form part of the Biblia Magna of De la Haye.

Mariana, J. Scholia brevia in V. et N. Test. Folio. Madriti, 1619

Also at Paris, 1620. An edition was printed along with the annotations of Sa, by Plantin, 1624, at Antwerp, 2 vol. folio.

Menochius, J. S. Commentarii totius S. Scripturæ, ex optimis quibusque authoribus collecti, editio novissima; huic diligenter recognitæ accessit supplementum, quo continetur quidquid ad plenam sacræ Scripturæ intelligentiam faciliè parandam desiderabatur. 2 vol. Folio. Par. 1719

Short but solid explanations of Scripture. According to Dupin and Father Simon, Menochius gives in a few words more than others do in lengthened commentaries. They are inserted in the Biblia Magna and Maxima of De la Haye.

First published with the Scripture text, 3 vol. folio, Col. Agr. 1630; without the text, 2 vol. folio, 1679, 1683, and 1693. The best is that of 1719, which was much improved by Peter de Tournemine.

Tirinus, J. Commentarius in V. et N. Test. 3 vol. Folio. Antv. 1632

Reprinted without the text of Scripture in 2 vol. folio, Antv. 1645, and often afterwards. The work is inserted in the Biblia Magna and Biblia Maxima. The Prolegomena on ancient weights and measures are to be found in Walton's Polyglott.

Tirinus in his commentary has collected and abridged what he considered best in other commentators, particularly Cornelius à Lapide.

Gordon, James. Commentaria in Sacra Biblia. 3 vol. Folio. Paris, 1636

This commentary, which is much in the style of Tirinus, is not much esteemed. Only one edition has been printed.

Gagnæus, J. Scholia in Novum Testamentum.

Biblia Magna

Biblia Magna commentariorum literalium, Joannis Gagnæi, Guillelmi Estii, Emmanuelis Sa, Joannis Menochii, et Jacobi Tirini. Aded eruditè et integrè S. Scripturam exponentium, ut quæ in uno, quod sensum et varias versiones possent desiderari, in alio reperiantur. Prolegomenis, chronico sacro, indicibus locupletissimis illustrata. Cura et labore JOANNIS DE LA HAYE. 5 vol. Folio. Par. 1643

This collection of commentators is held in much estima-

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tion. It is preferred to the Biblia Maxima of the same editor, as it is more correct, better arranged, and not so voluminous.

Biblia Maxima versionum ex linguis Orientalibus pluribus sacris MSS. codicibus innumeris ferè, et veteribus patribus et interpretibus orthodoxis collectarum, earumque concordia cum Vulgata, cum expositione literali, nec non annotationibus Nicolai De Lyra, et aliorum; additis amplissimis prolegomenis, et chronico sacro: studio et opera J. DE LA HAYE. 19 vol. Folio. *Parisiis*, 1660

This edition is not so well edited as the Biblia Magna. It does not contain the commentaries of Sa, and only gives the part of Gagnæus on the Apocalypse; but it has, in addition, the Postilla of De Lyra, the notes of De la Haye himself, and the various readings of the Oriental and of some of the Latin versions of Scripture.

Biblia Sacra, cum duplici translatione, et scholiis FRANCISCI VATABLI; nunc denuò à plurimis, quibus scatebant, erroribus repurgatis, doctissimorum theologorum, tam almæ universitatis Salmanticensis, quàm Complutensis judicio; ac sanctæ et generalis Inquisitionis jussu. 2 vol. Folio. *Salmant.* 1584

The annotations of Francis Vatablus were written from his lectures, as professor in the University of Paris, by one of his scholars (Bertin le Comte), and published by Robert Stephens in his edition of the Latin Bible, 1545, and again in 1557. Stephens was accused of mixing Protestant sentiments with them; and the doctors of Salamanca, in their celebrated and rare edition, 1584, profess to have again rendered them proper for Roman Catholics. The work has been often reprinted. The annotations of Vatablus are inserted in the CRITICI SACRI.

Clario, Bp. Annotationes in Vetus et Novum Testamentum. *Critici Sacri*

The annotations of Clarius were printed in folio at Venice 1542, and again 1557. Some parts of them having been placed in the Index, an expurgated edition was published in 1564. He has left nothing on the Apocalypse. His notes on the Old Testament are, in a great measure, taken from Sebastian Munster.

Lucas Brugensis, F. Notationes in Sacra Biblia, quibus variantia discrepantibus loca exemplaribus summo studio discutiuntur. 4°.

Antv. 1580

Judicious and well-considered notes. They are inserted in the Critici Sacri.

Biblia Latina Theologorum Lovaniensium.

Antv. Plantin.

1580. Reprinted, 1582-83-84-87, and 1590

This Bible is accompanied with various readings and good notes by Lucas Brugensis, Molanus, and others. They are to be found in the Critici Sacri, and they have been much commended by Mill, Simon, John Fabricius, and other critics.

Du Hamel, J. B. Biblia Sacra, Vulgatæ editionis, una cum selectis annotationibus, prolegomenis, &c. 2 vol. Folio. *Parisiis*, 1706

Beautifully printed, but incorrect. The chronological tables by Tournemine are well executed.

Eftius, Guil. Annotationes in præcipua difficiliora S. Scripturæ loca. Folio. *Duaci*, 1628

First published, 4°, 1621. The above edition was enlarged from the author's notes. Reprinted, 1652, 1663,

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and 1683. They are inserted in the Biblia Magna and Maxima; but they are inferior to the author's exposition of the Epistles.

Lapide, Cornelius à. Commentaria in Vetus et Novum Testamentum [exceptis libris Job et Psalmorum]. 12 vol. Folio. *v.g.*

The Commentaries of Cornelius à Lapide are held in great esteem by learned men, especially the commentaries on the Pentateuch and on the Epistles of St. Paul, which have been considered the *chef d'œuvre* of erudition.

The Holie Bible [Old Test.], with arguments, annotations, and other helps. By the English College of Doway. 2 vol. 4°. *Doway*, 1609

The New Test., with arguments, annotations, &c. By the Eng. Coll. of Rhemes. 4°. 1600

De Sacy, L. I. Le Maître de. La Sainte Bible, traduite en François, avec l'explication du sens littéral et du sens spirituel tirée des SS. Pères et des auteurs ecclésiastiques. 32 vol. 8°.

Par. 1692

This admirable commentary is especially valuable for unfolding the spiritual sense of Scripture. The above is the first and best edition; the reprints are very numerous, both in a complete state and abridged. The translation has been very frequently printed separately, and has been much approved.

Guion, Madame. Les livres de l'Ancien et du Nouveau Testament, avec des explications et des réflexions qui regardent la vie intérieure. 20 vol. 12°. *Col.* 1713-15

Calmet, A. Commentaire littéral sur tous les livres de l'Ancien et du Nouveau Testament. 8 vol. in 9. Folio. *Par.* 1724

One of the best commentaries which have ever been written; it displays immense learning, good sense, sound judgment, and deep piety. It contains the Latin Vulgate and a French version in parallel columns, with a commentary, literal, historical, and critical, on the historical books, and literal and moral on the others; the prefaces, dissertations, and other illustrations, are full of interesting information. There is an edition in 26 vol. 4°. and the dissertations have been published separately.

Bible de Vence. Sainte Bible, en Latin et en François, avec des notes littérales, critiques et historiques, des préfaces et dissertations, tirées du commentaire de Dom Augustin Calmet, de M. l'Abbé de Vence, et des auteurs les plus célèbres; pour faciliter l'intelligence de l'Écriture Sainte. Ouvrage enrichi de cartes géographiques et de figures. Seconde édition revue, corrigée et augmentée de diverses notes et dissertations nouvelles. 17 vol. 4°.

Par. 1767-73

A fifth edition was published in 27 vol. 8°. at Paris, 1827-34, revised and augmented, with numerous notes by M. Drach, a converted Jewish rabbi.

De Carrières. La Sainte Bible avec un commentaire. 6 vol. 4°. *Paris*, 1750

Alber, Jo. Nep. Interpretatio Sacræ Scripturæ per omnes V. et N. Test. libros. 16 vol. Large 8°. *Pesthini*, 1801-1804

Glaire, L'Abbé, J. B. La Sainte Bible en Latin et en François, accompagnée de préfaces, de

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differtations, de notes explicatives, et de reflexions morales, tirées en partie de Dom Calmet, l'Abbé de Vence, Menochius, Carrières, De Sacy, et autres auteurs. 3 vol. 4°. Avec atlas. Paris, 1835-38

Migne. Scripturæ sacræ cursus completus, ex commentariis omnium perfectissimis ubique habitis, unice conflatus: annotaverunt vero simul et ediderunt fr. J. P. et V. S. M. Migne. 27 vol. Imp. 8°. Paris, 1839-43

Commentaries by Protestants.

Pellican, Conrad. Commentaria Bibliorum. 10 vol. Folio. Tiguri, 1532-42

Pellican gives the Latin Vulgate retouched, and rendered more conformable to the Hebrew and Greek; his commentaries are excellent for elucidating the literal and grammatical sense of Scripture, and for throwing light on many obscure passages. He did not write on Jonah, Zechariah, or the Apocalypse. The commentary on the Apocalypse, by S. Meyer, in which Pellican assisted, is often added. The work thus complete (in 10 vol. folio) is very scarce.

Calvin, John. Commentarii in V. libros Moſis, Joſ. 1 Sam. Job, Pf. II. Jer. Lament. Ezech. Dan. Proph. minores, Evang. Acta, Epistolae Pauli et Canonice. Opera

— Commentaries, translated. 52 vol. 8°. Edin. 1845-56

This includes a translation of all the above, with the exception of 1 Sam. and Job.

Testamentum Vetus, Lat. cum scholiis Tremellii et Junii, libri Apocryphi, Lat. cum notis Junii, et Novum Testamentum ex sermone Syro ab Tremellio, et ex Græco à Theodoro Beza in Lat. cum notis itidem. Folio. Lond. 1593

First printed at Geneva, 1575-79; afterwards revised by Junius, and often reprinted.

The Bible and Holy Scriptures. Translated, with most profitable annotations. Folio.

Gen. 1561-62

These annotations have had numerous editions, along with the Genevan version, and they were added to several editions of the translation now in use.

The Holy Bible, according to the authorized version, with short notes by several learned and pious reformers, with additional notes and dissertations [by the Rev. Thomas Webster, B.D.]. 4°. Lond. 1810

In this edition the notes on the Old Testament are from the Genevan Bible, and those on the New are translated from Beza.

Brentius, J. Commentarii. Opera, 1-7

Chiefly in the form of sermons. On nearly all the books of the Old and New Test. See CYCL. BIBL. *Autors.*

Strigelius, Victorinus. Hypomnemata in omnes libros Novi Test. 2 vol. 8°. Lips. 1665

A valuable work, by one of the early reformers.

Castalio, Sebastian. Biblia Sacra, ex Sebastiani Castellionis interpretatione, ejusque postrema recognitione, cum annotationibus ejusdem, et

OLD AND NEW TEST. (*continued*).

Historiæ supplemento ab Esdra ad Machabæos, et inde usque ad Christum, ex Josepho. Accessere in nova hac editione ejusdem Delineatio reipublicæ Judaicæ ex Josepho, nota prolixior in caput ix. epistolæ ad Romanos, necnon defensio versionis Novi Fœderis contra T. Beza. Folio. Franc. 1697

Castalio's annotations are inserted in the Critici Sacri.

Osiander, Lucas. Annotationes in utrumque Testamentum. 8 vol. 4°. Tub. 1573-84

It has been said of Lucas Osiander, that he had discovered the secret of being brief with fertility, and fertile with brevity.

Piscator, John. Commentarii in omnes libros Veteris et Novi Testamenti, quibus continentur: 1. Analysis logica singulorum librorum et capitum; 2. Scholia in singula capita; 3. Observationes locorum doctrinæ è singulis capitibus. 5 vol. in 3. Herb. 1646

An excellent analytical commentary, commended by Father Simon as exact and erudite.

Hall, Bp. Contemplations on the Old and New Testament. Works, 1 & 2

Numerous editions: folio; 3 vol. 8°; 2 vol. 8°; 1 vol. 8°; 4 vol. 12°; &c.

Pareus, David, D.D. Opera theologica exegetica, in V. et N. Test. 3 vol. Folio. Franc. 1647

Diodati, John. Pious and learned annotations upon the Holy Bible, plainly expounding the most difficult places thereof. Third edition, much augmented. Folio. Lond. 1651

Short, but comprehensive practical annotations; many of them were introduced into the Assembly's Annotations. The above is the best edition.

Dutch annotations upon the whole Bible, together with, and according to, their own translation of all the text, as both were ordered by the Synod of Dort, 1618, and published by authority 1637, in English, by Theodore Haak, Esq. 2 vol. Folio. Lond. 1657

Assembly of Divines. Annotations upon all the books of the Old and New Testament; wherein the text is explained, doubts resolved, Scriptures paralleled, and various readings observed. Third edition. 2 vol. Folio. Lond. 1657

Grotius, Hugo. Annotationes ad Vetus et Nov. Testam. et libros Apocryphos. Indices.

Opera,

1 & 2; Crit. Sac. 7; Calovii Bibl. Illustrata

— Annotationes in Vetus et Novum Testamentum in compendium redactæ. Quibus nova accessit præfatio, à Samuele Moody, A.M. 2 vol. 4°. Lond. 1727

Mayer, John, D.D. A commentary upon the whole Old and New Testament; wherein the divers translations and expositions, literal and mystical, of all the famous commentators, both ancient and modern, are propounded, examined, and judged of, for the full satisfaction of the studious reader, and many most genuine notions inserted for edification in the grace of our Lord Jesus Christ. 6 vol. Folio, and in 1 vol. 4°. Lond. 1653, &c.

A judicious and able digest of former commentators,

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with the author's own notes, forming one of the most full and satisfactory of English commentaries. Exceedingly rare.

Trapp, John. A commentary, or exposition upon the books of the Old and New Testament. 5 vol. Folio. *Lond.* 1654, &c.

A very curious work; illustrating Scripture by numerous anecdotes. It contains many useful remarks, with much quaint wit. Very rare.

A critical commentary and paraphrase on the Old and New Testament and the Apocrypha, by Patrick, Lowth, Arnald, Whitby, and Lowman. Corrected by the Rev. J. R. Pitman. 6 vol. Royal 4°. *Lond.* 1822

A work of standard authority. An edition in a smaller type has been published in 4 vol. imperial 8°. *Lond.* 1853, and other dates, with the Sacred text printed at large, which was not given in former editions. The various editions in 6 vol. folio, are esteemed for the large type in which they are printed; none of them contain Lowman, and only a few are found with Arnald, making in all 7 vol. folio.

Hallet, Joseph. A passage in Bp. Patrick's commentaries examined. *A Free and Impartial Study*, &c. 1. 113

Critici Sacri, five annotata doctissimorum virorum in Vetus ac Novum Testamentum, quibus accedunt tractatus varii theologico-philologici. Editio nova in ix. tomos distributa, multis anecdotis, commentariis, ac indice ad totum opus locupletissimo aucta [Et Thesaurus Theologico-philologicus, et Thesaurus Novus, 4 vol.] In all 13 vol. Folio. *Amst.* 1698-1732

Pearson, Bp. Præfatio in Criticos Sacros.

Minor Works, 2. 241

Poole, Matthew. Annotations upon the Holy Bible, wherein the sacred text is inserted, and various readings annexed, together with the parallel Scriptures; the more difficult terms in each verse are explained, seeming contradictions reconciled, questions and doubts resolved, and the whole text opened. 3 vol. Imp. 8°. *Lond.* 1840

The original editions were in 2 vol. folio, the fourth of which was published in 1700, "corrected and amended, with large contents to each chapter."

— Synopsis criticorum aliorumque S. Scripturæ interpretum. 4 vol. in 5. Folio. *L.* 1669-76

The reprint edited by Leusden, *Ultr.* 1684, is greatly esteemed. Other editions, 1694, 5 vol. 4°. in a small print, and Frankf. 1678, also 1712, 5 vol. folio, incorrect.

Allix, Peter, D.D. Reflections upon the books of the Holy Scripture to establish the truth of the Christian religion. 2 vol. in 1. 8°. *Lond.* 1688. *Watson, Bp. Tracts*, 1

Reprinted at the Clarendon press, 8°. *Oxf.* 1822.

— Reflexions sur les livres de l'Ecriture Sainte, pour établir la vérité de la religion Chrétienne. 2 vol. in 1. 8°. *Lond.* 1687-89

Clarke, Samuel. The Old and New Testament, with annotations and parallel scriptures. Folio. *Lond.* 1690

This work was the great labour of the life of the author. The selection of parallel texts is admirable, and the notes, though very brief, are written with great judgment; they

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are placed between the verses. In a subsequent and inferior edition, they are placed at the bottom of the page, which is inconvenient. Later editions were printed, but the above is preferred.

Whitefield, Geo., M.A. Preface to Clarke's Bible.

Works, 4. 277

Nes, C. Complete history and mystery of the Old and New Testament. 4 vol. Folio.

Lond. 1690-96

Martin, D. La Sainte Bible, expliquée. 2 vol. Folio. *Amst.* 1707

Henry, Matthew. An exposition of the Old and New Testament, wherein each chapter is summed up in its contents, the sacred text inserted at large in distinct paragraphs; each paragraph reduced to its proper heads; the sense given and largely illustrated, with practical remarks and observations. 6 vol. 4°. *Lond.* 1849

This continues to be the most generally interesting of all the English commentaries. Though not apparent, it gives the result of accurate critical knowledge of the original text, and the writings of the best critics up to the time of the author. There have been numerous editions, 5 vol. folio; 6 vol. folio; 6 vol. 4°; 3 vol. imp. 8°; 6 vol. medium 8°; 3 vol. 4°.

Calovius, A. Biblia illustrata, in quibus emphases vocum ac mens dictorum genuina e fontibus, contextu, et analogia Scripturæ eruuntur; 2, Versiones præcipuæ cum Ebræo textu, vindicata ubique hujus sinceritate, conferuntur; 3, Expositiones interpretum expenduntur veriores patrum ipsorum, B. Lutheri et aliorum theologorum propriis verbis stabiliuntur; 4, Loca difficiliora expediuntur; 5, Contradictiones apparentes discutiuntur; 6, Quæstiones variæ solvuntur; 7, Oracula prophetica de Christo, ejusque regno, &c., ex Instituto adferuntur; 8, Corruptelæ Judæorum et hæreticorum loculenter retunduntur; 9, Grotianæ depravationes exploduntur. In quibus simul annotata Grotii exhibentur, &c., &c. Editio secunda. 4 vol. Folio. *Dresd.* 1719

Ostervald, J. F. The arguments of the books and chapters of the Old and New Testaments, with practical observations. Translated by John Chamberlayne, Esq. Fifth edition, enlarged. 2 vol. 8°. *Lond.* 1779

— The preliminary discourse to the arguments on the books and chapters of the Old and New Testament. Pp. 43. 8°. *Lond.* 1722

Wells, Edw., D.D. An help for the more easy and clear understanding of the Holy Scriptures, after the following method: 1. The common English translation rendered more agreeable to the original. 2. A paraphrase, wherein the text is explained, and divided into proper sections, and lesser divisions. 3. Annotations. 4. Prefaces [dissertations, &c., the New Testament, containing the Greek text, amended according to the best readings.] 8 vol. 4°. *Oxf.* 1724, &c.

Wall, Wm., D.D. Critical notes on the Old Testament, wherein the present Hebrew text is explained, and in many places amended, from the ancient versions, more particularly that of the LXXII. to which is prefixed a large introduction, adjusting the authority of the Masoretic Bible. 2 vol. 8°. *Lond.* 1734

— Critical notes on the New Test. 8°. *Lond.* 1730

OLD AND NEW TEST. (*continued*).

Chais, C. La Sainte Bible, avec un commentaire littéral, et des notes choisies, tirées de divers auteurs Anglois, &c. 7 vol. 4°.

Hague, 1743-90

Raphelius. Annotationes in Sacram Scripturam, historicæ in Vetus, philologicæ in Novum Testamentum, ex Xenophonte, Polybio, Ariano et Herodoto collectæ. Editio nova prioribus auctior et multo emendatior. 2 vol. 8°.

L. Bat. 1747

Edwards, Jonathan. Notes on the Bible.

Works, 2. 676

Gill, John, D.D. An exposition of the Old and New Testament, in which it has been attempted to give an account of the several books and the writers of them, a summary of each chapter, and the genuine sense of every verse; and throughout the whole, the original text, and the versions of it are inspected and compared; interpreters of the best note, both Jewish and Christian, consulted; difficult places at large explained; seeming contradictions reconciled; various passages illustrated and confirmed by testimonies of writers, as well Gentile as Jewish; and the prophecies shown chiefly to belong to the times of the Gospel, and a great number of them to times yet to come. 9 vol. 4°.

Lond. 1810

A valuable commentary, full of information from Rabbinical sources. Originally printed in 9 vol., folio, *Lond.* 1763. The work has been recently printed in 6 vol. royal 8°.

Goadby, Robert. An illustration of the Holy Scriptures by notes and explications on the Old and New Testament, the observations of the most-learned men applied, and such new notes added as will greatly explain the nature and spirit of the Holy Scriptures, shew the gracious design of God in every part of them, &c. Sixth edition. 3 vol. Folio.

Lond. 1759-70

On Arian principles.

Sellon, Walter. Remarks on an anonymous work entitled, An Illustration of the Holy Scriptures [Goadby].

Works, 2

Allen, John. Spiritual exposition of the Bible, or the Christian's Gospel treasure. 2 vol. Folio.

Lond. 1765

Antinomian. Also in 4 vol. 8°.

Wilson, Bp. Thomas. The Holy Bible, with notes, by Thomas Wilson, D.D., Bp. of Sodor and Man, and various renderings, by the Rev. C. Crutwell. 3 vol. 4°.

Lond. 1785

Brown, John. Self-interpreting Bible, by Paterfon. 4°.

Lond.

Numerous editions.

Wesley, John, A.M. Notes on the Old and New Testament. 4 vol. 4°.

Lond. 1764

The notes on the New Testament are esteemed, but those on the Old are considered meagre and unsatisfactory.

Rider, W. The Christian Family Bible, with comments and annotations, theological, historical, critical, and moral. 3 vol. Folio.

Lond. 1763

Hawies, Thomas. The Evangelical Expofitor; or, a commentary on the Holy Bible. 2 vol. Folio.

Lond. 1765-66

OLD AND NEW TEST. (*continued*).

Dodd, W., D.D. A commentary on the books of the Old and New Testament; in which are inserted the notes and collections of John Locke, Esq., Daniel Waterland, D.D., the Earl of Clarendon, and other learned persons, with practical improvements. 3 vol. Folio. *Lond.* 1770

A valuable commentary, founded on the manuscript collections of Cudworth, Waterland, and Clarendon, to which Dodd has judiciously added considerably from Calmet and others. The dissertation on the Pentateuch, and another on the inspiration of the New Testament, are wanting in some copies.

Yonge, I. A practical and explanatory commentary on the Holy Bible, taking the whole in one point of view, from the creation to the end of the world. 4°.

Lond. 1787

The point of view in which the Scriptures are here considered, is their reference to the redemption of the world by Jesus Christ.

Bulkley, Rev. Charles. Notes on the Bible, published from the author's manuscripts, by Joshua Toulmin, D.D. 3 vol. 8°.

Lond. 1802

Chiefly explanatory, with parallel passages from the Greek and Roman classics, in which the same moral precepts and sentiments occur.

Priestley, Joseph, LL.D. Notes on all the books of Scripture, for the use of the pulpit and private families. 4 vol. 8°.

Northumb. N. America, 1803

This work contains valuable notes and observations on the philosophy, natural history, geography, and chronology of the Scriptures.

Fawcett, John, D.D. The Devotional Family Bible; containing the Old and New Testaments, with copious notes and illustrations. With a devotional exercise or aspiration at the close of every chapter by way of improvement. 2 vol. 4°.

Lond. 1811

Hewlett, John. The Holy Bible: with critical, philological, and explanatory notes. Illustrated with 120 engravings. 3 vol. 4°.

Lond. 1811

Cornwallis, Mrs. Observations, critical, explanatory, and practical, on the canonical Scriptures. 4 vol. 8°.

Lond. 1817

Hawker, Robert, D.D. The Poor Man's Commentary on the Old Testament. 6 vol. 12°.

Lond. 1822

— The Poor Man's Commentary on the New Testament. 4 vol. 12°.

Lond. 1816

Other editions of the Poor Man's Commentary on the Old and New Testament, 9 vol. 8° and 3 vol. 4°.

Boothroyd, B., D.D. A new Family Bible and improved version, from corrected texts of the originals. With notes, critical and explanatory, and short practical reflections on each chapter; together with a general introduction on the authenticity and inspiration of the sacred books, and a complete view of the Mosaic laws, rites, and customs. 3 vol. 4°.

Huddersf. 1824

OLD AND NEW TEST. (*continued*).

Scott, Thomas. The Holy Bible, with explanatory notes, practical observations, and copious marginal references. A new edition, with the author's last corrections and improvements, and with ten maps. 6 vol. 4°. *Lond.* 1841

Clarke, Dr. A. The Holy Bible, containing the Old and New Testaments, the text carefully printed from the most correct copies of the present authorized translation, including the marginal readings and parallel texts, with a commentary and critical notes, designed as a help to the better understanding of the sacred writings. A new edition, with the author's final corrections. 6 vol. Imperial 8°.

Lond. 1844

Notes, explanatory and practical, on the authorized version of the Bible, taken principally from the most eminent writers of the united Church of England and Ireland, together with appropriate introductions, tables, indexes, and maps. Published under the direction of the Society for Promoting Christian Knowledge. Prepared and arranged by the Rev. Geo. D'Oyly, D.D., and the Rev. R. Mant, D.D., now Bishop of Down and Connor. Royal 8°.

Lond. 1845

Published also along with the sacred text in 3 vol. royal 8°. The work was originally published with the sacred text, and with numerous outline engravings, 3 vol. 4°, of which several editions were printed, but all of which are now scarce.

Benson, Joseph. Commentary on the Bible. Sixth edition. 6 vol. Imp. 8°. *Lond.* 1848

Sutcliffe, Joseph. Commentary on the Bible, 2 vol. Imp. 8°. Fifth edition. 1850

Stevens, Mrs. Devotional Comments; being a series of Scriptural expositions, with a prayer annexed to each subject. 20 vol. 8°.

Knaresborough, 1823-31

Williams, Thomas. The Cottage Bible and Family Expofitor, containing the authorized translation of the Old and New Testaments, with practical reflections and short explanatory notes, calculated to elucidate difficult and obscure passages. 3 vol. 8°. *Lond.* 1825-27

Plumptre, James, B.D. A popular commentary on the Bible; in a series of sermons, following in the Old Testament, the course of the first lessons at morning and evening service on Sundays. Designed for parish churches, or for reading in private families. 2 vol. 8°. *Lond.* 1827

The Comprehensive Bible, containing the Old and New Testaments, according to the authorized version, with the various readings and marginal notes, a general introduction, introductions and concluding remarks to each book, parallel passages, philological and explanatory notes, &c. [By Wm. Greenfield.] 4°. *Lond. Bagster*, 1827

In crown 4°, demy 4°, and royal 4°.

A commentary on the Holy Bible from Henry and Scott. With occasional observations and

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notes from other writers. [By George Stokes.] 6 vol. Royal 12° or crown 8°.

Lond. Rel. Tract Society, 1835-36

An edition is also printed with the sacred text and marginal references, 6 vol. royal 8°.

Simeon, Charles, M.A. *Horæ homileticæ*; or, discourses digested into one continued series, and forming a commentary upon every book of the Old and New Testament, with Claude's Essay on the Composition of a Sermon. 21 vol. 8°. *Lond.* 1840

Girdlestone, C. The Old and New Testament, with a commentary, consisting of short lectures for the daily use of families. 8 vol. 8°.

Lond. 1835-42

Davidson, David. Pocket Commentary, consisting of critical notes on the Old and New Testament, original and selected. 3 vol. 24°.

Edin. 1836

Wellbeloved, Rev. C. Bible; a new translation, with introductory remarks, notes explanatory and critical, and practical reflections. 2 vol. 4°. *Lond.* 1838

Unitarian; designed principally for the use of families.

Cobbin, Ingram. A Condensed Commentary on the Bible. Second edition. Imp. 8°.

Lond. 1839

— Portable Commentary. 12°. 1846

Kitto, John, D.D. The Pictorial Bible, being the Old and New Testaments, according to the authorized version, illustrated with steel engravings and many hundred wood-cuts, representing landscape scenes and subjects of natural history, costume and antiquities, with original notes explanatory of passages connected with the history, geography, natural history, literature, and antiquities of the Sacred Scripture. A new edition, with additional notes, based on the discoveries of recent travellers. 4 vol. Royal 8°. *Lond., Chambers*, 1855

— Illustrated Commentary. 5 vol. 8°.

Lond. 1840

The notes, without the sacred text.

— Pictorial Family Bible. 2 vol. 4°. 1852

— Daily Bible illustrations. 8 vol. Sm. 8°.

Edin. 1850-53

Jenks, Wm. D.D. Comprehensive Commentary on the Holy Bible, containing the text according to the authorized version, with marginal references; Matthew Henry's Commentary condensed; the practical observations of the Rev. T. Scott, with extensive, explanatory, critical, and philological notes, selected from Scott, Doddridge, Clarke, Gill, Patrick, Lowth, Calmet, Stuart, Bush, &c. 5 vol. royal 8°. *Philadelphia*, 1855

HARMONIES, &c. OF THE OLD TESTAMENT.

Lightfoot, John, D.D. Chronicle and harmony of the Old Testament, with notes. *Works*, 2. 59

Harley, Hon. E. An abstract of the historical part of the Old Testament, with references to other parts of the Scripture, which are placed at length in an opposite column. To which are added observations of the Bishop of Sodor and Man thereupon. 2 vol. 8°. *Lond.* 1735

OLD TEST. HARMONIES (*continued*).

- Townsend, Geo. D.D. The Old Testament arranged in historical and chronological order. 2 vol. 8°. *Lond.* 1836
- Merrell, S. An harmony of the kings and prophets, or an arrangement of the history contained in the books of Kings and Chronicles, together with the writings of the Prophets, arranged in chronological order. 8°. *Kittery [Maine, N. America],* 1832
- Lyll, W. R. M.A. Propædia prophetica. A view of the use and design of the Old Testament. 8°. *Lond.* 1840
- Davison, S. D.D. On the Old Testament. *Biblical Criticism*, 1
- Tholuck, Dr. On the importance of the study of the Old Testament. *Philological Tracts*
- Hawkins, Edw. D.D. Discourses upon some of the principal objects and uses of the historical scriptures of the Old Testament, preached before the University of Oxford. 8°. *Oxf.* 1833
- Luther, Martin. Prefatio in Vetus Testamentum. *Opera*, 3. 66
- Barrow, W. The theology of the Old Test., 1 Chron. xvi. 25. *Familiar Sermons*, 1. 351
- Clofe, F. Importance of the Old Testament, John, v. 39. *On Genesis*, 1
- Letter and spirit of the Old Testament. *Kitto, John, Journal*, 6
- Drummond, Sir W. Œdipus Judaicus. 8°. *Lond.* 1811
- This work was not printed for sale. In it an attempt was made to consider certain of the histories and other parts of the Old Testament as allegories, astronomical and otherwise. It was answered with great ability by Dr. D'Oyly, Dr. Townsend, and in the Quarterly Review, 9. 329.
- D'Oyly, Geo. D.D. Letters to Sir Wm. Drummond in defence of particular passages of the Old Testament, against his work, entitled Œdipus Judaicus, 8°. *Lond.* 1812
- Remarks, being a Sequel to the Letters. 1813
- Additional Letters. 1813

COMMENTARIES, &c. ON THE OLD TESTAMENT.

- Biblia Hebræa, cum utraque Masora et Targum, item cum commentariis Rabbiorum, studio Joannis Buxtorffii. 4 vol. Folio. *Bafil.* 1618–20
- Jarchi, or Raschi. Commentarius Hebraicus, Latine versus, notis illustratus, &c., à J. F. Breithaupto. 5 vol. 4°. *Gothæ*, 1710
- See also col. 63, Targums, &c.
- Augustine, Saint. Exegetica in Vetus Testamentum. *Opera*, 3
- Damianus, St. Peter. Collectanea in Vetus Testamentum. *Opera*, 4. 74
- Antonius, S. Expositio mystica in S. Scripturam. [Vetus Testamentum.] *Francis, S. Opera*, 464

OLD TEST. (*continued*).

- Munster, Sebastian. Biblia Latina. Folio. *Bafil.* 1546
- Containing commentaries, chiefly from Rabbinical writers, on the Old Testament, which have been reprinted in the Critici Sacri.
- Osiander, Lucas. Biblia Lat. ad fontes Hebraici textus emendata, cum brevi et perspicua expositione. 7 vol. 4°. 1574–86
- Thirteen editions of this esteemed commentary were printed between the above date and 1635.
- Broughton, H. Treatises upon several parts and heads of Scripture. [Old Testament only.] *Works*
- Maldonatus. Commentarii in præcipuos Sacræ Scripturæ libros Veteris Testamenti. Fol. *Par.* 1643
- Pareus, David, D.D. Commentarii in Vetus Testamentum. *Opera*, 1
- Alting, J. Commentarii theoretico-practici in loca quædam selecta V. T. *Opera*, 2
- Drusius, John. Veterum interpretum Græcorum in totum Vetus Testamentum fragmenta. Collecta, versa, et notis illustrata, a Joanne Drusio. 4°. *Arnhemia*, 1622
- Richardson, Bp. John. Choice observations and explanations upon the Old Testament. Folio. 1655
- Cappel, J. Observationes in libros V. T. *Cappelli, L. Commentarii*, 579
- Cappel, Louis. Commentarii et notæ criticæ in Vetus Testamentum. Accessere Jacobi Cappelli, Lud. Frat. observationes in eisdem libros. Item Ludovici Cappelli arcanum punctationis auctius et emendatius, ejusque vindiciæ hætenus ineditæ. Editionem procuravit Jacobus Cappelus, Lud. Fil. Folio. *Amst.* 1689
- Le Clerc, J. Vetus Testamentum, ex translatione Joannis Clerici, cum ejusdem paraphrasi perpetua, commentario philologico, dissertationibus criticis, et tabulis chronologicis. 4 vol. Folio. *Amst.* 1710, &c.
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 — Lewdness. *Ibid.* 4. 235
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 20. 15. Philo Judæus. De specialibus legibus, ad præcepta 8, 9, et 10. *Opera*, 2. 335
 — The 8, 9, and 10th commandments. *Works*, 3. 355
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 Foster, James, D.D. Theft, fraud, and extortion. *Sermons*, 3. 289
 Ogden, S. Against oppression. *Sermons*, 395
 Edwards, Jonathan. Dishonesty; or, the sin of theft and of injustice. *Works*, 2. 220
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 Dwight, Tim. Idleness. Prodigality. *Theology*, 4. 269
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 — Gaming. *Ibid.* 4. 302
 20. 16. Swift, Jonathan. On false witness. *Works*, 2. 154
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 Simons, W. Sermon. The nature and guilt of bearing false witness. [Affize.] 8°. *Lond.* 1734
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- dences, and the pernicious effects of bearing false witness, briefly considered; a sermon. [Affize.] 4°. *Camb.* 1736
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- Johnson, Samuel, LL.D. *Sermons*, 2. 57
- Haggitt, Geo. Calumny and detraction. *Sermons*, 1. 145
- Brackenbury, E. On false witness and slander. *Discourses*, 2. 305
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20. 17. Meditation on the tenth commandment, by Lever. *Bradford, J., Writings*, 569
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- Delany, Dean. An essay towards evidencing the divine original of tythes. The substance of a discourse. 8°. *Lond.* 1748
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- Whitaker, Edw. W. On covetousness. *Family Sermons*, 3. 63
- Brackenbury, E. Unlawful desires. *Discourses*, 2. 321
- Dwight, Tim. Contentment. *Theol.* 4. 382
20. 18. Adam, T. *Works*, 3. 485
20. 18, 19. Simeon, C. The giving of the law. *Works*, 1. 441
20. 18–21. Gordon, R., D.D. The law from Sinai. *Christ as made known, &c.*, 1. 383
20. 21. Laurence, Thomas, D.D. The duty of the laity, and the privilege of the priest. [A.C.] *Two Sermons*
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20. 24. Alting, J. *Opera*, 2. pars 1. 50
- Atterbury, L. Of places dedicated to God's service. [Consecration of Highgate Chapel.] *Sermons*, 296
- Wilson, Bp. T. At consecration of Douglass Chapel. *Sermons*, 4. 307
- Watts, Isaac, D.D. Holiness of places of worship. Opening of a new meeting-house. *Works*, 3. 567
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- Bradley, C. The promise of God to the Israelites at Sinai. *Sermons at Clapham*, 383
- Gordon, R., D.D. The blessing where God records his name. *Christ as made known, &c.* 1. 395

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21. 14. Sterne, Lawrence. *Sermons*, 5. 141
- Clarke, S., D.D. The heinousness of the sin of wilful murder. *Sermons*, 10. 199
- Booth, A. Commerce in the human species, and the enslaving of innocent persons inimical to the laws of Moses and the Gospel of Christ; a sermon. *Works*, 3. 183
21. 22–25. Origen. De muliere prægnante, quæ duobus viris litigantibus abortiverit. *Opera*, 2. 165
22. Cheminais, T. Si furto. La restitution. *Sermons*, 3. 129
22. 2. Parry, Joshua. The influence of corrupt example. *Sermons*, 118
22. 18. Perkins, W. Discourse of witchcraft. *Works*, 3. 607
23. 1. Newlin, Thomas. The heinous sin of an unrighteous witness. [Affize.] *One-and-twenty Sermons*, 336
- Dodwell, W., D.D. Affize sermon. 8°. 1758
23. 1–3. Sanderfon, Bp. [Affize.] *Sermons*, 117
23. 2. Taylor, Thomas, D.D. Multitude no argument. *Works* (1653), 544
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- Stennet, Joseph. 3 sermons. *Works*, 3. 1
- Logan, John. *Sermons*, 354
- Blair, H., D.D. On following the multitude to do evil. *Sermons*, 4. 400
- Chais, Charles. *Sermons*, 2. 326
- Zollikoffer, G. J. Some considerations which may guard us against the undue influence of example, and particularly of bad example. *Sermons on prevalent Errors and Vices*, 2. 320
- Francklin, Thomas, D.D. On following the multitude. *Sermons*, 3. 201
- Shepherd, Richard, D.D. The influence of example. *Sermons*, 171
- Lamont, D. Bad example. *Sermons*, 3. 1
- Austin, G. *Sermons*, 1
23. 7. Spedding, Thomas, M.A. Sermon. [Affize.] 4°. *Whitehaven*, 1776
23. 13. Simeon, C. On circumspection. *Works*, 1. 444
23. 14, &c. Dieteric, J. C. Festa Judæorum. *Antiq.* 180
23. 20. Spencer, Thomas. *Sermons*, 207
23. 20–22. Simeon, C. The danger of wilful and obstinate disobedience. *Works*, 1. 449
23. 20–23. Cramer, J. J. Custos Israelis. *Theol. Israelis, pars altera*, 1
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23. 20–25. Fawcett, John. Offices of Christ and duty of his people. *Sermons*, 1. 374
23. 21. Erskine, E. The name of God glorified in Christ. (12 sermons.) *Works*, 2. 293
23. 29, 30. Simeon, C. The victories of Israel, gradual and progressive. *Works*, 1. 452
24. Cyrillus Alexand. De ascensu Moyfis et Aaron in montem. *Opera*, 1. 325
24. 3. Dieteric, J. C. Legislatio et politia Judæorum. *Antiquitates*, 186
24. 4. Gordon, R., D.D. The words of God written in a book. *Christ as made known, &c.*, 1. 408
24. 6–8. Simeon, C. God's covenant with Israel. *Works*, 1. 458

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24. 8. De sanguine fœderis.
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24. 9-11. Cramer, J. J. Deus Israelis.
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24. 9-18. Gordon, R., D.D. Moses and the elders in
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24. 11. Boston, T. The distinguishing privilege of
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— Gospel privileges wonders of grace.
Ibid. 10. 112
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Buddicom, R. P. The privileges and blessings
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25. 8. Buddicom, R. P. The Israelites commanded
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25. 8, 9. Simeon, C. The command to build the ta-
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25. 10. Buxtorf, John. Exercitationes de arca fœderis,
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quorum arca fœderis pervenerit. *Exod.* 25.
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- Spencer, John, D.D. De arca et cherubinis.
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25. 17. Riccaltoun, Robert. The propitiatory or mercy-
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25. 21. De tabulis fœderibus prioribus.
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25. 22. Beddome, B. *Short Discourses*, 6
25. 30. Peter [Petrus Cellensis]. Liber de panibus.
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25. 31, 32. Henley, John, M.A. Sermon. Light in a can-
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28. 17. Epiphanius, St. De xii gemmis quæ erant in
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28. 15-21. Featley, Daniel, D.D. Four rows of precious
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28. 18. Ainfworth, Henry. Of the interpretation of
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28. 20, 21. Hardy, N., D.D. The pious votary and pru-
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28. 29, 30. Simeon, C. Aaron's breaſt-plate. *Works*, 1. 471
28. 30. De Urim et Thummim.
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- Buxtorf, J. Hiſtoria Urim et Thum-
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- Edwards, John, D.D. *A Further Enquiry*
 28. 34. Worship, Wm., D.D. Aaron's bells. *Christian's Mourning Garment*
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28. 36. Holiness to the Lord. A sermon, by James Sibbald, D.D. *Forbes, Bp. Funerals*, 94
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28. 36–38. Simeon, C. Aaron's mitre. *Works*, 1. 475
28. 39. Altin, J. Mitra, stola, &c., sacerdotis summi. *Opera*, 5. 268
29. Origen. De his quæ offeruntur ad tabernaculum. *Opera*, 2. 175
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29. 38, 39. Close of the Church's year. The obligation of the daily service. R. Eden. *A. Watson, Ser. First Series*, 470
29. 44. Whately, Archbishop. A Christian place of worship. [Consecration of a church.] *Sermons*, 91
29. 44, 45. Burton, John, D.D. Consecration of places, things, and persons considered. Consec. of a chapel. *Sermons*, 2. 293
30. 7–10. Simeon, C. The altar of incense. *Wks.* 1. 478
30. 14–16. The atonement money. *Works*, 1. 484
30. 15. Lightfoot, J., D.D. Dependence upon God. *Works*, 7. 128
30. 22–28. De oleo unctionis sacro, dissert. duæ. *Critici Sacri, Thesaurus*, 2. 900
30. 25–31. Simeon, C. The anointing oil. *Works*, 1. 488
31. 1–6. Wheatley, Charles, M.A. Bezaleel and Aholiab; or men's abilities and skill the gifts of God, and their professions and trades the ways of serving him. *Sermons*, 1. 123
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31. 12–14. Romaine, W., M.A. *Sermons, Works*, 6. 399
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31. 18. De duabus legis divinæ tabb. lapideis. *Critici Sacri, Thesaurus*, 2. 907
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32. 4. Dieteric, J. C. Vituli conflatis adoratio. *Antiquitates*, 198
32. 6. Taylor, T. D.D. Epicurism described and disgraced. *Sermons, Works* (1653), 107

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32. 7, 8. Buddicom, R. P. The idolatrous worship of the golden calf. *Christian Exodus*, 1. 423
32. 8. Winbolt, T. Fast serm. 1798. Translated from Durant. *Sermons*, 135
32. 9, 10. Carter, T. Prayer's prevalence for Israel's safety. A sermon, House of Commons. Fast. 4°. *Lond.* 1643
32. 9–14. Cruden, W. *Sermons*
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32. 19, 20. Simeon, C. Moses' indignation against the worshippers of the golden calf. *Wks.* 1. 497
32. 26. Lavington, S. Who is on the Lord's side? *Sermons*, 2. 171
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33. 1–6. Cramer, J. J. Dux Israelis. *Theol. Israelis, pars altera*, 241
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33. 11. Dodwell, W., D.D. Friendship. *Disc.* 2. 517
33. 12, 13. Simeon, C. Past mercies pleaded before God. *Works*, 1. 519
33. 14. Barnes, Thomas. Safe conduct to the Christian's resting-place. A discourse, with a preface by Timothy Rogers, M.A. 12°. *Lond.* 1702
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33. 15. Jones, Wm. Trust in Providence, the comfort of man's life. *Works*, 5. 166
33. 15, 16. Payson, Edw., D.D. God's special presence distinguishes his own people. *Works*, 2. 517
33. 18. Wilcox, Daniel. *Sermons*, 1. 141
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33. 18, 19. Newlin, Thomas. The manifestation of the divine glory. Before University. *One and Twenty SS.* 241; *Fam. Lect.* 1. 867
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33. 18–20. Glas, John. God invisible to mortals. *Works*, 3. 316
33. 18–23. Venema, H. De faciei et posteriorum Dei mystico intellectu. *Dissertationes Sacre*
33. 19. Divine mercy displayed in the salvation of an elect remnant. E. Holland. *Bloomsbury Lect., Eighth Series*, 217

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33. 23. Gretton, Phillips, D.D. Concerning the argument, *à priori*, in relation to the being and attributes of God. *Conciones Duæ*
34. 1. Weemse, John. That the law was written in tables of stone. *An Exposition, &c.* 1. 13
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34. 5. Robson, E. A.M. The being and attributes of God. *Sermons*, 1. 22
34. 5, 6. Barker, C. Sons of clergy. *Sermons*, 147
34. 5-7. Simeon, C. The perfections of God.
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34. 6. Gray, Andrew. A sermon. *Works*, 526
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34. 6, 7. Hieron, Samuel. The back parts of Jehovah. (4 serm.) *Works*, 1. 165
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34. 6-8. Gordon, R., D.D. Glory of Jehovah disclosed to Moses. *Christ as made known, &c.* 1. 470
34. 7. Beveridge, Bp. *Theaurus, Works*, 7. 58
- Glas, John. Judgment and mercy. *Wks.* 3. 302
- Slade, J. The penitent forgiven, the guilty punished. *Plain Sermons*, 5. 323
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34. 8. Gordon, R., D.D. Moses' worship. *Christ as made known, &c.* 1. 482
34. 14. Simeon, C. Jehovah a jealous God. *Works*, 1. 540
34. 23, 24. Pemble, Wm., M.A. The benefit of God's service. *Works*, 571
- Simeon, C. The three yearly feasts at Jerusalem. *Works*, 1. 543
34. 28, 29. Fawcett, John. Moses on the mount. *Sermons*, 2. 117
34. 29-35. Origen. De vultu Moyfi glorificato. *Opera*, 2. 172
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- Hall, Bp. Of the veil of Moses. *Contemplat. De facie Mosis cornutâ. Crit. Sac. Tbes.* 1. 311
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- Buddicom, R. P. The veil of Moses. *Christian Exodus*, 1. 444
- Gordon, R., D.D. Same subject. *Christ as made known, &c.* 1. 495
34. 35. Hausted, P., M.A. Affize serm. *Sermons*, 247
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- Simeon, C. The veil of Moses. *Wks.* 1. 548
35. 2. Whitaker, Edw. W. The sabbath. *Family Sermons*, 2. 93
35. 35. Jeffery, John, D.D. The duty and encouragement of religious artificers. A sermon. *Sermons and Tracts*, 2. 39
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36. 5-7. Simeon, C. The offerings for the tabernacle. *Works*, 1. 553
37. 23. Burgefs, Daniel. The golden snuffers; or,

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38. 8. De mulieribus Zobheoth. *Critici Sacri, Theaurus*, 1. 317
39. 32. Dieteric, J. C. Tabernaculi extructio. *Antiquitates*, 200
40. 1, 2. Simeon, C. The tabernacle service commenced. *Works*, 1. 556
40. 20, 21. Gordon, R., D.D. The testimony put into the ark. *Christ as made known, &c.* 1. 508
40. 33, 34. Simeon, C. Erecting the tabernacle. *Works*, 1. 560
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5. 28, 29. Simeon, C. Excellency of the liturgy. 4 ferm. *Works*, 2. 232
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5. 29. Dongworth, R. Sermon. The necessity of reformation. [Affize.] 4°. *Lond.* 1708
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6. 4. Binning, H. The mystery of the Trinity. *Works*, 1. 140
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- Knowles, T. Unity of God. *Sermons*, 175
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- Slade, J. Trin. Sun. *Plain SS.* 7. 1
6. 5. Beveridge, Bp. *Tbes. Works*, 7. 20
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6. 6. Hoare, C. J. Authority and excellence of the Holy Scriptures. *The Present Crisis*, 1
6. 6, 7. Gell, Robert, D.D. *An Essay, &c.* 658
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- Ockley, S. The necessity of instructing children in the Scripture; a sermon. [Distributing Bibles to poor children.] 8°. *Lond.* 1713
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6. 6-8. Burnet, Bp. Thanksg. ser. War. 4°. *Lond.* 1706
6. 6-9. Scott, T. Religion inwardly felt and openly avowed. *Sermons: Works*, 4. 25
- Winter, R., D.D. The importance of religious education. Charity ferm. 12°. *Lond.* 1784
6. 7. Warner, R. Easter 4. *Old Church of England Principles*, 2. 133
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6. 7, 8. Cooke, T. Sermon. The scheme of man's present and future existence; or, the doctrine of universal salvation explained, to the glory of God in all his attributes. [Char. Sch.] 8°. *Newcastle-upon-Tyne*, 1752
6. 10. Gallatin, E. *Sermons (Fr.)*, 161
6. 10-12. Whiston, W. A sermon. *Memoirs*, 87
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- Bretland, J. The dangerous tendency of ease and affluence. *Sermons*, 2. 71
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- Roberts, A. Forgetfulness of God. Easter 4. *Plain Sermons*, 2. 1
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 6. 15. Slade, J. The jealousy of God towards his people. Easter 4. *Plain Sermons*, 2. 234
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 6. 24. Gerard, A., D.D. Sermon. The influence of piety on the public good. [Before General Assembly.] 8°. *Edin.* 1761
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 7. 6-10. Simeon, C. A right improvement of electing love. *Works*, 2. 296
 7. 9. Enfield, W. The faithfulness of God. *Sermons, Practical*, 1. 21
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 7. 12. Reading, W., A.M. Easter 4. *Sermons*, 3. 263
 7. 16. Shuttleworth, Bp. *Sermons*, 1. 303
 7. 17, 18. Clarke, F. F. *Plain Sermons*, 1
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 7. 22-26. Maurice, F. D. The nation and the Church. *On the Old Test.* 255
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 8. 10. Salisbury, Wm. Sch. feast serm. 8°. 1738
 8. 11. East. 5. *Practical Sermons* (1818), 2. 142
 8. 15. Coleman, Benj. Christ like Moses. *Disc.* 2. 88
 8. 16. Fawcett, John. The gracious design of humbling dispensations. *Sermons*, 1. 1
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 9. 18, 19. Paschal season. The divine intercessor. J. D. Coleridge. *Watson, A., Sermons, 1st Series*, 40
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 10. 1, 2. Simeon, C. The replacing of the two tables of the covenant. *Works*, 2. 315
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 11. 19. Arnold, T. Christian education. *Sermons*, 3. 199
 11. 21. Clayton, John. Sermon. The pastor's parting wish. [Farewell.] 12°. *Lond.* 1846
 11. 26. Carter, Benj. Thanksg. serm. 8°. 1716
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14. 29. Berriman, Wm., D.D. Sons of Clergy. *Serm.* 4°. 1737
15. 7-11. Edwards, Jonathan. Duty of charity to the poor explained and enforced. *Works*, 2. 163
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15. 9. Bafil, St. In illud, Attende tibiipfi. *Opera*, 2. pars 1. 22
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15. 11. Newlin, Thomas. The wisdom and goodness of God's dispensation to the poor. A serm. 8°. *Oxf.* 1718
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- Horsley, Bp. Bef. Sons of Clergy. *SS.* 3. 50
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16. 5. Dieteric, J. C. Mulier veste virili induta. *Antiquitates*, 276
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16. 15. Cellerier, J. I. S. *Disc.* 253
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16. 16, 17. Mede, Joseph. *Works*, 1. 343
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16. 19. Kelfall, Edw. Ag. bribery. A ser. 8°. 1712
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17. 13. Burns, J. *Sermons*
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18. 15-19. Gordon, R., D.D. The prophet like unto Moses. *Christ as made known*, &c. 2. 167

18. 18. Forster, C. Moses and Christ, the historical and moral analogy. 2 sermons. *Disc.* 1

18. 18, 19. Hickman, Bp. Christmas. *Sermons*, 2. 45

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20. 1. Farmerie, Wm. Fast sermon. 8°. 1710

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20. 1, 2. Mawer, John, D.D. A sermon. 8°. 1741

20. 2-4. Smalwood, James. A sermon. 4°. 1705

20. 3, 4. Gallaway, Wm. A sermon. 4°. 1692

21. Cyrillus Alexandrinus. De vitula cujus nervi concisi sunt in valle. *Opera*, 1. 411

21. 1-9. Parsons, Joseph. Fun. ser. 8°. 1763

21. 6-8. Simeon, C. The method of expiating an unknown murder. *Works*, 2. 384

21. 7, 8. Beveridge, Bp. *Theaurus*, *Works*, 7. 24

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21. 10. Cyrillus Alexand. De muliere capta, rafa et unguibus præcisa. *Opera*, 1. 415

21. 22, 23. Gordon, R., D.D. Curse of hanging on a tree. *Christ as made known*, &c., 2. 179

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22. 6, 7. Melvill, Henry. The bird's nest. *Sermons (Facts)*, 2. 186

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22. 11. Cennick, J. The linsley-wolfey garment. *Disc.* 2

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23. 5. Simeon, C. God's care for his people. *Works*, 2. 396

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23. 18. Philo Judæus. De mercede meretricis in templo non admittenda. *Opera*, 2. 265

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23. 32. Silvester, Tipping. Nov. 5. A ser. 4°. 1732

24. 5. Crufo, Tim. *Sermons*, 2

24. 19-22. Simeon, C. Gleaning a divine ordinance. *Works*, 2. 401

25. 4. Dieteric, J. C. Trituratio. *Antiq.* 280

25. 5. Donne, John, D.D. At St. Dunstan's. *Works*, 5. 255

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25. 11. Weston, W. 3 sermons on rebellion. 8°. 1746

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26. 3-6. Simeon, C. Gratitude to God enforced. *Works*, 2. 405

26. 9, 10. Berriman, W., D.D. A sermon. 4°. 1739

26. 10. Lawson, G. N. G., M.A. *Sermons*, 38

26. 12, 13. Hammond, Henry, D.D. The poor man's tithing. *Works*, 4. 548

26. 16, 17. Watkins, H. G., M.A. The obligations of professed Christians to a decidedly religious conduct. Bef. Lord Mayor. Sermon. 4°. *Lond.* 1827

26. 17. Thomson, Thomas. The obligations of the Christian to perform his vows. *SS.* 230

26. 17, 18. Erskine, R. Covenanted grace for covenanting work. *Works*, 8. 121

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26. 17-19. Simeon, C. Covenanting with God explained. *Works*, 2. 410

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27. Cyrillus Alexandrinus. De xii lapidibus albario illitis trans Jordanem. *Opera*, 1. 425

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28. Origen. De Engastrimytho. *Opera*, 2. 490. In Gr. et Lat., with a Dissertation by Leo Allatius. 4°. *Lugd.* 1629
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- The object of this treatise is to prove that the Pythonefs did not really raise the ghost of Samuel.
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- Bland, John. The lamentation of David over Saul and Jonathan, in blank verse. *A Grammatical Version, &c.*
- Lindsay, H. Intelligence of Saul's death. *Lectures*, 2. 1
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- Watts, I., D.D. The soul drawing near to God in prayer. (2 ferm.) *Sermons; Works*, 1. 64
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27. 6. Stubbes, H. Conscience the best friend upon earth; or, the happy effects of keeping a good conscience very useful for this age. 3 sermons. 24°. *Lond.* 1684
- Slater, J. Assize ser. 8°. 1729
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27. 8. Cheyney, John. Rel. hypoc. 2 ser. 12°. 1677
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28. 6. De sapphiro Scripturæ S. *Crit. Sac. Tbes. Nov.* 1. 798
28. 12. Webb, F. Inquiry after wisdom. Ser. 2. 231
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- Lowth, W. Religion the distinguishing character of human nature. *Ser. A Vindication, &c.* Ed. Lond. 1821
- Reading, W. *Sermons; Fear of God*, 251
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Urban IV., Pope. Metaphrasis in Psalmum quinquagesimum. *Bibl. Max. Patr. 25. 335*

Prudentius, or Galindo. Præfatio ad suam de-florationem Psalmorum.

Mai, Script. Vet. 9. 369

Oddo Astenfis. Expositio in Psalmos. *Bibl. Max.*

Patr. 20. 1819; Brunonis Astenfis Opera, 2

Honorius Augustodunensis. In Psalmos selectos.

Pez, Thesaur. 2. pars 1. 97

Bonaventura, St. Expositio in Psalterium.

Opera, 1. 77

Ludolphus Carthusiensis. In Psalterium expositio. Folio. *Par. 1506*

The Psalms, with the Targum of Jonathan Ben Uzziel. *Biblia Heb. Buxt. 4*

The commentary of Raschi and of Aben Ezra.

Ibid. 4

Kimchi, D. Comment. in Psalmos Davidis ex Hebr., Latine redditi ab A. Janvier. 4°.

Par. 1666

— Comment. in decem Psalmos priores. Heb. et Lat. *Relandi Analecæta*

David Kimchi's Preface to the Psalms. Remarks on Kimchi's Preface. R. Solomon Jarchi's commentary on Ps. ii. Remarks on Raschi's commentary on Ps. ii. [Edited by the Rev. Alex. M'Caul, D.D.] Pp. 12. 12°.

Lond. about 1850

Specimen scholiorum in Psalmos [1-13].

Bibl. Patr. Gall. 14. 323

Excerpta ex scholiis Gregorii Syri in librum Psalmorum. *Biblia Polyg. Waltoni, 6. 44*

Turrecremata, J. de. Expositio super toto Psalterio. 4°.

Romæ, 1470

Also, folio, 1474, 1476 (Moguntia). In 8°. Romæ, 1476, &c.

Perez, Jacobus, de Valentia. Centum ac quinquaginta Psalmi Davidici, cum diligentissima etiam titulorum expositione, et cum ad Christianæ fidei solertissima totius prophetici sermonis applicatione. Canticorum Officialium expositio [scil. Benedictus, Magnificat, &c.] Folio.

Lugd. 1514

First printed, Valentia, 1493, folio; other editions in folio, Paris, 1506, 1511, 1514, 1518, 1531; in 4°, Flor. 1520; Lugd. 1530.

PSALMS (*continued*).

Augustini Justitiani epis. Nebiensis glossæmata, five annotationes sparsæ in Octaplum Psalterii.

Crit. Sac. 3. 775

Learned remarks on select Psalms, chiefly from the Rabbis. The work was first printed at Paris, folio, 1516.

Cajetanus Cardinalis [Thomas de Vio]. Psalmi Davidis ad Hebraicam veritatem castigati et juxta sensum literalem enarrati. Folio.

Venet. 1530

Also at Paris, 1532 and 1540.

Fisher, Bp. Commentarii in vii. Psalmos Pœnitentiales, interprete Joanne Fen à Montecuto.

Opera, 1463

Luther, Martin. A manual of the book of Psalms; or, the subject contents of all the Psalms. Now first translated by the Rev. Henry Cole. 12°.

Lond. 1837

— Operationes in xxii. psalmos priores.

Opera, 2. 1

— Commentary on Psalms 1-22.

Select Works, 3 & 4

— Enarratio in Psalmos Graduum [120-134].

Opera, 4. 415

— A commentary on the Psalms, commonly called the Psalms of Degrees [120-133]. 8°.

Lewes, 1823

Melanchthon, Philip. Commentarius in Psalmos.

Opera, 2

Bugenhagius, J. In Psalmorum libros interpretatio. Folio. 1524

With prefaces by Luther and Melanchthon.

Zuinglius, Ulricus. Psalmorum omnium in linguam Latinam translatio nova. *Opera, 3. 126*

Bellarmino, Cardinal. Explanationes in Psalmos.

Opera, 5

A pious commentary, often printed in separate editions, 4°. L. Bat. 1612, 1702, &c.

Campensis, Joannes. Psalmorum omnium juxta Hebraicam veritatem paraphrastica interpretatio. 4°.

Par. 1534

— A paraphrasis upon all the Psalmes of David, translated. 24°.

1535

Calvin, John. Commentarius in librum Psalmorum. Folio.

Gen. 1578

Reprinted, 1610, &c. An edition edited by Prof. Tholuck, 2 vol. 8°. Berol. 1836.

— Commentaires sur le livre des Pseaumes. Folio.

Gen. 1563

— Psalms of David and others, with commentaries. Translated by Arthur Golding. 2 vol. 4°.

Lond. 1571

— A commentary on the Psalms, translated. 3 vol. 8°.

Oxf. 1840

— Commentary on the book of Psalms. Translated from the original Latin, and collated with the author's French version, by the Rev. James Anderson. 5 vol. 8°.

Edin. Calvin Transl. Soc. 1845-49

Marloratus, A. Liber Psalmorum cum expositione. Folio. 1562

PSALMS (*continued*).

Brentius, J. Lucubrationes et cygnæa cantio in Psalmos centum et sex. *Opera*, 3

— In reliquos 44 Psalmos explicationes Theodoricæ Snepffil. *Opera*, 3

Musculus, Wolfgang. In Davidis Psalterium sacrosanctum commentarii; in quibus et reliqua Catholicæ religionis nostræ capita passim, non prætermittis orthodoxorum etiam patrum sententiis, ita tractantur, ut Christianus lector nihil desiderare amplius possit. Folio.

Basil. 1573

Also, folio, *Basil.* 1556 and 1563.

Serranus, J. Psalmorum aliquot Davidis metaphrasia Græca, et preces, Gr. et Lat.

Edidit F. Okely, A.B. 8°. *Lond.* 1770

Buchanan, G. Psalmorum Davidis paraphrasia poetica. *Opera*, 2. 1

Psalterium David, secundum Vulgatam Bibliorum editionem, cum suis orationibus in finem cujuslibet Psalmi; juxta formam Clementis VII. 4°. *Flor. apud Juntas*, 1573

Rollock, Robert. In selectos aliquot Psalmos Davidis. 8°. *Gen.* 1599

Including Psalms 3, 6, 16, 23, 32, 39, 42, 49, 51, 62, 65, 84, 116, 130, 137.

An exposition of some select Psalmes of David. Translated by C. L. [Lumisdén], minister at Duddingstone. 8°. *Edin.* 1600

Ainsworth, Henry. The book of Psalms. Translated with annotations, and preface concerning David, his life and acts. *Annotations*

Mollerus, D. H. Enarratio Psalmorum. Folio. *Gen.* 1639

A judicious explanation of the Psalms. Best edition. Originally published 1619.

Fabritius, S. Sacre conciones in centum quinquaginta Psalmos Davidis regis et aliorum sanctorum prophetarum in ecclesia Bernensi habitæ. Folio. *Gen.* 1620

Lorinus, John. Commentarii in librum Psalmorum. In quo præter accuratam sensus literalis explanationem, variarum tum editionum, tum lectionum collationem cum Vulgata, quæ defenditur: phrasæ etiam Scripturæ atque vocabulorum disquisitionem; mystici omnis generis sensus, ex patribus traduntur. 3 vol. Folio. *Lugd.* 1623

See CYCL. BIBL. Authors.

Gesner, S. Commentationes in Psalmos Davidis, in academia Wittebergenfi publice prælectæ. Textui qui è Fontibus translatus est, præmissæ sunt genuinæ interpretationes, et tandem adjecti loci doctrinarum, conciones Germanicæ, &c. Folio. *Witeb.* 1629

Also, folio, *Witteb.* 1616.

Wilcocks, T. A very godly and learned exposition upon the whole book of Psalms. *Works*

Boys, John. An exposition of the Proper Psalms used in our English Liturgy. *Works*

PSALMS (*continued*).

Hall, Bp. Some few of David's Psalms metaphrased. *Works*, 12. 299

Pricæus in Psalmos. *Crit. Sac.* 3. 1

Drufius, J. Scholia in versionem Hieronymi Psalmorum priorum lv. *Ibid.* 3. 825

— Commentatio in Psalmos xix. priores. *Ibid.* 3. 889

Amama, S. Notæ in Psalmos. *Crit. Sac.*

Casaubon, Meric. Annotations on the Psalms. *Assembly's Annot.*

Muis, S. de. Psalmorum liber, cum commentario. *Opera*, 1

This commentary is much esteemed. It contains a new Latin version from the Hebrew along with the Vulgate. It is critical, grammatical, and literal, chiefly from Rabbinical sources.

Maldonatus, J. In Psalmos. *Comment.* 1

Symson, A. Sacred Septenarie; or, godly and faithful exposition of the seven Penitential Psalms. 4°. 1638

Baker, Sir R. Meditations and disquisitions on the seven Consolatorie Psalms, viz. the 23, 27, 30, 34, 84, 103, and 116. 4°. *Lond.* 1640

— Meditations and disquisitions on the first and seven Penitential Psalms, viz. the 6, 32, 38, 51, 102, 130, and 143. 4°. *Lond.* 1640

Cappel, L. Animadversiones in Novam Davidis Lyram Francisci Gomari.

Ugolinus, 32. 1193; *Crit. Sac.*

Psalter of David, with titles and collects according to the matter of each psalm; whereunto is added devotions in all occasions and necessities. Fifth edition, enlarged. 12°. *Lond.* 1655

This work is supposed to have been written by Lord Hatton, assisted by Bp. Taylor. It is inserted among Taylor's Works by Heber (15. 93), but it is omitted in Eden's edition.

Dickson, D. A brief explication of the Psalms. 3 vol. 8°. *Lond.* 1655

A scarce work, reprinted in 2 vol. 12°. Glasgow, 1834; also become scarce.

Hayward, Sir John. David's tears. [Meditations on the Penitential Psalms, with prayers.] 12°. *Lond.* 1636

Pricæus, J. Annotationes in Psalmorum librum. *Comment. Crit. Sac.*

Viccars, J. Decapla in Psalmos, five commentarius ex decem linguis, viz.—Heb. Arab. Syr. Chald. Rabbin. Gr. Roman. Ital. Hisp. Gallic. Folio. *Lond.* 1655

Chiefly from the Rabbinical writers.

Rivet, A., D.D. Commentarius in Psalmorum prophetorum dodecadem selectam (2, 8, 16, 19, 22, 23, 24, 40, 45, 68, 110, 118.) *Opera*, 2. 1

— Meditationes in Psalmos septem Pœnitentiales (6, 32, 38, 51, 102, 130, 143.) *Opera*, 2. 349

PSALMS (*continued*).

Gerhard, J. M. Annotationes in Psalmos priores [1-5]. 4°. *Jenæ*, 1663

Donne, John, D.D. Sermons on the Penitential Psalms. *Works*, 2 & 3

Nicholson, Bp. W. David's harp strung and tuned; or, an easie analysis of the whole book of Psalms: cast into such a method, that the summe of every psalm may quickly be collected and remembered; with a devout meditation or prayer at the end of every psalm, framed for the most part out of the words of the psalm, and fitted for several occasions. Folio. *Lond.* 1662
This work has become very scarce. Dr. Adam Clarke has inserted Bp. Nicholson's Analysis in his Commentary on the Psalms.

Amyraut, Moses. Paraphrasis in Psalmos Davidis, una cum annotationibus et argumentis. 4°.

Salmuri, 1662

A valuable work, reprinted, Cum prefatione J. Cremeri, 4°. *Traj.* 1762.

Ames, W. Lectiones in Psalmos. 8°.

Amst. 1636. *Opera*, 4

Valuable for conciseness, accurate method, and judicious observations.

Pfeiffer, Aug., D.D. Specimen de Psalmis Graduum.

Ugolinus, 32. 675

Alting, J. Analysis exegetica in Psalmos xxiv. priores. *Opera*, 1. 601

Cocceius, J. Analyses Psalmorum.

Opera, [11.] 379

Hammond, H., D.D. A paraphrase and annotations upon the book of Psalms, briefly explaining the difficulties thereof. Folio.

Lond. 1659. *Works*, 4. 1

Full of learning, explaining difficulties clearly.

Geier, Martin, D.D. Commentarius in Psalmos.

Fontium Ebraeorum mentem et vim vocum phrasiumque sacrarum, sensumque adeo genuinum, adductis copiose locis parallelis, &c. Editio novissima, locupletior. *Opera*, 1

Le Blanc, Thomas. Psalmorum Davidicorum analysis, in qua aperte cernitur singulis in psalmis ordinem esse admirabilem; adjungitur commentarius amplissimus, in quo non tantum sensus literales, sed omnes etiam mystici exponuntur; atque ad eorum illustrationem plurima et selecta Scripturæ testimonia, SS. Patrum sententiæ, veterum philosophorum et oratorum dicta, principum symbola aliaque afferuntur. Adduntur loci communes, de omnibus prope materiis moralibus, non solum ad conciones, sed etiam ad honestam conversationem, &c. Accessit duplex index: alter rerum, alter concionum cujusque tomæ præfixus. 3 vol. Folio. *Col. Ag.* 1744

Baxter, R. A paraphrase on the Psalms of David in metre; with other hymns. 8°. 1692

Jansenius, C. Paraphrasis et annotationes in Psalmos, &c. Folio. *Ant.* 1614

Much esteemed. Literal, historical, and prophetic. Other editions, folio, *Lugd.* 1596; 4°. *Lov.* 1692.

Molderonius, J. Conciones in Psalmos Poenitentiales, seu commentarius litteralis et moralis. 8°. *Antv.* 1691

Quesnel, P. Les Pseaumes, avec des réflexions morales. 3 vol. 12°. 1736

Spiritual and devout.

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Mafillon, J. B. Sentiments d'une ame touchée de Dieu tirés des Pseaumes de David; ou paraphrase morale de plusieurs pseaumes en forme de prière. 2 vol. 12°. *Par.* 1776

Bossuet. Dissertatio de Psalmis. *Œuvres*, 20

— Liber Psalmorum [cum notis]. *Ibid.* 20

Short, but exact.

— Supplenda in Psalmos. *Ibid.* 21. 53

Dupin, L. E. Liber Psalmorum, cum notis. 8°.

Par. 1691

A condensed commentary from De Muis and other commentators; short, and in a plain manner explaining the chief difficulties.

Clarendon, Earl of. Contemplations and reflections upon the Psalms of David, applying those devotions to the troubles of the times.

Collection of Tracts

Thomasius, J. M. Psalterium juxta duplicem editionem quam Romanam dicunt et Gallicam, una cum Canticis, &c., cum notis. *Opera*, 2

— Breviarium Psalterii. *Ibid.* 2. 576

— Psalterium de translatione Septuaginta interpretum, emendatum à S. Hieronymo in novo, perpetua interpretatione ornatum. *Ibid.* 3. 1

— Breviarium Psalterii complectens versus excerptos ex Psalmis, orationis verba continentes. *Ibid.* 7. 320

Clutterbuck, J. A brief explanation of the obscure phrases in the book of Psalms, together with the titles and arguments of each psalm. For the benefit of the middle sort of people. 8°.

Lond. 1702

Johnson, J. The Psalter; or, Psalms of holy David, according to the translation used in the Common Prayer-book; with explanatory notes, with directions for the more devout use of them. 8°.

Lond. 1707

Allix, P. The book of Psalms, with the argument of each Psalm, and a preface giving some general rules for the interpretation of this sacred book. Second edition. 8°.

Lond. 1717

Useful for unfolding the prophetic meaning of the Psalms.

A rare book.

Hanway, John. Nova editio Psalmorum Davidis quinquaginta priorum, una cum nonnullis aliis selectis, versibus elegiacis Latine redditorum. 8°.

Lond. 1726

Johnston, A. Psalmi Davidici, interpretatione, argumentis notisque illustrati; in usum serenissimi principis. [Ed. W. Benson. Cum vita Arturi Johnstoni.] 8°.

Lond. 1741

— Paraphrasis poetica Psalmorum, Cantici Salomonis, et Canticorum evangelicorum.

Poet. Scot. Musæ Sac. 1

Foinard, F. M. Les Pseaumes dans l'ordre historique, nouvellement traduits sur l'Hébreu, et insérés dans l'histoire de David et dans les

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autres histoires de l'écriture sainte auxquelles ils ont rapport avec des argumens, &c. [Anon.] 12°. *Par.* 1742

Mudge, Z. An essay towards a new English version of the book of Psalms from the original Hebrew. 4°. *Lond.* 1744

Mudge's version of many of the Psalms is elegant and successful.

Marini, M. Annot. literales in Psalmos. Opera et studio J. A. Mingarelli. 2 vol. 4°. *Bononiæ*, 1748-50

Edwards, T. New English translation of the Psalms, with notes, illustrations, and a preliminary dissertation. 8°. *Lond.* 1755

Founded on Bp. Hare's system of Hebrew metre.

Fenwick, G. The Psalter in its original form; or, the book of Psalms reduced to lines, with arguments and notes. [Anonymous.] 8°. *Lond.* 1759

Burkius, P. D. Gnomon Psalmorum, in quo ex nativa verborum vi simplicitas, profunditas, concinnitas, salubritas sensuum cœlestium indicatur. 2 vol. 4°. *Stutg.* 1760

Green, W. A new translation of the Psalms from the original Hebrew, with notes, critical and explanatory. 8°. *Camb.* 1762

Containing judicious alterations in the version, and valuable criticisms in the notes.

Venema, H. Commentarius ad Psalmos, quo singulorum argumentum, tempus et hypothesis explicandi, imprimis studiose inquiritur, eorumque partes continua paraphrasi et selectis observationibus illustrantur. 6 vol. 4°. *Leov.* 1762-67

Highly esteemed as an elaborate and evangelical commentary.

Vatablus, F. Annotationes in Psalmos, subj. H. Grotii notis, quibus observ. suas adspersit G. I. L. Vogel, prefatus est J. A. Noeffelt. 8°. *Halæ*, 1767

Merrick, J. Annotations on the Psalms. 4°. *Reading*, 1768

This work has become exceedingly scarce. It includes Annotations by Bp. Lowth and Abp. Secker, and contains a great deal of elegant criticism.

Sharpe, G. A letter to the Bishop of Oxford, containing remarks upon some strictures made by the late Archbishop of Canterbury, in the Rev. Mr. Merrick's Annotations on the Psalms. 8°. *Lond.* 1769

Fenton, T. On the book of Psalms. *Annot. &c.*

Harley, Hon. E. An essay for composing an harmony between the Psalms and other parts of the Scripture, wherein the supplicatory and prophetick part are disposed under proper heads. *An Abstract, &c.*

Swedenborg, E. A summary exposition of the internal sense of the prophetic books of the Word of the Old Testament, and also of the Psalms of David. 8°. *Lond.* 1840

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Horne, Bp. A commentary on the book of Psalms. *Works*, 2 and 3

Originally published in 2 vol. 4°. *Oxf.* 1771. Numerous editions have appeared, in 8°. 12°. 18°. &c. That in 3 vol. 12°. printed at Glasgow, is very scarce. It has prefixed a beautiful essay by the Rev. E. Irving. Bp. Horne's design is to illustrate the historical sense of the Psalms as they relate to King David and the people of Israel; and to point out their application to the Messiah, to the church, and to individuals as members of the church. The work is executed with great elegance of style and fervid devotion.

Skinner, J. Psalms viii. xxiii. and xlv., translated into Latin verse. *Works*, 2

Cole, W. A key to the Psalms, being an easy, concise, and familiar explanation of words, allusions, and sentences in them, selected from substantial authorities. 8°. *Camb.* 1788

Street, S. A new literal version of the book of Psalms; with a preface and notes. 2 vol. 8°. *Lond.* 1790

In this work the meaning of particular words is examined with care; the force of connecting particles duly attended to; and the scope of the psalm closely followed.

Dimock, H. Notes, critical and explanatory, on the book of Psalms, &c. 4°. 1791

Travell, F. T., A.M. An attempt to render the daily reading of the Psalms more intelligible to the unlearned, with a paraphrase and occasional notes. 8°. *Gloucester*, 1794

Dathe, J. A. Psalmi. *Libri Vet. Test.* 6

Rosenmuller, E. F. C. Psalmi. *Scholia*, pars 4. in 3 vol. (1821-23)

— Psalmi. *Compendium*, vol. 3

— Annotations on the Messianic Psalms. Sm. 8°. *Edin.* 1841

Geddes, Alex., LL.D. A new translation of the book of Psalms, with various readings, and notes. 8°. *Lond.* 1807

Agier, M. le prés. Pseaumes nouv. trad. sur l'Hébreu, et mis en leur ordre naturel, avec des explic. et notes critiques. [Anon.] 2 vol. 8°. *Par.* 1809

Goode, W., M.A. A new version of the book of Psalms, in metre. 8°. *Lond.* 1816

Sheriffe, Mrs. Practical reflections on the Psalms; to which is added a prayer adapted to each psalm. 2 vol. 12°. *Lond.* 1821

Ewart, John. Lectures on the Psalms [with a memoir of the author]. 2 vol. 8°. *Lond.* 1822-26

Mant, Bp. The book of Psalms, in an English metrical version, with notes critical and illustrative. 8°. *Oxf.* 1824

A literal translation of the Psalms of David, solely upon the authority of the Rev. J. Parkhurst. 8°. *Lond.* 1825

Schimmelpenninck, Mrs. The Psalms, with preface, titles, and tabular index of Scripture references, from the Port Royal authors. 8°. *Lond.* 1825

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Boys, Rev. Tho. Key to the book of Psalms. 8°. *Lond.* 1825

Illustrating the parallelisms.

Paulus, H. E. G. Die Psalmen. *Philol. Clavis*, 1 Practical illustration of the Psalms, by the author of the Family Commentary on the New Test. 2 vol. 12°. *York*, 1826

Kaifer, Dr. Zusammenhängende historische Erklärung der fünf Psalmen-Bücher als National-Gefangbuchs auf die Zeit von David bis zu Simon, dem Maccabäer. 8°. *Nürnberg*, 1827

Warner, Rev. R. The Psalter, according to the Book of Common Prayer, illustrated. 8°. *Lond.* 1828

Gower, J. A. Plain and familiar explanation of the most difficult passages in the book of Psalms. 12°. *Lond.* 1831

Horsley, Bp. The book of Psalms. Translated from the Hebrew, with notes, explanatory and critical. Third edit. 8°. *Lond.* 1833

Bp. Horsley in this work has only translated a portion of the Psalms. He illustrates the prophetic view, and shows their application to the Messiah.

Noyes, G., D.D. A new translation of the book of Psalms, with introduction and notes, chiefly explanatory. 12°. *Boston, U. S.* 1831

Berens, E. Six lectures on the Penitential Psalms. *Lent Lect.*

Slade, J. Explanation of the Psalms as read in the Liturgy of the Church. 12°. *Lond.* 1832

Morison, John, D.D. An exposition of the book of Psalms, explanatory, critical, and devotional, intended chiefly to aid private Christians. 3 vol. 8°. *Lond.* 1832

Rogers, J. The book of Psalms in Hebrew metrically arranged; with selections from the various readings of Kennicott and De Rossi, and from the ancient versions. 2 vol. 12°. *Oxf.* 1833

McGavin, James. A copious index to the book of Psalms, to which is prefixed short notes on every Psalm.

Stoddart, Rev. G. H. Imagery and poetical ornaments of the book of Psalms, its prophetic language, and Apocalyptic character, and the modes of using the Psalter from the earliest to the present time. 18°.

Hitzig, F. Die Psalmen; historisch kritischer Commentar nebst Uebersetzung. 2 vol. 8°. *Heidelb.* 1836

De Wette, W. M. L. Commentar über die Psalmen. *Heidelb.* 1836

Stier, R. 70 ausgewählte Psalmen ausgelegt. 8°. *Halle*, 1836

Dargaud, M. Les Pseaumes de David, traduits. 8°. *Par.* 1838

Bush, G. A commentary on the book of Psalms, on a plan embracing the Hebrew text, with a new literal version. 8°. *New York*, 1838

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Keble, J. The Psalter, or Psalms of David in English verse. Sm. 8°. *Oxf.* 1839

Ewald, G. H. A. Die Psalmen.

Die Poetischen Bücher

Tucker, W. H. The Psalms, from the version used in the services of the Church of England, with notes, shewing their prophetic and Christian character. Large 12°. *Lond.* 1840

Carpenter, T. Devotional reflections on the Psalms of David; for the use of Christians of all denominations. Second edition, revised and improved. 18°. *Lond.* 1841

Fry, John. Lyra Davidis; or a new translation and exposition of the Psalms, grounded on the principles adopted in the posthumous works of of the late Bishop Horsley; viz., that those sacred oracles have for the most part an immediate reference to Christ and to the events of his first and second Advent. Second edition. 8°. *Lond.* 1842

A new translation of the book of Psalms from the original Hebrew, with explanatory notes by W. French, D.D. and George Skinner, M.A. A new edition, with corrections and additions. 8°. *Lond.* 1842

A judicious and excellent work.

Tholuck, F. A. G. Uebersetzung und Auslegung der Psalmen. 8°. *Halle*, 1843

Vaihinger, J. G. Die Psalmen übers. und erklärt. 2 vol. 8°. 1845

Jebb, John. A literal translation of the book of Psalms, intended to illustrate their poetical and moral structure; with dissertations on the word Selah, and on the authorship, order, titles, and poetical features of the Psalms. 2 vol. 8°. 1846

Phillips, G. The Psalms in Hebrew; with a critical, exegetical, and philological commentary. 2 vol. 8°. *Lond.* 1846

Jones, J. The book of Psalms; with reflections. 12°. *Lond.* 1846

Pitman, J. R. A course of sermons on some of the chief subjects in the book of Psalms; containing three or more for each day of the month. Abridged from eminent divines of the Established Church. Intended for the use of families and schools. 8°. *Lond.* 1846

Hengstenberg, E. W. Commentary on the Psalms. Translated by the Rev. P. Fairbairn, Minister of Salton, and the Rev. J. Thomson, A.M., Minister at Leith. 3 vol. 8°. *Edin.* 1846-48

Lengerke, C. von. Die Psalmen, Auslegung und Verdeutschung. 2 vol. 8°. 1847

Edwards, Joseph. A devotional exposition of the book of Psalms; containing an argument to each psalm, a paraphrase, suggestive remarks, and parallel Scriptures in words at length. 8°. *Lond.* 1850

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- Weiss, B. A new translation, exposition, and chronological arrangement of the book of Psalms; with critical notes on the Hebrew text. 8°. *Edin.* 1852
- Bulfinch, T. Hebrew lyrical poetry; or select Psalms, arranged in the order of the events to which they relate, with introductory notes. Sm. 8°. *Boston [U. S.]*
- Alexander, J. A. The Psalms, translated and explained. 3 vol. Sm. 8°. *New York*, 1853-56
- Olshausen, J. Die Psalmen erklärt. 8°. *Leipz.* 1853
- Hupfeld. Die Psalmen übersetzt und aufgelegt. Vol. 1. 8°. *Götta*, 1855
- A plain commentary on the book of Psalms, chiefly grounded on the Fathers. 2 vol. Sm. 8°. *Lond.* 1857

Subjects taken from the Vulgate translation of the Psalms are here placed according to the numbering of the Authorised Version.

1. Basil, St. *Opera*, 1. pars 1. 127
- Ambrose, St. *Opera*, 1. 734
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 - Rees, A., D.D. Religion conducive to the permanent enjoyment of prosperity. *Sermons*, 2. 305
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 - Nind, W. The righteous like a tree by the rivers of water. *Sermons*, 1. 57
 1. 6. Kaye, Bp. The way of the righteous and the way of the ungodly. *Sermons*, 195; *Orig. Fam. Sermons*, 4. 423
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- Brougham, John. *Sermons*, 1. 297
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2. 1-3. Newton, John. Opposition to Messiah unreasonable. A ser. *Messiah: Works*, 4. 368
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2. 1-16. Pead, Deuel. Thanksg. ser. 4°. 1696
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- The impediments to truth in the hearts of the great. Good Friday. *On the Duties of the Great*, 166
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- Newton, John. Opposition to Messiah in vain. *Messiah: Works*, 4. 379
2. 4-6. The victory of Christ over the confederate nations. Alex. Dallas. *Bloomsbury Lect.* 6. 52
2. 6. Temple, T., D.D. Christ's government in and over his people. Ser. Fast. 4°. *Lond.* 1642
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- Killigrew, H., D.D. May 29. *Sermons*, 115
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- Boys, E., D.D. *Sermons*, 51
- Harris, W., D.D. Ser. *On the Messiah*, 1. 215
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- Erskine, E. The sovereignty of Zion's King. 3 serm. *Works*, 2. 515
2. 6, 7. Disputatio adversus Judæos. *Crit. Sac. Thes. Nov.* 1. 802
- Pott, J. H. Easter. Exaltation of Christ. *Festivals and Fasts*, 295
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2. 7. De Messiâ Dei filio. *Crit. Sac. Thes.* 1. 571
- Mountain, J. H. B. The conditions of the covenant. *Sermons*, 217
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- M'Caul, A., D.D. The Scripture doctrine of Church and State. *Plain Sermons*, 308
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2. 9. De sceptro Messiæ ejusq. geminâ efficacîâ. *Crit. Sac. Thes. Nov.* 1. 809
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- Pitman, J. R. Victory of Christ. *Sermons on the Psalms*, 8
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- The judge's charge. [At the Reader's Feast, Lincoln's Inn.] *Ibid.* 105
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2. 10, 11. Beveridge, Bp. *Thef., Works*, 7. 222
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- O'Beirne, Bp. Sermon. Thanksgiving. 8°. *Dubl.* 1805. *Sermons*, 1. 101
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2. 10-12. Stoughton, J., D.D. The magistrate's commission. *Choice Sermons*
- Baxter, R. The absolute sovereignty of Christ. Affize ser. *Works*, 17. 381
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- Allen, John. Thanksg. ser. 8°. 1746
- Marshall, N., D.D. A solemn address to rulers and magistrates. *Sermons*, 4
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- Rennell, T., D.D. Grounds and regulation of national joy. Thanksg. for the victory of the Nile. 8°. *Lond.* 1798. *Disc.* 149
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- Rees, A., D.D. Joy and fear united in the Christian character. *Sermons*, 2. 369
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- Newman, J. H. Christian reverence. *Paroch. SS.* 1. 341
2. 12. Donne, J., D.D. Ser. Trin. Sun. *Works*, 2. 186
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- Pearse, Innes. The blessedness of all true believers in Jesus Christ. *Sermons*, 243
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- Chandler, S., D.D. Psalm 3 explained. *Life of David*, 2. 298
3. 2. Derham, W. *Physico-Theol.*
3. 3-10. Smith, John. Divine knowledge. *Select Disc.*
3. 4. Wilkins, Bp. Ser. 4°. 1673
3. 5. Amory, T. Of the principal instances of the

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- Boston, T. The great desire of the faints. 2 serm. *Works*, 3. 385
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5. 2. Smalbroke, Bp. Sermon. God's praise perfected out of the mouths of infants. Charity. 8°. *Lond.* 1715
- Hole, M., D.D. The duty of perseverance. Ser. *On the Church Catechism*, 1. 131
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5. 6. Ash, Bp. Ser. Jan. 30. 8°. 1715
5. 7. Bull, R. Ser. Opening ch. 8°. 1723
- Marshall, N., D.D. The reasons upon which our addresses to God are founded, and the expediency of public ones. *Sermons*, 1. 254
- Bainc, James. Ser. Dev. worship. 8°. 1778
- Fawcett, John. The Lord to be worshipped with confidence and fear. *Sermons*, 1. 252
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5. 11. Adams, John, D.D. Sermon. Thanksfg. Bef. Lord mayor. 4°. *Lond.* 1709
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5. 12. Draper, H., D.D. The reward of righteousness. [Trin. 25.] Ser. *On the Collects*, 3. 427
6. Gregory Nyssen. In sextum Psalmum, de octava. *Opera*, 1. 367
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- Rivet, Andrew, D.D. Meditationes. *Opera*, 2. 349
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7. 9. Henry, M. A sermon. Soc. Reformation of Manners. *Works*, 600
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- Welton, R., D.D. Efficacy of the prayers of good men. *Disc.* 131
- Cooper, Dr. Myles. Sermon. National humiliation and repentance recommended, and the causes of the present rebellion in America assigned. Fast. 4°. *Oxf.* 1776
7. 9-16. Stebbing, H. On suppression of the riots, 1780. *Sermons* (1788), 3. 339
7. 11. Beveridge, Bp. *Theol., Works*, 7. 224
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7. 15. Bedle, Joseph. Ser. Nov. 5. 4°. 1679
8. Boys, John. Ascension. *Works*, 871
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8. 2. Mede, Joseph. *Works*, 1. 48
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- Smalbroke, Bp. Charity ser. 8°. 1714
- Colman, B. 2 fer. *Sermons*, 2. 66
- Downes, Bp. R. Sermon. [Soc. Pro. Eng. Prot. Sch. in Ireland.] 4°. *Lond.* 1750
- Gibbons, T., D.D. Fun. ser. 8°. 1764
- Best, Hon. S. Innocents' day. *Disc.*
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8. 3, 4. Clagett, Dr. W. The divine condescension. *Sermons*, 3. 407
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- Bretland, J. The condescension and goodness of God to his creatures. *Sermons*, 1. 248
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9. 8. Hunt, J., D.D. God, the judge of all. *SS.* 2. 225
9. 9, 10. Rogers, T. *Lect.* 2. 458
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10. 10. Powell, C. Thanksg. ser. 4°. 1683
10. 13. Horton, T., D.D. David's expostulations with contemners of God. 100 *Sermons*, 114

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 10. 16. Rowden, J. Fun. Ser. 8°. 1714
 10. 19, 20. Newman, J. H. Condition of the members of the Christian empire. *Sermons: Subjects of the Day*, 288
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11. 1. Chalmers, T., D.D. The restlessness of human ambition. A ser. *Works*, 6. 234
11. 1-7. Simeon, C. The workings of unbelief and faith. *Works*, 5. 46
11. 2-4. King, Bp. John. Sermon. Nov. 5. 4°. *Oxf.* 1608
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13. 1. Gataker, T. David's remembrancer. *Sermons, part 1.* 311
13. 2. Fuller, A. Advice to the dejected; or, the

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13. 5. Jones, W. The mercy of God. *Sermons by Walker*, 2. 96
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16. 9-11. Bradley, C. Christ contemplating his future resurrection and blessedness. *Sacr. Ser.* 382
16. 9-12. Pitman, J. R. I shall not be moved. *Sermons on the Psalms*, 53

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18. 2. Camfield, B. Fast ser. 4°. 1678
18. 3. Rogers, J., D.D. Excessive wickedness destructive to a nation. Fast. Plague, 1721. *Sermons,* 4. 217; *Fam. Lect.* 1. 238
Squire, Bp. Ser. Fast. 4°. *Lond.* 1761
Owen, H. Fast. American war. *SS.* 335
18. 7. Nowell, W. Ser. Fast. Earthquake at Lisbon. 4°. *Newcastle,* 1756
Stukeley, W. Fast ser. Earthq. 8°. 1756
18. 7-10. Ley, T. Fast ser. Storm. 4°. 1704
18. 9. Bulkley, C. *Disc.* (1761), 2. 323
18. 16-19. Maffillon, J. B. Sermon pour une profession religieuse. *Sermons, &c.* 14. 264
Kirwan, W. B. Female Orphan House. *Sermons,* 344
18. 21-23. Whichcote, B., D.D. *Select Sermons,* 415
18. 23. Strong, W. The upright heart, and its darling sin. *Sermons,* 735
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- Dove, H., D.D. A ser. 4°. 1690
- Beveridge, Bp. *Thef., Works*, 7. 229
- Grosvenor, B. Ser. to young. 8°. 1714
- Saville, D. *Differt.*
- Simeon, C. Befetting sins. *Works*, 5. 89
18. 25. Steele, R. A plain discourse upon uprightness, shewing the properties and privileges of an upright man. Sm. 8°. *Lond.* 1670
18. 25, 26. Francklin, T., D.D. The choice of company. *Sermons*, 3. 67
- Simeon, C. Equity of the divine procedure. *Works*, 5. 94
18. 28. Warter, J. W. The Christian's, like David's, darkness turned to light. *Sermons*, 2. 433
18. 30. Boston, T. The perfection of providential dispensations. A ser. *Works*, 9. 61
- Kirwan, W. B. For poor children. *Sermons*, 282
18. 43. M'Caul, A., D.D. The visible relative position of Jew and Gentile foretold. *Warburton Lect.* (1846), 85
18. 46. Whitaker, W. *Disc.* (1674), 206
18. 48, 49. Cave, J. Thanksg. ser. 4°. 1683
18. 49. Sheldon, Abp. Rector. Ser. 4°. 1660
- Cave, J. Thanksg. ser. 4°. 1683
- David a type of Christ. Robinson. *Pitman, J. R., SS. on the Psalms*, 60
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18. 50. Lingue, J. Coron. ser. 4°. 1661
- Brady, N. Thanksg. ser. *Sermons*, 2. 31
- Sherlock, W., D.D. Sermon. Some seasonable reflections on the discovery of the late plot. 4°. *Lond.* 1683
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19. Boys, John. Christmas. *Works*, 791
- Rivet, A., D.D. Commentarius. *Opera*, 2
- Maffillon, J. B. Prière d'une ame Chrétienne, laquelle pour s'affermir de plus en plus dans le mépris du monde, et dans la fidélité qu'elle doit à Dieu, adore sa grandeur, &c. *Sermons, &c.* 13. 1
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- Vince, S. 3 ser. *On Atheism*, 60
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- The wisdom of God displayed in the heavens. *Ibid.* 18
- The wisdom of God displayed in the heavens and upon the earth. *Ibid.* 38
- Consideration of the objections to natural and revealed religion, which have been drawn from astronomical principles. *Ibid.* 60
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19. 4-6. Watson, G. Christ the light of the world. Ser. 4°. 1749
19. 5. The sun of righteousness. Christmas-day. *Plain Sermons*, 1. 248
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19. 12. Sedgwick, O. The anatomy of secret sins, presumptuous sins, sins in dominion and uprightness, wherein divers weighty cases are resolved, delivered in divers sermons. 4°. *Lond.* 1660
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20. 5, 6. Coleire, R. Ser. Thanksg. 4°. *Lond.* 1708
 20. 6. Pearce, Bp. Access. ser. 4°. 1747
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20. 6-8. Brady, N. Thanksg. victory, 1704. *Sermons*, 2. 413
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21. 1. Featley, D., D.D. The Lord protector of princes. *Clavis Mystica*, 69
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21. 1-3. Wake, Abp. H. M. inauguration. 8°. *Lond.* 1715; *Sermons*, 3. 275
21. 1-4. Andrewes, Bp. Gowrie consp. Ser. 4. 101
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21. 2. Woodhouse, G. W. The desire accomplished. *Sermons*, 2. 303
21. 2, 3. Bridge, W. Preventing mercy. Sermon. *Works*, 3. 179
21. 3. Careless, T. Coron. ser. 4°. 1661
- Brinsley, W. Prev. mercy. *Disc.* 476
- Evans, J., D.D. Sermon. Victory at Ramelley. 4°. *Lond.* 1706
- Kippis, A. Coron. ser. 8°. 1761
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21. 4. The gospel promise of long life. *Plain Sermons*, 4. 98
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21. 6. Benefield, S. Sermon, inauguration of K. James; wherein is proved that kings do hold their kingdoms immediately from God. *Oxf.* 1611
21. 6, 7. Laud, Abp. On K. James's accession. *Sermons*; *Works*, 1. 31
21. 7. Dawes, Abp. *Works*, 1. 354
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21. 11. Fisher, W. Thanksg. ser. 8°. 1716
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21. 11-13. Brooker, D. Thanksg. ser. 4°. 1746
22. Hasæus, J. Disputatio de inscriptione Psal. xxii. אֵילַת הַשִּׁדּוּחַ *Ugolinus*, 32. 207
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- Stevenson, J. Christ on the cross; an exposition of the twenty-second Psalm. Third edition. Large 12°. *Lond.* 1842
22. 1. Simeon, C. Our Lord's complaint on the cross. *Works*, 5. 127
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22. 7, 8. Cole, W., D.D. Ser. Fast. 4°. *Lond.* 1798
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22. 11-21. Simeon, C. The sufferings of Christ. *Works*, 5. 130
22. 12, 13. Dominick, A., D.D. Ser. Jan. 30. 4°. 1662
22. 16. Calmet, A. Sur ce passage, Psa. 21 [22.] Ils ont percé mes pieds, &c. *Commentaires*, 4. 18
22. 17. De Messiae manuum et pedum perforatione. *Crit. Sac. Thef.* 1. 611
22. 21. Burnet, Bp. Sermon, Nov. 5. 4°. *Lond.* 1684
22. 22. Barrow, W. Public worship. *Sermons*, 2. 233
22. 23, 24. Franckel, H. D. Thanksg. ser. 8°. 1757
22. 25. Moore, Bp. Public prayer and thanksgiving. *Sermons*, 2. 44; *Fam. Lect.* 2. 243
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22. 27. Fuller, A. Nature of true conversion. Ser. *Works*, 711
22. 27, 28. M'Lean, A. *Disc.*
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22. 28. Adam, Thomas. *Works*, 3. 222
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- Sedgwick, Obadiah, B.D. The Shepherd of Israel; or, God's pastoral care over his people: delivered in divers sermons on the whole twenty-third Psalm. 4°. *Lond.* 1658
- Smith, Samuel. The Chief Shepherd: an exposition on Psalm 23.
- Maffillon, J. B. Pf. 22 [23]. Actions de grace qu'une ame revenue depuis long-temps des égarements du monde, rend à Dieu pour le bienfait inestimable qui l'a appelée à la connoissance de la vérité. *Sermons*, &c. 13. 53
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34. 2, 3. Simeon, C. Devotion exemplified. *Works, 5. 233*
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34. 4, 5. Lenfant, J. Les délivrances de Dieu. *Ser. 108*
34. 6. Bourdaloue. Iste pauper clamavit. Notre dame des Anges. Sur l'indulgence de portuncule. *Sermons (Fêtes 2), 79*
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34. 7. Mather, Increase, D.D. Angelographia; or, a discourse concerning the nature and power of the holy angels; in several sermons. Sm. 8°. *Boston [N.E.], 1696*
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34. 8. Reeves, W. The blessedness of trusting in God. *Sermons, 144*
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34. 11-16. Simeon, C. The fear of God inculcated. *Works, 5. 244*
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35. 3. Adams, T. Heaven made sure, or the certainty of salvation. A ser. *Works*, 898
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35. 7. Lewis, G. W. Nov. 5. *Sermons*, 2. 326
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35. 13. Hildersham, Arthur. The doctrine of fasting, and prayer, and humiliation for sin, delivered in sundry sermons. 4°. *Lond.* 1633
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35. 14. Barnard, T. Fun. ser. 8°. 1718
35. 20. Sykes, A. A., D.D. Sermon. Consequences of the present conspiracy to the Church and State, Nov. 5. 8°. *Lond.* 1722
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36. 7, 8. Lewis, G. W. The loving-kindness of God. *Sermons*, 2. 18
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37. 6. Dibdin, T. Sermon. Access. 4°. Utrecht, 1712
37. 7. Charnock, S. Delight in prayer. Ser. Works, 9. 41
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Alfo, 12°. Lond. 1701, in three parts. A fourth edition, 1735.
37. 31. Roswell, S. Farewell ser. 8°. 1719
Fothergill, G., D.D. Importance of a religious principle to personal virtue and happiness. Sermons, 2. 1; Fam. Lect. 1. 477
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 Hughes, W. Ser. submission. 8°. 1694
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 40. 6-8. Fuller, A. Jefus the true Meſſiah. Ser. *Works*, 579
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 40. 7. De unicâ Meſſiæ pro reatu ſe tradentis hoſtiâ. *Crit. Sac., Theſ.* 1. 619-632
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 40. 7, 8. Marriott, C. *Sermons*, 1. 152

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 40. 8. Flavel, John. *Sacram. Med. Works*, 6
 40. 8-10. Anderfon, J. S. M. The humiliation of the Son of God. *Sermons*, 294
 40. 9-10. Simeon, C. Chriſt a preacher of righteouſneſs. *Works*, 5. 321
 40. 11-13. Wordsworth, Canon. The duty of making reſponſes in public prayer. *Disc. on Public Education*, 159
 40. 12. Woodhouſe, G. W. Reſpectability not religion. *Sermons*, 2. 81
 40. 15. Paley, W., D.D. A ſenſe of fin to be kept up in our minds. *Sermons* (1825), 1. 37
 40. 17. Barlow, J. The good man's refuge in affliction, or a moſt profitable and comfortable ferm. *Expoſ. of Timothie*
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 41. Ambroſe, St. *Opera*, 1
 41. 1. Hole, Matthew, D.D. Sentences at the offertory. *On the Liturgy*, 4. 166
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 41. 4. Ibbot, B., D.D. The cure of the diſeaſes of the ſoul. (2 ferm.) *Disc.* 2. 104
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- Randolph, T., D.D. Dissertation on Psa. 42. *View of our Saviour's Ministry*, 516
42. 1. Lewis, G. W. The believer longing after God. *Sermons*, 1. 98
- Culverwell, N. The panting soul. *Light of Nature*
42. 1, 2. Okes, Dr. Exhortation to attend the Lord's table. *Sermons*, 369
- Simeon, C. David's desire after God. *Works*, 5. 328
42. 1-3. Welch, John. *Sermons*, 315
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42. 2. Smalridge, Bp. Trust in God our best support in all our troubles and afflictions. *Sermons*, 173
- Watts, I., D.D. Appearance before God here and hereafter. 2 serm. *Ser. Works*, 1. 187
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- Nicholson, Geo. *Sermons*, 147
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- Scott, John. Same subj. *Sermons*, 21
- Despondence. Gilborne. *Pitman, J. R., Sermons on the Psalms*, 161
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42. 6. Moore, Bp. Religious melancholy. *Sermons*, 1. 193; *Family Lett.* 2. 397
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- Rennell, T. *Sermons*, 233
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42. 6, 7. Sharp, John, Abp. of York. Trust in God. *Ser.* *Works*, 3. 1
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- Clapp, J. Despondency under the divine dispensation. *Sermons*, 3. 83
42. 7. Clapp, J. Sense of divine blessings. *SS.* 3. 155
42. 7, 8. Lockyer, N. *Sermons*, 143
42. 8. Leighton, Abp. Hope amidst billows. *Sermons; Works*, 3. 150

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42. 11. Collinges, Dr. John. 12 ser. *A Cordial, &c. part 2.* 133
- Bridge, W. A lifting up for the down-cast, in case of great sins, weakness of grace [&c.]. In thirteen sermons. *Works*, 2. 1
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- Trebeck, A., D.D. Comfort and encouragement to disconsolate Christians. *Sermons*, 154
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42. 14, 15. Hinchcliffe, Bp. *Sermons*, 189
43. Homes, N. Soul cordials against fore discomforts, in a commentary on the xliii. Psalm. *Works*, 312
43. 3. Bogue, Dr. D. Sermon. The diffusion of divine truth. Relig. Tract Soc. 8°. Lond. 1800; *Select Sermons Tract Soc.* 2
43. 3, 4. Steele, John. *Sermons*, 295
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- Wilson, David. *Sermons*
- Burrow, Dr. E. J. On public worship. *Hours of Devotion*, 30
- Simeon, C. Access to God in ordinances. *Works*, 5. 332
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43. 4. Dunlop, W. It is God alone who can be an exceeding joy to his creatures. *Ser.* 1. 116
- Witherspoon, J., D.D. The believer going to God as his exceeding joy. *Sermons Pract. Subj.; Works*, 3. 145
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43. 5. Discouragements recovery. *Saints Cordials*, 21
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- Cecil, R. Hope, a support in trouble. A ser. *Works*, 3. 96
- Simeon, C. Sources and remedy of dejection. *Works*, 5. 335

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44. 1. Hole, M., D.D. The additional prayers to the litany. *On the Liturgy*, 1. 564
- Bulkley, C. Nat. deliv. *Disc.* (1761), 2. 185
- Rogers, T. *Lectures*, 2. 472
44. 1-8. Benson, G., D.D. A ser. 8°. 1758
44. 2-5. Altling, J. *Opera*, 2. pars 3. 33
44. 3. Lavington, S. Thanksg. ser. 8°. 1759
- Owen, H. *On the Scripture Miracles*, 1. 279
- Yonge, J. The greatness of God, and the insignificance of man. *Sermons*, 1. 191
44. 3, 4. Copner, J. The conquest of Canaan. *Ser.* 88
44. 4. Draper, H., D.D. The time of danger. Lent 2. *On the Collects*, 1. 462
44. 4, 5. Ball, N. Fast ser. 8°. 1757
44. 4-6. Collier, N. Fast ser. 8°. 1739
44. 6, 7. Glaspe, S., D.D. A ser. 4°. 1779
44. 7. Simpson, W., D.D. Ser. May 29. 4°. 1732
44. 7, 8. Bramhall, Abp. A sermon preached in the cathedral church of York, before his excellence the Earle of Newcastle, and many of the prime nobility and gentry of the northern counties. At the publique thanksgiving to Almighty God for the late great victory upon Friday, June 30, 1643. 4°. York, 1643
44. 18. Wren, Bp. Ser. Scotch cov. 4°. 1662
44. 23, 24. Basnage, J. Les souffrances des saints, et le sommeil de Dieu. *Sermons*, 1. 113
44. 24. Penn, John. The folly of discontent. *Sermons*, 1. 109
45. Basil, St. *Opera*, 1. pars. 1
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45. 1-3. Owen, John, D.D. The excellency of Christ. 4 ferm. *Works*, 17. 73
45. 2. Peebles, W. *Sermons*
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45. 3. Frank, M., D.D. *Sermons*, 1. 125
45. 3, 4. Newman, J. H. The three offices of Christ. *Sermons, Subjects of the Day*, 59
45. 3-5. Simeon, C. The reign of Christ desired. *Works*, 5. 340
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45. 4. Hankinson, T. E. Prospects and precepts respecting the triumph of truth in the future. *Sermons*, 226
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45. 5. Buddicom, R. P. The Saviour's conquests in the hearts of his enemies. *Sermons*, 1. 391
45. 6. Dagge, Jon. Sermon. Of the nature and eternal duration of Christ's kingdom; and how much it is both our duty and our interest to promote its enlargement. Visitation. 4°. *Exon.* 1713
45. 6, 7. Smith, H. A memento for magistrates. SS. 449
45. 7. Westfield, Bp. *Sermons, Surplice*
- Flavel, J. The believer's fellowship with Christ. *Ser.* *Works*, 2. 141
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45. 8. Cotes, D. Access. ser. 4°. 1720
45. 9. Roberts, George. Sermon. Coronation. 8°. *Monmouth*, 1838
45. 10. Boston, T. Privilege and duties of Christ's spouse. 2 ferm. *Works*, 4. 89
45. 10, 11. Whitefield, G. Christ the best husband. Preached to young women. *Sermons; Works*, 5. 65
- Milner, J. The spiritual marriage and unity between Christ and his Church. *Ser.* 2. 423
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45. 11. Luther, Martin. Christ delighting in the beauty of the righteous. *Select Works*, 1. 281
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45. 12. Bennett, W. J. E. The king's palace [Day of offerings for the Church.] SS. (1851), 149
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45. 13-16. Simeon, C. The Church's beauty and happiness. *Works*, 5. 351
45. 14. Hartley, T. The inward glory of the true believer. *Sermons*, 26
45. 17. Lambe, H. Access. ser. 4°. 1709
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46. 1. Priestley, J., LL.D. Fast sermon. 8°. *Lond.* 1793
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46. 1-3. Fleming, R. A discourse of earthquakes, as they are premonitory signs to a nation, with a respect to what hath occurred in this year 1692. Sm. 8°. *Lond.* 1693
- Gastrell, Bp. Sermon. Fast for blessing in war; and humbling on account of the dreadful tempest. 4°. *Lond.* 1704
46. 1-6. Whitefield, Geo. Christ the believer's refuge. *Sermons*, 629
46. 1-8. De præsidio ecclesiæ militantis. *Crit. Sac. Thef.* 1. 640

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46. 5. Watson, Thomas. A fer. 4°. 1662
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 Mayers, W. The security of the Church. *Sermons*, 405
46. 7. Strickland, J. Immanuel; or, the Church triumphing in God with us: a sermon. Nov. 5. 4°. *Lond.* 1644
46. 8. Hall, Bp. The works of the Lord in judgment and mercy. *Sermons; Works*, 5. 447
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 Lavington, Bp. A sermon. Fast. Earthquake. *Exon*, 1756
 Wesley, J. The cause and cure of earthquakes. *Sermons; Works*, 7. 386
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46. 8, 9. Sandercock, E. Sermon. Thanksg. Peace. 8°. *York*, 1763
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46. 8-10. Wood, W. Thanksg. fer. Peace. 8°. *Leeds*, 1802
46. 9. Nicholetts, C. The great work of God in this present dispensation of peace. Thanksg. fer. 4°. *Lond.* 1698
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46. 10. Burton, T. Thanksg. fer. Peace. 8°. 1713
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46. 10, 11. Wetenhall, Bp. Access. fer. *Hexapla Jacobæa*
 Manningham, Bp. Sermon. Thanksg. victory. 4°. *Lond.* 1708
47. Boys, John. *Workes*, 9. 31
47. 1. Burn, R. Psalmody. *Sermons*, 1. 456
47. 4. Orton, Job, D.D. The providence of God in choosing our inheritance. Ser. *Works*, 1. 18
47. 5. Erskine, E. The solemnity of Christ's ascension to the throne of glory. Ser. *Works*, 2. 259
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47. 5-7. Simeon, C. The ascension of Christ an occasion for joy. *Works*, 5. 361
47. 6, 7. Jennings, J. Thanksg. fer. 8°. 1713
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47. 7. Kidder, Bp. May 29. *Sermons* (1697), 31
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- Stone, Abp. G. Sermon. Thanksg. 4°. *Lond.* 1760
- Munkhouse, R. D.D. In recommendation of Merrick's Metrical Version of the Psalms. *Disc.* 1. 259
47. 9. Reynolds, Bp. The shields of the earth. Affize. *Sermons; Works*, 4. 261
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47. 10. Andrewes, Bp. *Posth. Lect.* 555
48. Ambrose, St. *Opera*, 1
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48. 3. Grosvenor, B. Ser. Nov. 5. 8°. 1710
48. 4-7. Propagation of the Gospel. Jortin.
Pitman, J. R., Ser. on the Psalms, 176
48. 7, 8. Gataker, T. England's deliverance from the Spanish invasion. *Sermons, part 2.* 29
48. 8. Chalmers, T., D.D. Address to Dr. Duff. *Posth. Works*, 6. 441
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48. 9. Jones, T. Charity sermon at opening St. Botolph Church. *Works*, 371
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48. 11, 12. Grinfield, E. W. The bulwarks of the English Church. A discourse. 8°. *Bath*, 1820
48. 11-13. Alford, H. S.P.C.K. and S.P.G.F.P. *Sermons* (1850), 39
48. 12. Michell, R. Difficulty of estimating the effect of evidence. *Bamp. Lect.* 42
48. 12, 13. Carlyle, Alex., D.D. *Scotch Preacher*, 2. 1
48. 12-14. Owen, John, D.D. The beauty and strength of Zion. *Sermons; Works*, 16. 386
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48. 13. Perceval, Hon. G. C. *Plain Sermons*, 1. 148
48. 14. Burder, G. God, with all his perfections, the Christian's God. *Vill. Sermons*, 6
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49. Basil, St. *Opera*, 1. pars 1
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49. 2. Landon, W., D.D. The relative conditions of life. *Sermons*, 58
49. 6-9. Blackley, T. The redemption of the soul precious. *Sermons*, 1. 63
49. 7. Bennett, W. J. E. The doctrine of indulgences. *Sermons* (1842), 243
49. 8. Oram, W. Value of the soul. *Disc.* 185
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49. 10. Webb, F. Royal fun. ser. *Sermons*, 1
49. 10, 11. Cookesley, W. G. On death. Fun. *Sermons*, 2. 18
49. 12. Hieron, S. The worldling's downfall. Ser. *Works*, 1. 449
49. 13. Edwards, John, D.D. Folly of sin. Ser. *Theologia*, 3. 595
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49. 14. Mutter, T., D.D. Nature of uprightness; its present oppression and future prevalence. *Sermons*, 270
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49. 19, 20. Collyer, W. B., D.D. Christianity and Hinduism compared. *On Script. Comparison*
49. 20. Cheynell, F. The man of honour described. Fast ser. 4°. *Lond.* 1645
- Burnet, Bp. Sermon. Lent. 4°. *Lond.* 1706
- Simeon, C. The degraded state of man. *Works*, 5. 376
50. 1-6. The gathering of the faints at the appearing of Christ. W. Cadman. *Bloomfury Lect.* 6. 131
50. 5. Brinsley, J. Sermon. 'The faints' solemn covenant with their God. At the taking of the national covenant in Beccles, Suffolk. 4°. *Lond.* 1644
- Manton, T. Ser. *Works*, 4. 825
- Heywood, O. Baptismal bond. Ser. *Works*, 4. 1
- Boston, T. Christ's special order for gathering his faints to him at the last day. Sermon. *Works*, 5. 501
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50. 7-15. Simeon, C. Spiritual obedience preferred before sacrifice. *Works*, 5. 380
50. 10, 11. Dieteric, J. C. *Historia animalium sacra.* *Antiq.* 416
50. 14. Mede, J. *Works*, 1. 379
- Scott, John, D.D. Thanksg. victory. 4°. *Lond.* 1692; *Pract. Disc.* 3. 445
- Hole, M., D.D. The second prayer after the communion. *On the Liturgy*, 4. 272
- Atterbury, L. Duty of praise and thanksgiving. 29th May. *Sermons*, 1. 1; *Fam. Lect.* 1. 33; *English Preacher*, 1. 157; *Pitman, J. R., Sermons on the Psalms*, 181
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- Gardiner, J. S. I. Sermon. Thanksgiving. 8°. *Boston, U. S.* 1808
50. 15. Boys, E., D.D. *Sermons*, 314
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51. 3. Clerke, R., D.D. 2 ser.

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72. 15. Brinsley, J. 2 ser. 4°. 1661
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72. 16. Pirie, A. *Critical Observ.*; *Works*, 3
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73. 3-7. Tidcombe, J. The condition of the wicked

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73. 9. Andrewes, T. Affize ser. 8°. 1713

73. 11-13. Marriott, G. Freedom of will. *Disc.* 27

73. 12. Garnons, J. Prosperity of the wicked.

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73. 12, 13. Marshall, N., D.D. The prosperity of the

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73. 20. Wesley, J. Human life a dream.

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82. 6-8. Gataker, T. God's parley with princes. *Sermons*, Part 2. 71
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83. Cradock, W. *Divine Drops*, 79
83. 3, 4. Williams, Bp. *Serm.* Nov. 5, 1678. 4°. *Lond.* 1678
83. 5. The joys of heaven. N. Crofs. *Catholic Sermons*, 2. 123
83. 18. Pinnell, P. *Serm.* May 29. 4°. 1748
83. 25. Beveridge, Bp. *Theb.*, *Works*, 7. 249
84. Erasmus. De amabili ecclesiæ concordia liber; enarratio Psalmi 83 [84]. *Opera*, 5. 469

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- Erskine, R. The believer's lodging and inn while on earth; or, a poem and paraphrase on Pf. 84. *Works*, 10. 230
84. 1. Lacy, J. Ser. Consecr. ch. 8°. 1715
Gregory, T. The beauty of holiness discovered in the harmony and excellence of religious duties, as performed in the public worship of God. *Sermons*, 81
Prince, J. The beauty of God's house; or, consecrated places for religious worship vindicated. With a pathological perswasive to all Christian people, duly to frequent the same. A discourse. 4°. *Lond.* 1701
84. 1, 2. Massillon, J. B. Pour une profession religieuse. *Sermons*, &c. 14. 314
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84. 1, 2. Cosens, John. Opening of a church. *Sermons*, 1. 369
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84. 4. Phillips, W. Music ser. 8°. 1731
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84. 6. Townsend, G., D.D. The blessings of sanctified affliction. *Sermons* (1849), 15
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Waugh, Bp. Sermon. Public worship set forth and recommended. Opening of a church after repairing. Second edition. 8°. *Lond.* 1713
Gilbert, J. *Pract. Disc.* 179
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Grant, J., LL.D. Opening of a church. *SS.* 61
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84. 10, 11. Gibbon, John, D.D. Sermon. The frequent service of God in public, the way to long life, honour, and undoubted happiness. Consecration of the New Chapel, Queen's College, Oxford. 4°. *Oxf.* 1719
- Evans, A. B. The duty of public worship. *Sermons*, 299
84. 11. Horton, T., D.D. God a sun and shield. 100 *Sermons*, 151
- Wilcox, D. The good man's privileges and character. 2 serm. *Sermons*, 3. 1
- Gill, J., D.D. The glorious state of the saints in heaven. *Sermons*, 1. 104
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85. Boys, John. *Workes*, 799
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85. 1. Jenks, B. Thanksg. ser. 4°. 1689
- Todd, H., D.D. Sermon, May 29. 4°. *Lond.* 1711
- Mainwaring, J. May 29. *Sermons*, 103
85. 6. Gray, A., D.D. Sermon. The cause, symptoms, and cure, of indifference to religion. 8°. *Edin.* 1768
- Lambert, G. *Sermons*, 171
85. 7. Hole, M., D.D. *On the Liturgy*, 1. 240
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85. 8. Goodwin, T., D.D. The returne of prayers; a treatise, wherein this case, how to discern God's answer to our prayers, is briefly resolved; with other observations upon Psa. 85. 8, concerning God speaking peace, &c. *Certain Cases*
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- Ironside, Bp. A ser. 4°. 1660
- Durham, J. After God speaks peace turn not again to folly. *Sermons*, 136
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- Foord, J. *Sermons*, 12
- Dickson, James. Thanksg. ser. *Pract. Disc.*
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- Fuller, A. Inward witness of the Spirit. *Sermons*; *Works*, 510

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- Marriott, J. Peace with God inconsistent with sin. *Sermons*, 205
- Arnold, T. The death of sin. *Christian Life, its Hopes, &c.* 187
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- Simeon, C. The perfections of God reconciled in Christ Jesus. *Works*, 6. 83
85. 10. Sydenham, H. Osculum charitatis; or, mercy and justice kissing. [Christmas.] *Sermons* (1637), 150
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- Ryland, J., D.D. The harmony of the divine perfections in the work of redemption. A sermon. 8°. 1811
- Glasse, G. The mercy and truth of God. *Beveridge, by Glasse*, 328
- God's mercy and truth. *Village Preacher*, 4. 145
- Chalmers, T., D.D. The union of truth and mercy in the Gospel. Ser. *Works*, 9. 100
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86. Erasmus. Concio in Psalmum 85 [86]. *Opera*, 5. 507
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86. 1-5. Simeon, C. A praying spirit exemplified. *Works*, 6. 88
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86. 7. Blomfield, Bp. Dispositions for, and grounds of confidence in prayer. *Sermons*, 166
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86. 10. Hough, N., D.D. Ser. Nov. 5. 8°. 1715
86. 11. Sandys, Abp. *Sermons*, 112; *Bray, E. A., SS. Selected*, 39
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86. 12. White, T. On gratitude to God. *Sermons*, 77
86. 12, 13. Fowler, Bp. Sermon. Thanksg. 4°. *Lond.* 1696
- Boys, John. The pains of hell. 2 lect. *Workes*, 956
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- Chandler, S., D.D. Pſa. 87 explained, *Life of David*, 2. 22
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87. 1, 2. Doane, Bp. The glorious things of the city of God. A ſermon. 1841
87. 2. Clarkſon, David. Public worſhip preferred before private. *Sermons*, 1021
- South, R., D.D. Conf. of a chapel. *SS*, 1. 274
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- Cooke, John. Sion preferred. *Sermons*, 2. 369
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87. 3. Gill, J., D.D. The glory of the church in the latter day. *Ser.* 1. 52
- Taylor, Iſaac. Sermon. The glory of Zion. Bef. Baptiſt Aſſociation. 8°. *Briſtol*, 1807
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87. 5, 6. White, T. Ser. Co. Feaſt. 4°. 1695
87. 7. Croxall, S., D.D. Muſic. *Ser.* 8°. 1741
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88. 14-16. Simeon, C. Diſtreſs of ſoul conſidered. *Works*, 6. 101
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- Pitman, J. R. Good Friday. *Sermons on the Pſalms*, 322
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89. Boys, John. *Workes*, 805
- Kennicott, Benj., D.D. Notes on Psalm 89. *A Sermon*, May, 1765
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89. 3. Williams, Bp. J. Faſt ſer. 8°. Boſton, T. A view of the covenant of grace, from the ſacred records, wherein the parties in that covenant, the making of it, its parts conditionary and promiſſory, and the adminiſtration thereof, are diſtinctly conſidered. *Works*, 8. 379; *Folio ed.* 147 Often reprinted.
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89. 6. Swinnoek, G. The incompareableneſs of God in his being, attributes, works and word, opened and applied. Sm. 8°. *London*. 1672
89. 7. Flavel, John. *Sacramental Meditations*; *Works*, 6. 378
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- Boſton, T. The neceſſity and foundations of a throne of grace. 3 ſer. *Works*, 7. 614; *Folio ed.* 790
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- Erſkine, E. A diſcourſe on the throne of grace. *Ser.* *Works*, 1. 214
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 89. 22, 23. Pope, Michael. A ser. 8°. 1716
 89. 25. Hutcheson, P. *Sermons*
 89. 28-35. Simeon, C. God's covenant engagements with Christ and us. *Works*, 6. 113
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 89. 47. Donne, John, D.D. Easter day. *Works*, 1. 499
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 89. 48. Gray, Andrew. Sermon on death. *Works*, 101; *Collection of scarce and valuable Ser.* 365
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 Edwards, John, D.D. Certainty of death. *Theologia*, 3. 461
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 90. 2. Charnock, S. The eternity of God. Ser. *Works*, 1. 395
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 90. 4. Grove, H. Considerations on time and eternity. Sermon. To a Soc. of Young Men. *Works (1747)*, 1. 65
 90. 5. Farrer, Isaac. Ser. Violent floods. 4°. 1768
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 90. 10-12. Bafnage, J. La bréveté de la vie, et le cœur de sagesse. *Sermons*, 3. 1
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 Barker, E. Fun. ser. 4°. 1661
 Sterne, J., D.D. Moses' prayer. 4°. 1695
 Hayley, W., D.D. Fun. ser. 4°. 1699
 Barrow, Isaac, D.D. The consideration of our latter end. *Sermons; Works*, 3. 71
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 Havett, J. Num. our days. *Sermons*, 1
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- Barrow, W. Numbering our days. *Sermons*, 3. 147
- Milner, J. A wise estimate of time a heaven-taught lesson. *Sermons*, 3. 16
- Brichan, D. *Sermons*, 1
- Stevens, Dr. W. The shortness of life. *Sermons*, 2. 299
- Snowden, B. C. The art of numbering our days. Jan. 1. *Sermons*, 369
- Profit from meditation on death. Niemeyer. *Baker, R., German Pulpit*, 385
- Mayow, R. *Sermons* (1821), 208
- Noel, Hon. G. T. The brevity of human life. *Sermons*, 1. 379
- Graham, J. Sermon. Fun. 8°. *Rocheester*, 1835
- Hobart, Bp. The true estimate of the present life. Christmas, 2. *Sermons*, 1. 99
- Summers, S. Numbering our days. *Sermons*, 346
- Marks, D. W. Advantages of numbering our days. *Sermons (in Synagogue)*, 85
- Lewis, G. W. Preparation for death. *Sermons*, 1. 66
- Gatty, A. The new year. *Sermons*, 1. 46
- Nind, W. New year. *Sermons*, 1. 1
90. 12-17. Daillé, John. *Sermons*, 35
90. 13. Brinsley, W. God's return. *Disc.* 462
- Bridge, W. God's return to the soul or nation. Sermon. *Works*, 3. 161
90. 14. Donne, John, D.D. *Sermons; Works*, 3. 440
- Fuller, A. Advantages of early piety. Sermon. *Works*, 656
- Simeon, C. Satisfaction in God alone. *Works*, 6. 121
- Payson, E., D.D. An early interest in God's mercy essential to a happy life. Ser. *Works*, 3. 384
- Cawood, J. The prayer of Moses. Ser. 1. 285
- Vaughan, C. J., D.D. Early mercy. *Sermons* (1853), 66
90. 15. Sherlock, W., D.D. Sermon. Jan. 30. 4°. *Lond.* 1692
- Hartcliffe, J. Ser. Jan. 30. 4°. 1695
- Wilson, J. A sermon. 8°. 1716
- Fuller, A. Past trials a plea for future mercies. Ser. *Works*, 672
90. 16, 17. Nixon, J. Inf. ser. 8°. 1749

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- Fuller, A. The good man's desire for the success of God's cause. Ser. *Works*, 653
90. 17. Chambers, C. A sermon. 8°. 1729
- Morse, I. Sermon. Religion and literature. Laying the corner-stone of a seminary and college. 8°. *Lond.* 1827
- Simeon, C. The beauty of Jehovah imparted to his people. *Works*, 6. 125
91. Bernard, St. In Psalmum 90 [91], Qui habitat, sermones 17 in Quadragesima habiti. *Opera*, 1. pars 2. 1835
- Bellarmino, Card. Conciones xii. super Psalmum 90 [91], Qui habitat, &c. *Opera*, 6. 859
- Rivet, A., D.D. Meditatio in Psalmum 91. *Opera*, 2. 390
- Horn, R. The righteous shield on. 4°. 1621
- Bridge, W. The righteous man's habitation in the time of plague and pestilence, being a brief exposition of Psa. 91. *Works*, 1. 465
91. 1. Manton, T. Ser. *Works*, 5. 1044
- Bell, G. Ser. May 29. 4°. 1718
91. 1, 2. Taylor, W. Divine protection. Ser. 220
91. 1-4. Simeon, C. The blessedness of God's people. *Works*, 6. 131
91. 2. Marriott, C. Speaking to God acceptably. *Sermons*, 2. 88
91. 3. King, Bp. H. A sermon of deliverance, preached at the Spittle. 4°. *Lond.* 1626
91. 6. De dæmonio meridiano. *Crit. Sac. Thes.* 1. 651
91. 9, 10. Simeon, C. The security of those who dwell in God. *Works*, 6. 137
91. 10, 11. Paget, F. E. St. Michael and All Angels. Angelic protection. *Sermons for Saints' Days*, 305
91. 10-12. Wheatly, C. In what good offices the ministry of angels consists. *Sermons*, 3. 232
91. 11. Ministry of angels. Dehon. *Pitman, J. R., Sermons on the Psalms*, 344
91. 11, 12. Ambrose, Isaac. Ministration of, and communion with angels. *Wks.* 873
- Shepherd, T. *Sermons* (1702), 79
91. 12. Melvill, H. Angels our guardians in trifles. *Sermons (Facts)*, 2. 210
91. 14-16. Simeon, C. The character and privilege of the gospel. *Works*, 6. 141
91. 15. Johnson, W., D.D. A ser. *Deus Nobiscum*
91. 16. Lake, Bp. A meditation. *Sermons*
- Newton, G. A sermon. 12°. 1661
- Clayton, John. The present and future privileges of the aged believer. On occasion of the demise of the Rev. John Clayton; with a memoir. 8°. *Lond.* 1843
92. 1. Jeanes, Henry. The worke of heaven upon earth; or, the excellencie of praise and thanksgiving, in part displayed in a sermon, enlarged into a treatise. 4°. *Lond.* 1649
- Leng, Bp. Access. ser. 8°. 1716
- Clagett, Bp. Ser. Access. 4°. *Lond.* 1742
- Scott, T. Light shining out of darkness. A serm. Thanksg. peace. Ser. *Works*, 5. 561
- Vincent, J. The use and improvement to be made of public thanksgiving. Ser. 265

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92. 1, 2. Dealtry, W. Rejoicing in the Sabbath. *Praet. Sermons*, 153
- Waple, E. Prayer. *Sermons*, 2. 345
- Belfrage, H. A ser. *Monitor to Families*
92. 2. Amory, T. Of the principal instances of the providence and goodness of God, which every evening offers to our thoughts. 4 *Sermons*, 40
- Of the chief duties to which the instances of the divine providence and goodness every evening gives us occasion to observe, oblige us. *Ibid.* 63
92. 4. Hawtayne, W. Thanksg. ser. 8°. 1714
92. 4, 5. Simeon, C. God admired in his works. *Works*, 6. 144
92. 5, 6. Trapp, J., D.D. The glory of God in his works of creation and providence, and the use we ought to make of both. 2 serm. *Sermons*, 1. 247
92. 6-8. Boullier, D. R. La prospérité des méchants. *Sermons*, 129
92. 12-15. Simeon, C. The believer's security. *Wks.* 6. 146
92. 13. Gardner, L. Sermon. Some modern principles of education. Female Orphans' Asylum. 8°. *Lond.* 1812
92. 13, 14. Perrott, S. Bringing forth fruit in old age. *Sermons*, 287
- Hawker, R., D.D. The sure progress of grace. *Works*, 2. 78
92. 14. Reyner, E. The properties of the righteous. *The Being and Well-being, &c.*
- Graile, John. Fun. ser. 8°. 1720
- Orton, Job, D.D. The fruitfulness of aged Christians. Ser. *Works*, 1. 346
93. 5. Mangey, T., D.D. The holiness of Christian churches. At the consecration of a church. *Sermons*
- Stockwell, J. Opening organ. 8°. 1727
- Traill, R. Sermon. The qualification and decorum of a teacher of Christianity considered. Synod of Aberdeen. 16°. *Aberd.* 1755
- Grey, R., D.D. Opening ch. 8°. 1752
- Cobden, E., D.D. Consecr. ch. *Disc.* 343
- Ravenscroft, Bp. Consecration. *Works*, 1. 645
- Trin. 5. The church's doctrine of holiness. W. J. Dampier. *Watson, A., Sermons*, 2d series, 3. 9
93. 6. Rose, J. A serm. Consecr. St. Martin Outwich, Lond. 8°. *Lond.* 1799
94. Sadoletto, Cardinal. Interpretatio in Psalmum 93 [94], Deus ultionum Dominus. *Opera*, 3. 294
94. 7. Rennell, T. 2 ser. *Sermons*, 182
- Carr, Dr. S. *Sermons*, 3. 137
94. 7-10. Saurin, J. The absurdity of libertinism and infidelity. *Sermons*, 2. 347; in *French*, 12. 385
94. 8-11. Edwards, Jon. Man's natural blindness in the things of religion. Sermon. *Works*, 2. 247
94. 9. Carmichael, F. Religion the best support under the troubles of life. *Sermons*, 81
- Galloway, J. C. The omnipresence of God. *Sermons*, 141
- Charleworth, J. *Praet. Sermons*, 2. 163
- Rees, A., D.D. The wisdom and goodness of God manifested in the formation of the principal organs of the human frame. *Sermons*, 4. 466
- Evans, A. B. The omniscience of God, an argument of comfort as well as holiness. *Sermons*, 96
- The eye and ear of God. *Plain Sermons*, 2. 224
- Doane, Bp. The beauty of holiness. A serm. 1848

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- Boone, J. S. On the properties of the Creator. *Sermons*, 23
94. 9, 10. Leightonhouse, W. *Sermons*, 156
94. 11. Balguy, J. The vanity of human thoughts. *Sermons*, 2. 57
- Warneford, R. *Sermons*, 1. 199
- Fuller, A. Vanity of the human mind. Sermon. *Works*, 661
94. 12. Dyke, D. The schoole of affliction. *Two Treatises* (4°. 1618)
- Farmer, John. The sanctified rod. Ser. 220
94. 12, 13. Newton, B. *Sermons*, 2. 317
94. 15. Bisset, W. Sermon. Plain English. Reformation of manners. 12°. *Lond.* 1704
94. 16. Lucas, R., D.D. Sermon. Reformation; or, the duty of magistrates and people. [Election of Lord Mayor.] 4°. *Lond.* 1697
- Wesley, S. Sermon. Concerning reformation of manners. 12°. *Lond.* 1698
- Smithies, W. The coffee-house preacher; or, High Church divinity corrected: a sermon on Pf. 94. 16. Election of mayor. 8°. *Lond.* 1706
- Johnson, J. Affize ser. 8°. 1708
- Collins, R. A serm. 8°. 1716
- Saint George. Sermon. Ref. manners. 8°. 1716
- Ash, Bp. Ser. Ref. manners. 4°. 1716
- Neal, D. Sermon. Ref. manners. 8°. 1722
- Wesley, J. Society for the Reformation of manners. 8°. *Lond.* 1763. SS.; *Wks.* 6. 149
94. 19. Strong, Wm. Unruly thoughts quieted by divine consolations. *Sermons*, 541
- Horton, T., D.D. David's malady and remedy. 100 *Sermons*, 159
- Norris, John. The origin and the relief of all trouble and uneasiness of mind. *Praet. Disc.* 3. 131
- Reyner, Kirby. Div. conf. *Sermons*, 329
- Carmichael, F. Relig. conf. *Sermons*, 81
- Stebbing, H., D.D. *Sermons*, 1 (1759), 20
- Sherlock, Bp. *Discourses*; *Works*, 2. 37
- Douespe, S. de la. *Sermons*, 151
- Perrott, S. Divine consolation in trouble. *Sermons*, 157
- Sorrow comforted. Blair. *Pitman, J. R., SS. on the Psalms*, 349
- Spencer, A. G. The consolations of religion. Fun. Ser. *Sermons*, 263
- Gilpin, W. God's mercies our comfort in affliction. *Sermons*, 1. 168
- Bell, Dr. W. The knowledge of another life the only solid comfort for the evils of this. *Sermons*, 1. 113
- Hall, R. The comforts of Christians under trials. *Notes of Sermons*; *Works*, 5. 307
- Simeon, C. Comfort in God. *Works*, 6. 151
- Perceval, Hon. G. C. *Sermons*, 2. 98
94. 20, 21. Stanhope, G. Ser. Jan. 30. 4°. 1705
94. 22. Buckridge, T. Fast. *Sermons*, 61
95. Boys, John, D.D. *Workes*, 8
- Hole, M., D.D. The 95th Psalm. *On the Liturgy*, 1. 171
- Rogers, T. 2 ser. *Lect.* 1. 198
95. 1. Herle, Charles. David's song of three parts. A sermon before the House of Lords. Public thanksg. *Lond.* 1643
- Waldo, P. The 95th Pf. *Lect.*, by Berens, 70
95. 1, 2. Beveridge, Bp. The duty of public thanksgiving. Ser. *Works*, 3. 544
95. 1-7. Sadleir, F., D.D. *Sermons, &c.* 3. 39
95. 2. Hoadly, Bp. A ser. Anniv. of Queen's access. *Works*, 2. 103
- Waldo, P. The Psalms. *Lect.*, by Berens, 79
- Burrowes, Dr. R. The Psalms. 12 *Disc.* 74
- Perceval, Hon. G. C. *Sermons*, 3. 73
95. 4-8. Foxcroft, T. Ser. aft. earthq. 8°. 1727

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95. 5. Horne, Bp. Considerations on the sea. *Disc.* 3. 63
Rudge, J., D.D. Considerations on the sea. *12°.* *Lond.* 1818
95. 6. Atterbury, Bp. External worship a fit and reasonable duty. *Ser.* 4. 189; *Fam. Lect.* 1. 101
Hole, M., D.D. On the confession. *On the Liturgy*, 1. 108
Vickers, W. The posture of prayer. Easter 2. *Sermons*, 206
Carr, G. On public worship. [Opening of a chapel.] *Sermons*, 2. 132
Riddoch, J. Dispositions of heart for attending public worship. 2 ser. *Sermons*, 3. 365
Apthorp, E., D.D. Ser. The excellence of the Liturgy of the Church of England. [Hutchin.] St. Mark's day. 4°. *Lond.* 1778
Dickens, A. *Sermons on the Sabbath*, 39
Wilson, H. B. *Sermons*, 225
Shepherd, R., D.D. General obligation of religion, duty of prayer. *Bampton Lect.* 86
Grant, Johnson. Public worship. *Course of Sermons*, 1. 63
Cafwall, E. Kneeling at public prayer. *Sermons*, 280
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95. 6, 7. Sterne, L. *Sermons*, 6. 125
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95. 6-11. Simeon, C. Devotion to God recommended and enforced. *Works*, 6. 153
95. 7. Whichcote, B., D.D. The difference of times with respect to religion. *Sermons*, 1. 51
95. 7, 8. Wharton, H. *Sermons*, 1. 313
Hopkins, W., D.D. The danger, nature, and malignity of a hard heart. *Sermons*, 285
95. 7-9. Jelf, R. W. Faith and obedience incompatible with hardness of heart. *Sermons*, 149
95. 8. Synge, R. Seasonable advice to seditious malcontents. *Sermons on Loyalty*, 117
Grant, Alex., D.D. Ash Wed. *Ser.* 1. 106
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Hutton, F. H. Christian experience the foundation of Christian trust. *Disc.* 108
Moberly, Geo. The voice of God. *Sermons at Winchester*, 2. 283
95. 8-11. Pitman, J. R. Unbelief. *Sermons on the Psalms*, 354
95. 10. Knox, Dr. V. Corruption of heart the source of irreligion and immorality. *Sermon.* *Works*, 6. 52
95. 11. South, R., D.D. *Sermons*, 9. 39
Maurice, F. D. The ninety-fifth Psalm. *On the Prayer-Book*, 66
96. Augustine, St. De titulo et prioribus versiculis Psalmi 95 [96]. Contra Pelagianos. *Opera*, 7. 143
Erasmus. In Psalmum, Cantate Dominum canticum novum. Homilia i. ex J. Chrysostomo. *Opera*, 8. 165
96. 1-3. Bagot, Bp. Soc. Propag. Gospel. 8°. 1835
Simeon, C. The duty of making Christ known to the heathen. *Works*, 6. 156
96. 6-9. Bowdler, T. The glory of Christ in the services of the church. Soc. for Building Churches. *SS. on Privileges, &c.* 1. 332
96. 8. Burnet, G. On the worship of God. *Pract. Sermons*, 1. 249
Ball, N. Thanksg. ser. 12°. 1759
96. 9. Skinner, Bp. R. Sermon. 4°. *Lond.* 1634
Gery, R. Sermon. The worship of God in

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- the beauty of holiness. [Opening after rebuilding of a church.] 8°. *Lond.* 1706
- Atterbury, L. On the chapel being newly-furnished and beautified. 10 *Sermons*, 104
- Nourse, P., D.D. Frequenting the church. *Disc.* 2. 185
- Newton, R. Ser. Opening ch. 4°. 1713
- Sherlock, W., D.D. The divine presence in religious assemblies. Opening of the choir of St. Paul's. *Sermons*, 1. 320
- Clarke, S. Worship of God. *Disc.* 159
- Altham, R., D.D. Ser. Opening ch. 4°. 1728
- Mudge, Z. The nature of divine worship. *Sermons*, 209
- Newton, B. Music ser. 4°. 1760
- Disney, J., D.D. The beauty of holiness. Re-opening of a church. *Sermons*, 1. 83
- Clarke, S. 15 *Disc.* 159
- Vincent, W., D.D. The worship of God. *Sermons*, 2. 375
- Burrowes, Dr. R. The Liturgy generally. 12 *Disc.* 19
- Clarke, E. W. An exhortation. *Sermons*, 152
- Beachcroft, R. P. Prayer-Book Soc. 8°. 1817
- Simeon, C. Worship in the beauty of holiness. *Wks.* 6. 159
- Pinder, J. H. History of the Liturgy. *Sermons on the Book of Com. Prayer*, 1
- Goodwin, H. *Parish Sermons*, 4. 95
96. 9, 10. Bowdler, T. The church the converter of the Gentiles, and the glory of Christ therein. Soc. Prop. Gospel. *Sermons on Privileges, &c.* 1. 360
96. 10. Jane, W., D.D. Thanksg. ser. 4°. 1691
Chandler, Dr. G. The effects of divine revelation on the Gentile world. *The Scheme, &c.* 113
- Moberly, G. The royalty, delegation, and presence. *On the Forty Days*, 22
96. 10-13. Daillé, J. *Sermons*, 312
96. 11-13. Bowdler, T. The Christian's joy at the conversion of Jews and Gentiles. Soc. Prop. Gosp. *Sermons on Privileges, &c.* 1. 383
- Hervey, Lord A. Advent 4. *Sermons*, 1. 37
96. 13. Second Advent. Robinson. *Pitman, J. R., Ser. on the Psalms*, 360
97. 1. Goodman, J., D.D. *Sermons*, 109
Ward, W. Thanksg. ser. 4°. 1707
Beveridge, Bp. The nature, extent, and polity of God's kingdom upon earth. *Ser.* *Works*, 5. 257
- Sharp, John, Abp. of York. God's government of the world matter of rejoicing to mankind. Thanksgiving day, 1693. Ser. 8°. *Lond.* 1707; *Works*, 1. 316
- Fox, F. Sermon. The superintendency of divine providence over humane affairs. May 29. 4°. *Lond.* 1705
- Leng, Bp. Access. ser. 4°. 1716
- Harris, W., D.D. Sermon. The divine government a reason of universal joy. Coronation. 8°. *Lond.* 1721
- Wilcockes, Bp. Access. ser. 4°. 1728
- Moss, R., D.D. Sovereignty and dominion of God in governing the world. May 29. *Sermons*, 5. 227
- George, W., D.D. Sermon. May 29. 4°. *Lond.* 1732
- Bundy, Dr. R. The nature and happiness of God's government of the world. *Select Sermons*, 151
- Barnes, W. G. *Sermons*, 2. 158
- Huffley, C., D.D. The divine providence. 20 *Sermons* (1755), 93
- Payne, J. *Evang. Disc.* 181
- Davies, S. The divine government the joy of our world. *Sermons*, 1. 282
- Smith, T. The terrible calamities that are occasioned by war, and the blessedness of a people that live under the direction and protection of God. Gen. Thanksg. Third edition. 8°. *Lond.* 1766
- Balguy, J. God's government of the world a sure and most joyful truth. *Sermons*, 1. 303; *Pract. Preacher*, 1. 53; *Enfield, W., Eng. Preacher*, 5. 21; *Family Lect.* 1. 440; *Pitman, J. R., Sermons on the Psalms*, 364

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Carr, G. Happiness of being under the government of providence. *Sermons*, 1. 11

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Charlesworth, John. *Pract. Sermons*, 1. 77

Galloway, J. C. The truth and comfort of a Deity. *SS.* 1

Gilpin, W. Fast day. *Sermons*, 4. 110

Howell, W. *Sermons* (1835)

Sullivan, H. W. The ascended King. [Ascension-day.] *Sermons*, 1. 570

97. 1, 2. How the belief of God's government may support us in all worldly distractions. S. Slater. *Morning Ex.* 3. 314

Whishaw, H. God's government of the world. *Sermons*, 1. 20

Hunter, H., D.D. The universal and everlasting kingdom of God. *Comm. of the Revolution of 1688.* *Sermons* (1795), 2. 73

97. 1-6. Sedgwick, W. The reign of God. (2 serm.) *Flashes of Lightning*, 1

The visible majesty of Christ's return. W. R. Fremantle. *Bloomsbury Lect.* 6. 199

97. 2. Mudge, Z. Justice. *Sermons*, 285

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Webster, J. Obscurity and imperfection of religious knowledge. *Disc.* 59

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Van Mildert, Bp. God's moral government of the world. *Sermons*; *Works*, 6. 263

Hall, R. God's ways, though often inscrutable, are righteous and just. *Ser.*; *Works*, 6. 104

Simeon, C. God's ways dark, but just. *Works*, 6. 164

97. 7. Horsley, Bp. Worship of Christ. 9 *Sermons*, 223; *Pitman, J. R., Ser. on the Psalms*, 370

97. 7, 8. Curtis, W. Coron. ser. 8°. 1727

97. 10. Vance, W. F. Faith in Christ working by love, produces hatred of sin. *Plain Disc.* 183

Trench, F. The duty of hating sin. *Ser.* 141

Wordsworth, Bp. The grace of hating evil. *Christian Boyhood*, 2. 274

97. 11. Ephraem Syrus. Lux orta est iustis. *Opera*, 5. 330

Gataker, T. The joy of the just. *Sermons*, part 1. 175

Barlow, J. The joy of the upright man. In a sermon preached at Graye's Inne. *On Timothie*

Edwards, John, D.D. The joy which attends godliness. *Theologia*, 3. 604

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Simeon, C. The blessedness of the righteous. *Works*, 6. 169

97. 12. Smalridge, Bp. Of rejoicing in God. *Sermons*, 190

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— Rejoicing in the Lord the duty of the righteous. *Ibid.* 3. 281

98. Boys, John, D.D. *Workes*, 34

Carr, Dr. S. Christmas day. *Sermons*, 3. 159

98. 1. Fowler, Bp. Thanksg. ser. 4°. 1704

Goodwin, Abp. Thanksg. ser. 4°. 1716

Noel, Hon. G. T. Easter day, the pledge of Christ's truth. *Sermons* (1853), 66

98. 1, 2. Stanhope, M., D.D. Thanksg. ser. 8°. 1708

Brougham, J. Thanksg. ser. *Sermons*, 2. 255

98. 1-3. Harveft, G. Protestant and Jewish blessings compared. Thanksg. *Sermons*, 125

98. 1-9. Hole, M., D.D. The 98th Psalm. *On the Liturgy*, 1. 322

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98. 6. Jones, W., of Nayland. The nature and excellence of music. *Works*, 6. 110

98. 9. Duchal, J., D.D. God's moral government. *Presumptive Arguments*, 404

99. 1. Horneck, A., D.D. Thanksg. ser. 4°. 1681

Kingsley, C. God and the Judge. *Sermons for the Times*, 180

99. 5. Pictet, B. Contre l'adoration du sacrement. *Sermons*

99. 6. Goodwin, H. *Sermons*, 4. 145

99. 8. Hill, John. Believers pardoned, and yet chastised. *Sermons*, 400

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The joy of creation at the coming of the Lord. W. Wilton, D.D. *Bloomsbury Lect.* 6. 168

100. 1. Hickman, Bp. Music. *Ser.* 4°. 1695

Woodhouse, G. W. Religion a cheerful service. *Sermons*, 2. 253

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100. 1, 2. Battell, R. Ch. music. 4°. 1693

100. 2. Dorman, W. The worship of God our reasonable service. *Sermons*, 31

Brougham, J. Revealed religion. *Ser.* 2. 181

100. 3. Duchal, J., D.D. The sentiments we ought to entertain of the divine administration. *Sermons*, 3. 250

Fawcett, Joseph. Reflections drawn from the consideration that God is our Creator. *Sermons*, 1. 23

Morehead, R. Public worship. *Disc.* 1. 389

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Orton, Job, D.D. Directions for profitably singing the praises of God. *Ser.*

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Belham, T. Sermon. Reflections and exhortations adapted to the state of the times. Thanksg. Peace. 8°. *Lond.* 1802

Dehon, Bp. Thanksg. ser. *Sermons*, 2. 334

100. 5. Howard, Bp. Thanksg. ser. 4°. 1722

Gaskin, J. The divine goodness exemplified. *Sermons*, 157

101. Junius, F. Methodica enarratio Psalmi 101. *Opera*, 1. 626

Hakewell, G. King David's vow for reformation. 8°. 1622

Vove, Finiens Canus. Zion's joy in her King coming in his glory. Wherein the estate of the poor distressed churches of the Gentiles, travelling in the wilderness, [&c.], is lively delineated in some meditations upon that prophetic Psalm 101. Wherein the sense is opened, and many difficult places of Scripture enlightened by a harmony, and consent of the Scriptures. 4°. *Lond.* 1643

Chandler, S., D.D. Psa. 101 explained. *Life of David*, 2. 16

101. 1. Babington, Humphrey. Sermon. Mercy and judgment. Affize. 4°. *Camb.* 1678

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- Marston, W. Affize fer. 8°. 1742
 Erskine, R. The militant's song; or, the believer's exercise while here below. Ser. *Works*, 2. 59
 Wilfon, W. C. Mercy and judgment. *Sermons*, 1. 203
 Simeon, C. Mercy and judgment grounds of praise. *Works*, 6. 181
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 Alford, H. Trin. 16. Harvest. Thanksg. *Sermons*, 2. 107
101. 2. Smith, Sydney. On family virtue. *Sermons* (1846), 44
 Orton, Job, D.D. A serious address to those who practise family worship. *Wks.* 2. 78
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101. 3. Simeon, C. Integrity. *Works*, 6. 194
 101. 4, 5. Westcott, S. 2 ser. *Sermons* (1766), 26
 101. 5. Fowler, Bp. Ser. Slander. 4°. 1685
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102. Rivet, A., D.D. Meditationes. *Opera*, 2
 102. 13. Vesey, Abp. Sermon to the Protestants of Ireland in London. Thanksg. 1641. 4°. *Lond.* 1689
102. 13, 14. Allestree, R. Of God's method in giving deliverance. *Sermons*, 50
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102. 13-15. Bulkley, C. Ser. Sur. of Quebec. 8°. 1759
 Simeon, C. The restoration of the Jews. *Works*, 6. 197
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102. 13-16. Bingham, R. Three discourses. With notes on Christian missions to the Jewish people. 8°. *Lond.* 1826
102. 13-18. The signs of Israel's deliverance, and of Messiah's advent. W. W. Pym. *Bloomsbury Lect.* 6. 231
102. 15. L'Ange, J. T. Sur l'affection du troupeau Wallon d'Amsterdam pour son temple. *Sermons*, 1
102. 16. Hill, Noah. Zion built—the glory of the Lord. *Sermons*, 172
102. 18. Clapham, S. Sermon. Sunday Schools. 4°. *Leeds*, 1793
102. 18-20. Wood, W. 2 sermons. 100th anniv. of Revolution. 8°. *Leeds*, 1788
102. 19, 20. Brewster, J. Use of solitude in prisons. *Sermons for Prisons*, 23
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102. 19-21. Berriman, W., D.D. Ser. Red. captive. 4°. 1721
102. 23. Knox, Dr. V. The benefits to be derived from the sight of a funeral. Ser. *Works*, 6. 321
102. 23-25. Harris, W., D.D. *Fun. Disc.* 2. 42
102. 24-27. Dwight, Tim. Eternity and immutability of God. Ser. *Theology*, 1. 70
102. 25. Duchal, J., D.D. The dissolution of the material system. *Sermons*, 1. 317
102. 25-27. Pitman, J. R. Pre-existence of Christ. Pearson. *Sermons on the Psalms*, 375
102. 25-28. Simeon, C. The eternity and immutability of Christ. *Works*, 6. 203
102. 25-29. Chais, Charles. *Sermons*, 2. 1

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102. 26, 27. Charnock, S. The immutability of God. Ser. *Works*, 1. 447
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102. 27. Grosvenor, B. Fun. fer. 8°. 1740
 Alifon, A. On the beginning of the century. *Sermons*, 1. 1
102. 28. Manton, T. Before the Sons of the Clergy. Ser. *Works*, 3. part 2. 116
 Stafford, R. Several disc. Perseverance necessary to salvation. 8°. 1701
103. Sterne, Abp. Commentary. 8°. *Lond.* 1649
 Dunlop, W. A lecture. Ser. 1. 399
 Stephenson, J. Gratitude. An exposition of the 103d Psalm. 8°. *Lond. n. d.*
103. 1. Manningham, Bp. A ser. 4°. 1681
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103. 1, 2. Chais, Charles. *Sermons*, 1. 186
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103. 1-3. Usher, Abp. 2 ser. Ser.; *Works*, 13. 580
103. 1-4. Riddoch, J. Thankfulness to God for his benefits. New year. *Sermons*, 1. 91; Clapham, S., *Sermons Selected*, 1. 114
 St. John, Theophilus. An exhortation to those recovered from sickness. Ser. 2. 53
 Bishop, W. Blessings offered by the gospel. *Village Sermons*, 1. 33
 — After Lord's supper. *Ibid.* 2. 169
103. 1-5. Hunter, H., D.D. The duty of praise. *Sermons* (1804), 2. 219
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103. 2-4. Young, W. Toy. The new year. *Sermons on Doct. and Duties*, 2. 50
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103. 2-5. Church, T., D.D. Ser. before physicians. 4°. 1752
 Agar, W. Prayer. *Sermons*, 1759
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103. 4. Bates, W., D.D. Sermons on the forgiveness of sins. *Works*, 2. 1
 Newlin, Thomas. The mercy of God in preserving us. 18 Ser. 61; Clapham, S., *SS. Selected*, 1. 159
 Markham, R., D.D. Ser. Humane Soc. 8°. 1778
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103. 7. Fletcher, J., D.D. The divine legation of Moses. Ser. *Works*, 3. 199
103. 8. Draper, H., D.D. Divine mercy. Ash Wed. *On the Collects*, 1. 407
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103. 8-13. Simeon, C. The goodness of God. *Works*, 6. 209
103. 9, 10. Williams, B. Fast. *Disc.* 339
103. 10. Elstob, W. Thanksg. ser. 4°. 1704
- Hole, M., D.D. *On the Liturgy*, 1. 546
- Stevens, R., D.D. Thanksg. viñt. *Ser.* 335
- Sermon. Female orphans. 8°. *Lond.* 1812
- Smith, J. H. Divine leniency. *Ser.* 2. 325
103. 11. Trin. 11. God's power declared most chiefly in mercy. Sir G. Prevost.
- A. Watson*, 1st Series, 292
103. 12. Clapp, J. Causes of natural thanksg. *SS.* 1. 177
103. 13. Halley, G. Thanksg. ser. 4°. 1689
- Saurin, J. The compassion of God. *Sermons*, 1. 201; in *French*, 7. 89
- Garrow, D. W. God's paternal regard for man. *Sermons*, 205
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- Bingham, J. Discourse concerning the mercy of God to penitent sinners, intended for the use of persons troubled in mind. *Works*, 8. 461
103. 13-18. Allen, J. Fun. ser. 8°. 1746
103. 14. Grove, H. God's perfect knowledge and merciful consideration of our frame. 2 ser. *Posth. Works*, 1. 198
- Hewlett, J. The goodness and the mercy of God in superintending the fate of his intelligent creatures, and "remembering that we are dust." *Sermons*, 1. 427
103. 15. Curteis, T. Fun. ser. 4°. 1724
- Houghton, P. Young persons reminded of their mortality. *Sermons*, 233
- Hinton, B. *Sermons*, 69
103. 15, 16. Easton, T. Fun. ser. 4°. 1692
- Jortin, J., D.D. Mortality. *Sermons*, 2. 158
- Cooper, Dr. W. The precariousness of human life. *Disc.* 2. 261
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103. 15-17. Bull, Bp. Everlasting life hoped for by good men under the Old Testament, and on the vanity of the present life. *Ser. Wks.* 1. 193
- Burwell, W. The shortness and uncertainty of life. Fun. serm. on a young person. *Sermons*, 162
103. 15-18. Simeon, C. Perpetuity of God's mercies. *Works*, 6. 212
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103. 15-22. New year's day. Reinhard. *Baker, R., German Pulpit*, 79
103. 17. Howell, W. *Sermons* (1835)
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103. 17, 18. Irving, E. The standing of the baptized in the Church. *Homilies*, 267
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- Hunt, Jer., D.D. A general and particular providence. *Sermons*, 2. 195
- Stebbing, H. Providence. *Ser.* (1788), 3. 25
- Huffey, C., D.D. The providence of God. 20 *Sermons* (1755), 117

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- Manfion, J. Providence. *Lect. to Young Persons*, 11
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- God's providential government towards good and evil angels. *Ibid.* 2. 101
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- Savage, S. M., D.D. God's universal government. *Sermons*, 1
103. 20. Johnson, J. The nature and office of the holy angels. *Disc.* 2. 133
- Grant, Johnson. Ministering spirits. *Sermons* (1812), 351
- Pinder, J. H. St. Michael and all angels. *Sermons on Com. Prayer*, 394
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103. 20, 21. Partridge, S. St. Michael's day. *Ser.* 2. 157
103. 21. Hare, J. C. The angelic mission. *Ser.* 2. 463
104. Boys, John. *Workes*, 937
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- Burgh, J. An hymn to the Creator, the thoughts taken chiefly from Psalm 104. To which is added in prose, an idea of the Creator from his works. Second edition. [Anon.] 8°. *Lond.* 1750
104. 1-5. Burrow, Dr. E. J. Steps in creation. *Hours of Devotion*, 366
104. 3. Pierce, S. E. The agency of nature manifested in the renewal of the face of the earth at every returning spring. A serm. *Misc.* 325
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104. 4. White, T. On the nature and employment of the holy angels. *Sermons*, 116
- Newman, J. H. The powers of nature. *Paroch. Sermons*, 2. 400
104. 14. Whitaker, E. W. On the spring. *Fam. Sermons*, 3. 231
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- The parting of friends. *Ibid.* 447
- Warter, J. W. Man born to labour. *Sermons*, 1. 143
104. 24. Tillotson, Abp. The wisdom of God in the creation of the world. *Sermons*, 8. 125
- Ray, J. The wisdom of God manifested in the works of creation. Eighth edition, corrected. 8°. *Lond.* 1722
- Stebbing, H. Providence. *Ser.* (1788), 3. 39
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- Barton, C., D.D. Ser. bef. physicians. 4°. 1754
- Bourn, S. The apparent intentions of divine

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- wisdom in the constitution of the world and of human nature. *Disc.* 1. 3
 Dodd, W., D.D. Ser. The wisdom and goodness of God in the vegetable creation. Bef. the Company of Apothecaries. 4°. *Lond.* 1759
 West, W. On the wisdom of God. *Ser.* 35
 Disney, J., D.D. Wisdom of God in the works of creation. *Sermons*, 1. 465
 Stone, E. No such thing as absolute chance; or, natural or moral evil in the works of providence. Before University of Oxford. *Disc.* 1
 Zollikoffer, G. J. The value of human happiness itself. *Ser. Dignity of Man*, 2. 321
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 104. 24-35. Bullar, John. Lay lecture. The claims of the heart on the understanding. Third edit. 8°. *Southampton*, 1846
 104. 25. Pitman, J. R. The sea. Horne. *Sermons on the Psalms*, 387
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 104. 29, 30. Duche, J. The characters of the regenerate and unregenerate states. 2 ser. *Disc.* 2. 121
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 104. 33, 34. Dingley, W. Music ser. 8°. 1713
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 105. Chandler, S., D.D. Psa. 105 explained. *Life of David*, 2. 127
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 105. 3, 4. Pococke, R. *Sermons*, 35
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 105. 8. The covenant of grace effectually remembered. Being the substance of a sermon or two. Preached by a minister of the gospel. 4°. *Lond.* 1682
 105. 8-11. Pitman, J. R. True Canaan. *Sermons on the Psalms*, 392
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 105. 13-15. Draper, H., D.D. The household of God. Trin. 22. *On the Collects*, 3. 340
 105. 17. Pitman, J. R. Joseph, a type. Robinson. *Sermons on the Psalms*, 398
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 106. 4. Wilson, W., D.D. Divine favour. *Ser.* 45
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 106. 8. Homes, N. God's saving a people with a notwithstanding their sins. *Ser. Works*, 577
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 106. 19. Weemse, J. *An Exposition, &c.* 1. 90
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 106. 21. Knaggs, T. Thanksg. ser. victory. 8°. *Lond.* 1708
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 106. 28. More, H. Baal Peor. *Disc.* 419
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 106. 30. Sanderfon, Bp. Affize. *Sermons*, 133
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 106. 30, 31. Robinson, B. Ser. Ref. manners. 12°. 1701
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 106. 32, 33. Marriott, H. An un subdued temper. *Sermons*, 4. 301
 106. 33. Sinful anger. Seed. *Pitman, J. R., Sermons on the Psalms*, 403
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 107. Romaine, W. A practical comment on Psalm 107, in nine sermons. *Works*, 4. 1
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 Warner, R. Sermon. National blessings, reasons for religious gratitude. Thanksg. 8°. *Bath*, 1806
 107. 2, 3. King, Abp. Thankf. ser. 4°. 1691
 107. 6. Smith, P. Sermon, fast. 4°. *Lond.* 1644
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 107. 17. Sibbs, R., D.D. A rescue from death, with a return of praise. *Works*, 2. 245
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 107. 21-24. Curtis, W. Six discourses. 8°. 1727
 107. 22. Drysdale, J., D.D. The blessings of peace. Thanksg. peace. *Sermons*, 2. 421
 107. 23, 24. Hughes, J. Ser. Levant Co. 4°. 1683
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 107. 24. Ford, S., D.D. Ser. Trin. Corp. 4°. 1665
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 107. 29-31. Tidcombe, Jer. Fun. ser. 8°. 1734
 107. 29-32. Hoare, C. J. The storm allayed; or, thoughts of peace in times of trouble. A ser. 8°. *Lond.* 1829
 107. 30. Welton, R., D.D. The wonders of God in the deep. Trinity House. *Disc.* 363
 107. 30, 31. Cafe, Thomas. Sermon. A model of true spiritual thankfulnesse. Thanksgiving for the surrender of the citie of Chester into the hands of the Parliamentary forces. 4°. *Lond.* 1646
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 107. 31, 32. Morell, T., D.D. Music ser. 8°. 1746
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 107. 33-35. Prince, T. Sermon. The natural and moral government and agency of God, in causing droughts and rains. Thanksg. for rain. 8°. *Lond.* 1750

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107. 34-38. Gleig, Bp. Providence in the laws of nature. *Sermons*, 301
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107. 42, 43. Chaundler, E., D.D. Ser. Thanksg. Victory. 8°. *Worcester*, 1710
107. 43. Collinges, J., D.D. *On Providence*, 173
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108. 10. Pitman, J. R. Conquest of death. Dehon. *Sermons on the Psalms*, 422
108. 11, 12. Cruiso, T. Fast ser. 4°. 1685
108. 12. Beveridge, Bp. *Theol., Works*, 7. 256
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108. 13. Scott, T. Thanksg. ser. 8°. 1759
- 109, &c. Hus, John. Enarratio Psalmi 109-118. *Monumenta*, 2. 229
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109. 2. Powell, W. Ser. Jan. 30. 12°. 1716
109. 4. Hankinson, T. E. The universal suitability of prayer. *Sermons*, 129
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110. Rivet, A., D.D. Commentarius. *Opera*, 2
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- Pitman, J. R., *Sermons on the Psalms*, 535
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119. 116. Dorrington, T. General remedies against sin offered, and our own endeavour urged. *Family Devotions*, 3. 181
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119. 127. Blackley, T. The scriptures more precious than gold. *Sermons*, 1. 177
119. 128. The true Christian. *Village Preacher*, 5. 156
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119. 129. Beddome, B. *Short Disc.* 7. 106
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119. 130. Law, Adm. Soc. Prom. Christian Knowl. 1797
- Croft, G., D.D. Objections against inspiration considered. *Bampton Lect.* 27
- Mackreth, T. Sermon, necessity of educating the children of the poor. *National Society.* 8°. *Lancaster*, 1817

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 119. 132. Jay, W. Fellowship with the righteous. *Short Disc.* 4. 126
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 119. 132-3. Simeon, C. The Christian's chief desires. *Works*, 6. 364
 119. 135. Ruffell, J. Christian obedience and support. *Sermons*, 364
 119. 136. Worship, W., D.D. The Christian's mourning garment, &c. Sm. 8°. *Lond.* 1615
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 119. 137. Bossuet. L'Avent 1. Sur les fondemens de la vengeance divine. *Ser.* 1. 306
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 119. 142. Edwards, J., D.D. Commenc. ser. 4°. 1699
 119. 144. Maurice, F. D. The first lesson. *On the Prayer Book*, 98
 119. 145-8. Simeon, C. David's desire to serve God. *Works*, 6. 371
 119. 152. Holden, L. The divine laws founded in the nature and reason of things. *Ser.* 27
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 119. 158. Dorrington, T. A grief and concern for other men's sins urged and directed. *Family Devotions*, 2. 1
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 119. 175. Superville (le fils), Daniel de. Le désir de vivre. *Sermons*, 428
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 121. Venn, Henry, A.M. The real Christian's character and inviolable safety. *Ser.* 247
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 121. 1. Davies, S., D.D. Public worship. *Ser.* 1. 267
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122. 2. The Jerusalem above. Horne. *Pitman, J. R., Sermons on the Psalms*, 552
- Price, R., D.D. A discourse on the love of our country. 8°. *Lond.* 1790
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122. 3-5. Laud, Abp. At the opening of Parliament. *Sermons; Works*, 1. 61
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122. 4. Styles, John. Ancient Zion and London compared. *Sermons*, 2. 85
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- Comber, T., D.D. Fast ser. 4°. 1694
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- Boullier, J. R. *Sermons*, 4. 383
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122. 6-8. Roberts, S. Ser. Love to our country, and zeal for its interest recommended. Fifth edition. 8°. *Lond.* 1745
122. 6-9. Reynolds, Bp. The peace of Jerusalem. Fast. *Sermons; Works*, 4. 434
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122. 7. Gregory, F., D.D. Thanksg. ser. 4°. 1697
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- Nicolls, S., LL.D. Sermon. On the rebellion. 8°. *Lond.* 1745
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- Burton, J., D.D. Sons of the clergy. Ser. 4°. *Lond.* 1761; *Works*, 2. 97
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 124. 2, 3. Hough, N., D.D. Ser. Nov. 5. 8°. *Lond.* 1706
 124. 5. Knaggs, T. The cruelty and tyranny of Popery. A ser. Nov. 5. 4°. *Lond.* 1720
 Maule, Bp. God's goodness visible in our deliverance from Popery; with some fit methods to prevent the further growth of it in Ireland; in a sermon. Sixth edition, with additions. 4°. *Lond.* 1741
 124. 5, 6. Hole, M., D.D. The occasional thanksgivings. *On the Liturgy*, 2. 88
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 124. 7. Taylor, T., D.D. The Romish fowler. *Mappe of Rome; Works*, 2. 48
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 126. 3-6. Alting, J. *Opera*, 2. pars 3. 291
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127. 4, 5. Toulmin, Dr. J. Children, blessings. *Sermons*, 399
127. 5, 6. York, Bp. Dispens. ser. 4°. 1776
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128. 3. Vitis Palatina; or, the Palatine vine. Marriage of the Lady Elizabeth to the Elector Palatine. John King, Bp. of London. *Wedding Sermons*, 282
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129. 4. Hunt, Jer., D.D. The righteousness of God. *Sermons*, 1. 213
129. 5. Coffin, Bp. *Sermons; Works*, 1. 190
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130. Rivet, Andrew, D.D. Pf. 130. Meditations. *Opera*, 2
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130. 1-4. Simeon, C. God's mercy an encouragement to prayer. *Works*, 6. 411
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Brereton, T. Ser. Influence of example. 8°. 1721

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Leland, T., D.D. Sinners enticing. *Ser.* 3. 247

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1. 10-16. Wagstaffe, T. Sermon, Thanksg. late treasonable conspiracy. 4°. *Lond.* 1683

1. 12. Kennet, Bp. Ser. Nov. 5. 8°. 1715

1. 15. Lawson, J. D.D. Pernicious effects of evil company. SS. 275; *Clapham, S. SS. selected*, 2. 456

1. 17. Hunt, T., D.D. *Observ.* 53

1. 20. Stamford, W., D.D. Sermon. 1676

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1. 20, 21. Burnaby, A. Religious and moral advantages to be derived from travelling in Italy. *Serm.* 1

1. 20-31. Simeon, C. Attending to God's gracious invitation. *Works*, 7. 1

1. 22. Hammond, H., D.D. Ser. *Works*, 4. 575

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1. 24-26. Pearse, James. The folly and danger of refusing the calls of mercy. *Sermons*, 387

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1. 24-28. Allix, P. *Douze Sermons*, 289

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1. 24-31. Goodwin, H. Wisdom uttering her voice. *Sermons*, 3. 120

1. 28. Fenner, W. The danger of deferring repentance. Ser. *Works*, 1. 29

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1. 32. Bates, W., D.D. The danger of prosperity. *Works*, 2. 205

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1. 32, 33. Baxter, R. The fool's prosperity the occasion of his destruction. A sermon. *Works*, 17

1. 33. Reading, W. Trin. 21. *Sermons*, 4. 201

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2. 1-5. Belsham, T. Sermon. Knowledge the foundation of virtue. 8°. *Lond.* 1795

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2. 1-6. Simeon, C. The way of attaining divine knowledge. *Works*, 7. 5

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2. 3-5. Scott, J. N. The great duty of enquiry after truth. *Sermons*, 1. 1

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- Clarke, E. W. The scripture of truth. Ser. 88
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2. 6. Reading, W. Trin. 22. *Sermons*, 2. 567
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2. 10, 11. Warner, R. Trin. 22. Ser. *Ch. of Eng. Principles*, 3. 200
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 Simeon, C. Piety a preservative from evil. *Works*, 7. 9
2. 10-22. Simeon, C. Benefits of true wisdom. *Works*, 7. 15
2. 20. Pott, J. H. Trin. 22. Advantages arising from the society of good men. *Sermons*, 2. 425
2. 21. Wickes, J. W. *Sermons*, 23
3. 3. Hacket, Bp. *Sermons*, 862
3. 4. Chambres, C. Ser. Religion and virtue the sure way to humane favour and esteem. School. 8°. *Oxf.* 1715
3. 5. Beveridge, Bp. *Theol. Works*, 7. 259
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 Gresley, W. Lean not to your own understanding. *Pract. Sermons*, 275
3. 5, 6. Barker, G. *Sermons*, 107
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- Jortin, J., D.D. Reliance. Ser. 1. 196; *Pitman, 2d Course*, 2. 316
- Harman, Isaac. *Differt.*
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- Bishop, W. *Village Sermons*, 1. 137
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- Warter, J. W. Of trust in the Lord and distrust in self. *Sermons*, 1. 163
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 duty and benefit of acknowledging God in
 all our ways. 8°. *Lond. n. d.*
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3. 9. Brent, C. Ser. Bef. merchants. 4°. 1708
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3. 12. Gaskin, J. Solomon's defection and recovery. *Sermons*, 243
3. 13. Simpson, J., D.D. Religion and learning mutu-
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 Mayo, C. The connexion of natural and re-
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3. 13, 14. Trin. 22. *Pract. Sermons* (1818), 3. 193
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3. 13-15. Dell, G. Ser. bef. Goldsmiths. 4°. 1711
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3. 13-17. Alison, A. On the religious and moral ends of
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 — The same continued, with regard to the
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3. 13-18. Dodd, W., D.D. The honour, profit, and plea-
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- Medley, S. Spiritual merchant. Ser. 8°. 1778
3. 15. Zollikoffer, G. J. On the circumstances which
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3. 16. Adams, T. God's bounty, or the blessings of
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- Zollikoffer, G. J. The discreet behaviour of
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 3. 18. Manton, T. *Ser.* *Works*, 5. 1037
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 — Causes of the deficiency in focial pleafure. (2 fer.) *Ibid.* 2. 345
 3. 21, 22. Miller, Jas. True wifdom. *Sermons*, 103
 3. 21-24. Simeon, C. True religion delineated. *Works*, 7. 36
 3. 27. Fisher, John. Charity fer. *Sermons*, 190
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 3. 28. Watfon, J., D.D. *Ser.* Preventive charity the beft method of doing good. *Char. fch.* 4°. *Lond.* 1727; *Ser. at Meetings of Charity Schools*, 519
 3. 31, 32. Manton, T. *Ser.* *Works*, 4. 1044
 3. 33. Alting, J. *Opera*, 2. pars 3. 351
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 3. 35. Balguy, J. Virtue glorious; vice infamous. *Sermons*, 1. 1
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 4. 7. Strong, W. Grace is wifdom, and wifdom the principal thing. *Sermons*, 493
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- Snowden, B. C. Religion and virtue our sovereign good. *Sermons*, 321
- Simeon, C. Nature and excellence of true wisdom. *Works*, 7. 46
4. 7, 8. Bossuet. Oraison funèbre. M. Michel Le Tellier, avec sa vie. *Sermons*, 17. 1
4. 7-9. Willis, T., D.D. Co. Feast. Ser. 4°. 1676
- Dodd, W., D.D. Application to wisdom and learning. Anecdotes. *SS. to Young Men*, 1. 123
4. 8. Fothergill, G., D.D. Honourableness of a good life. *Sermons*, 2. 131; *Fam. Lect.* 1. 497
- Blair, H., D.D. On the true honour of man. *Sermons*, 3. 1
4. 9. Butcher, E. On early religion. To young persons. *Sermons*, 352
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4. 12. Hall, Dean. Soc. for. Prom. Christian Knowl. 8°. 1815
4. 13. Smith, W. Ser. School feast. 4°. 1708
- Moss, R., D.D. Necessity and usefulness of a good education. Annual Meeting of Gentlemen educated at Bishop-Stortford School. *Sermons*, 1. 409
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4. 13-23. Greenham, R. Meditations on Prov. 4. 13-23. *Works*, 609
4. 14. Griffith, T., D.D. Act ser. 8°. 1773
- Cooper, Dr. W. Evil company. *Disc.* 1. 371
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- Seed, Jer. The Christian life a progressive state. Ser. *Posth. Works*, 2. 32; *Enfield, W., Eng. Preacher*, 6. 251
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- Dwight, T. Increase of grace. Ser. *Theology*, 3. 221
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- Slade, J. The Christian a shining and increasing light. *Sermons*, 3. 439
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- Smith, S. Ser. bef. Lord Mayor. Trin. 1. 4°. *Lond.* 1830

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4. 19. Abbot, Robert. The young man's warning piece. 12°. 1662
4. 20-22. Zollkoffer, G. J. The difference between prosperity and happiness. *Sermons, Dignity of Man*, 2. 359
4. 20-27. Dwight, T., D.D. On the duties connected with a professional life. To candidates for the Baccalaureate. *Sermons*, 1. 298
4. 23. Mede, Joseph. *Works*, 1. 231
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- Watson, T. *Disc.* (1660), 529
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- Gray, A. The way how a Christian ought to keep his heart. 3 ser. *Works*, 289
- Barrow, I., D.D. Keep thy heart with all diligence. 2 ser. *Works*, 3. 1
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- Atterbury, L. 10 *Sermons*, 205
- Craig, Jas. *Sermons*, 1. 326
- Sharp, John, Abp. of York. The government of the thoughts. 4°. *Lond.* 1694. *Works*, 1. 340
- Orr, John, D.D. Government of the heart. *Sermons*, 5. 97
- Seed, Jer. The government of the thoughts. *Disc.* 1. 231; *Fam. Lect.* 1. 352
- Moss, R., D.D. Necessity of keeping our hearts with all diligence. *Sermons*, 6. 395
- Marshall, N., D.D. What is implied in the precept together with the reason and manner of keeping the heart. *Sermons*, 4. 28
- Newlin, T. The government of the thoughts. 18 Ser. 315
- Doddridge, P., D.D. Keeping the heart. *Sermons*, 2. 263
- Engagements to keep the heart. *Ibid.* 2. 289
- Smith, Elisha. Gov. heart. *Sermons*, 1. 389
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- Huffey, C., D.D. The government of our thoughts and passions. 20 *Sermons* (1755), 299
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- Trapp, J., D.D. The government of the thoughts. 2 ser. *Sermons*, 175
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- Zollikoffer, G. J. Our happiness depends not so much on externals as on our own frame and temper of mind. *Sermons on Education*, 2. 464
- Große, J. *Sermons*, 1. 15
- Bretland, J. The importance of diligently keeping the heart. *Sermons*, 2. 54
- Adams, J. Government of the thoughts. *Sermons*, 136
- Burrow, Dr. E. J. The danger of social pleasures. Ser. *Hours of Devotion*, 336
- Mayow, R. *Sermons* (1816), 150
- Simeon, C. Keeping the heart. *Works*, 7. 52
- Somerville, Dr. Jas. *Sermons*
- Berens, E. Government of the heart. *Village Sermons* (1836), 221
- Parkinson, R., D.D. The heart to be kept with all diligence. *Sermons*, 1. 308
- Calthrop, J. Necessity of guarding the heart. Ser. 2. 220
- The tenth commandment. *Plain Sermons*, 9. 324
- Sadler, F., D.D. 2 ser. *Sermons, &c.*, 2. 176
4. 23-27. Bather, E. Keep thy heart—thy mouth—thy path. *Sermons*, 1. 351
4. 24. Dawes, Abp. Ser. Govern. heart. 4°. 1687
4. 24-27. Newman, J. H. Submission to church authority. *Parochial Sermons*, 3. 208
4. 25. Payne, T. Ser. 8°. 1728
- Roberts, A. *Village Sermons*, 2. 321
4. 25-27. Bradford, Bp. Ser. Jan. 30. 4°. Lond. 1711
- Moss, R., D.D. Qualifications requisite to make a man completely good and honest. *Sermons*, 6. 447
- Evans, R. Ser. bef. Lord Mayor. 4°. Lond. 1771
- Hook, W. F. Moderation of the Church of England. *Sermons*, 263
4. 26. Self-examination explained and recommended. 2 ser. Clarke. *Pract. Preacher*, 4. 145
- Smith, Elisha. Of reflection. Ser. (1740), 156
- Saurin, J. Christian casuistry. *Sermons*, 4. 285; *In French*, 7. 167
- Pyle, T. Religious consideration. 2 serm. *Sermons*, 2. 401
- Enfield, W. The necessity of establishing good principles, and fixing a prudent plan of conduct, in early life. Ser. *Pract.* 1. 372; *Barrow, S., SS. Adapted*
- Zollikoffer, G. J. The primary objects of rational and Christian reflection. *Sermons on Education*, 1. 158
- Young, W. Toy. *SS. on Doct. and Duties*, 1. 216
- Dwight, T. Religious meditation. Ser. *Theology*, 5. 96
4. 27. Enfield, W. The importance of avoiding extremes. *Sermons for Families*, 2. 227
- Blair, H., D.D. On extremes in religious and moral conduct. *Sermons*, 3. 351
- Conybeare, J. J. *Bampton Lect.* 2. 395
5. 1. Ephraem Syrus. Fili mi, attende. *Opera*, 5. 336
5. 11, 12. Jay, W. Dying regrets. *Short Disc.* 3. 298
5. 11-13. Wilson, Bp. T. The misery of not attending to the word and ministers of God. Ser. 1. 135
5. 12, 13. Simeon, C. Sinner's retrospect. *Works*, 7. 59
5. 15. Butcher, E. On self-satisfaction. *Sermons*, 48
5. 21. Delaune, W., D.D. No such thing as secrecy. *Sermons*, 149
- Leland, J., D.D. God's inspection and government of human actions. *Disc.* 2. 201
- Carr, G. On the universal presence and knowledge of God. *Sermons*, 1. 342
- Morgan, J. P. *Sermons*, 1. 131
5. 22. Woodward, Jos., D.D. Charity ser. 4°. 1700
- Simeon, C. The captivating power of sin. *Works*, 7. 63

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5. 23. Lewis, G. The importance of instruction considered and improved. A sermon. Char. Sch. 8°. Lond. 1789
6. Readings for the virtuous education of youth. 8°. 1590
6. 1-11. Burton, W. The rousing of the sluggard, in seven sermons. 8°. 1634
6. 4. Basil, St. Homilia in illud, Ne dederis fomnum oculis tuis. *Opera*, 2. pars 2. 877; *Oratio, Cotelerii Monumenta*, 1. 28
6. 6. Berriman, W. A dissuative from slothfulness. 40 *Sermons*, 1. 253
6. 6-8. Manton, T. Ser. *Works*, 5. 1029
- Humfrey, John. *Disc.* 1
- Delany, Dean. The great importance of early industry. Before the Univ. of Dublin. *Sermons on Social Duties*, 349; *Fam. Lect.* 2. 753; *Barrow, S., Sermons Adapted*, 353
- Dodd, W., D.D. The right and industrious employment of time. 2 ser. *Sermons to Young Men*, 3. 168
- Walker, R. *Sermons*, 3. 127
- Calthrop, J. The advantages of industry and fore-thought. *Sermons*, 1. 228
6. 6-10. Simeon, C. The sluggard reproved. *Wks.* 7. 67
6. 6-11. Clapp, J. Example of the ant. *Sermons*, 3. 167
6. 9. Bruce (of Whitburn). *Sermons*
6. 10, 11. Boston, T. The danger of delaying repentance. *Works*, 6. 449; *Folio ed.* 630
6. 16-19. Steel, John. *Sermons*, 83
6. 18. Hopkins, B. The path of the just. Ser. 117
6. 19. Rawson, Jos., D.D. Concio ad clerum. 4°. 1708
- Cellerier, J. I. S. *Novv. Disc.* 2. 138
6. 20-22. May, W. *Sermons to Young*, 51
6. 20-23. Noel, Hon. G. T. The value of religious knowledge. *Sermons*, 2. 85
6. 22. Lambert, G. *Sermons*, 267
- Bullar, J. Occasion's forelock. *Lay Lect.* 366
6. 23. Mason, J. Self-government. Ser. *Christian Morals*, 1. 131
7. 1-4. Simeon, G. Love to the Holy Scriptures inculcated. *Works*, 7. 72
7. 7. Fordyce, J., D.D. Ser. Unlawful pleasures. 8°. 1760
- Partridge, S. The blessedness of a just man's memory. Fun. Lord Nelson. Ser. 2. 219
- Mathew, G. The ignorance and folly of the man of pleasure. *Sermons*, 2. 155
- Dehon, Bp. The dangers of youth. Ser. 2. 510
7. 14, 15. Ball, N. The immoral devotionist. Ser. 61
7. 17. Doddsley, R. *Trifles*
7. 22, 23. Hunt, T., D.D. A dissertation. 4°. Oxf. 1743
7. 24-27. Dodd, W., D.D. Impurity. Anecdotes. *Sermons to Young Men*, 2. 125
8. Pierce, S. E. Brief exposition of Prov. 8. *Misc.* 1
8. 1-5. Norris, John. The several ways whereby God addresses himself to man. *Pract. Disc.* 3. 232
8. 4. Moore, G. The call of the gospel. Ser. 286
- M'Cheyne, R. M. The gospel call. Ser. *Remains*, 325
8. 6. Duchal, J. Ser. *Practice of Religion*, 1
- Dwight, T. General remarks. 2 serm. *Theology*, 5. 529
8. 6, 7. Abernethy, J. The excellency of wisdom. *Sermons*, 3. 30
8. 9. Cornwall, J., D.D. Sermon. Bef. Univ. Camb. 4°. Camb. 1701
8. 10, 11. Maltby, Bp. Before Univ. Camb. commem. of benefactors. *Sermons*, 1. 363
8. 11. Zollikoffer, G. J. The value of virtue. *Sermons, Dignity of Man*, 1. 234
8. 12. Tanner, T. Assize ser. 4°. 1677

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- Manningham, Bp. Of religious prudence. A ferm. 4°. Lond. 1694
- Shaw, T. Sermon. The use and office, with some instances of the weakness and imperfection, of reason in matters of religion. Visit. 8°. Oxf. 1765
8. 13. Lamont, D. Pride. 2 ser. Sermons, 1. 257
8. 14, 15. Sullivan, H. W. Christian loyalty. Thanksg. birth of Prince of Wales. Sermons, 1. 130
8. 14-16. Rogers, T. Lect. 2. 208
8. 15. Andrewes, Bp. Gunpowder treason. Ser. 4. 277
- Sanderfon, Bp. De legum humanarum materia. De Obligatione Conscientiæ, 150
- De legum humanarum causa efficiente. Ibid. 182
- Burney, R. Eight sermons. 4°. 1660
- Scarisbribe, E. Catholick loyalty. Jan. 30th, 1668. 4°. Catholick Sermons, 1. 227
- Pelling, E. D.D. Ser. Jan. 30. 4°. 1679
- Sacheverell, H., D.D. Sermon. 4°. 1702
- Bradbury, T. Sermon. The divine right of kings inquired into, and stated. Nov. 5th. Second edition. 8°. Lond. 1718
- Synge, R. Anniv. access. George I. Sermons on Loyalty, 99
- Smith, H. Coron. ser. 8°. 1727
- Coxe, W. Sermon. The excellence of British jurisprudence. Assize. 8°. Salisb. 1799
- Ramsden, R., D.D. The alliance between Church and State. A sermon bef. Univ. of Camb. Commemoration of benefactors. 8°. Camb. 1800
- Meeres, N. Thanksgiving to Almighty God. Sermons, 123
8. 15, 16. Olyffe, J. Assize ser. 8°. 1700
- Johnson, John. Coron. ser. 8°. 1761
- Waldo, P. Prayer for the king, Nicene Creed. Lect. by Berens, 320
8. 16. Wrangham, F. Civil establishment. Assize. Sermons, &c. 2. 321
8. 17. Donne, John, D.D. Ser. At Denmark House. Works, 6. 1
- Ryther, John. The morning seeker, or the benefit of being good betimes. Sermons. 8°. Lond. 1673
- Abernethy, J. The love of wisdom necessary to the attaining of it. Sermons, 3. 166
- Diligence in seeking wisdom always successful. Ibid. 3. 190
- Guyse, J., D.D. Early seekers of Christ directed and encouraged. Sermons, 104
- Hayward, S. Sermon. An earnest and affectionate address to young persons, of various characters. Jan. 1. To which is added, A short address to parents and heads of families. 8°. Lond. 1756
- Chandler, Dr. S. The wisdom of early piety. Ser. 4. 461
- Lardner, N., D.D. Wisdom attainable by those who seek it. Sermons; Works, 10. 171
- Dodd, W., D.D. Introductory discourse on the advantages of early piety. Rules of advice to parents. Sermons to Young Men, 1. 1
- Grant (of Ochiltree). Sermons, 2
- Thomson, T. Early piety pleasing to God, and crowned with his approbation. 2 ferm. Sermons, 402
- Simeon, C. Address preparatory to confirmation. Works, 7. 76
- Cutler, B. C. Sermons, 205
- Howell, W. Sermons (1835)
- Payson, E., D.D. The characters whom Christ loves. Works, 3. 480
- Summerfield, J. An incentive to early piety. To children. Sermons, 137
8. 18. Hayley, W., D.D. Ser. Jan. 30. 4°. 1686

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8. 21. Tuckney, A., D.D. 4 ferm. Sermons, 166
8. 22. Cheminais, T. Dominus possedit me. La S. V. Sermons, 2. 1
8. 22, 23. Brine, J. The proper eternity of the divine decrees. A Treatise, &c. 441
8. 23. Erskine, E. Christ set up from everlasting. Sermons; Works, 3. 390
8. 27-31. Maty, P. H. Sermons, 3
8. 29-32. Simeon, C. Wisdom's address to men. Works, 7. 79
8. 30. Flavel, John. Primeval glory of Christ. Ser. Works, 1. 42
8. 31. Coleman, B. Disc. 1
- Payson, E., D.D. Christ's joy in the Church before his incarnation. Works, 3. 72
8. 32, 33. Fulford, Bp. On catechising. Plain Ser. 1. 172
8. 33, 34. Erskine, J., D.D. Motives for hearing sermons. 2 ferm. Opening of a chapel. Disc. 1. 135
8. 34. Abernethy, J. Attending to publick instruction and other instrumental duties, recommended. Sermons, 3. 267
8. 34, 35. Pococke, R. Sermons, 1
8. 35. Abernethy, J. The favour of God obtained by wisdom. Sermons, 3. 114
- Boston, T. Christ to be found in the ordinances. Works, 10. 489
- Sinners interested in Christ finding favour of the Lord. Ibid. 10. 521
- Jacomb, R. The patronage of religion considered as a subject universally important. A ferm. Soc. Prom. Christian Knowl. 8°. Lond. 1785
8. 35, 36. Simeon, C. The value of true wisdom. Works, 7. 86
8. 36. Clagett, W., D.D. Wicked men injurious to their own souls. Bef. Univ. Sermons, 4. 359
- Boston, T. Unbelief the sin against Christ by way of eminence. Works, 10. 533
9. 1. Fearon, J. F. Sermon. On laying the foundation-stone of a Free-masons' Hall. 4°. Leaves, 1797
- Dalton, J. Two sermons preached before the University of Oxford. Upon the excellency of the education there afforded, and the duty and happiness of a willing conformity to its discipline. 4°. Oxf. 1745
9. 1-5. Forster, W. The temple-home for youth. A ferm.
9. 1-6. Merrick, J. A dissertation on Proverbs, 9. 1-6; containing occasional remarks on other passages in sacred and profane writers. 4°. Oxf. 1744
- Simeon, C. Wisdom's feast. Works, 7. 90
9. 1-12. Parabola Salomonæ de convivio supremæ sapientiæ. Crit. Sac., Thef. 1. 674
9. 5. Willifon, John. Sermons
- Brydane, J. Instruction sur la fervente communion. Sermons, 4. 1
- Sur la communion fréquente. Ibid. 4. 71
9. 6. Wright, S., D.D. The occasional preacher, No. 1. Of forsaking profane and vicious company. A sermon. New year. Anonymous. 8°. Lond. 1741
- Zollikoffer, G. J. The folly of a sinful course of life. Sermons on Education, 2. 151
- Secker, Abp. Bef. Soc. for Promoting English Working Protestant Schools in Ireland. 4°. Lond. 1757; Sermons, 9. 309
9. 7, 8. Reynolds, T. Ser. Reform. manners. 8°. 1699
9. 8. Dibdin, R. W. The duty of reproving others. Sermons (1838), 159
9. 9. Meilan, M. A. Learning. Sermons for Children, 2. 73
9. 10. Pyle, P. The wisdom of fearing God. Sermons, 2. 193

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- Hunt, Jer., D.D. Concluding sermon upon the attributes. *Sermons*, 2. 273
9. 10. Sherlock, W., D.D. The knowledge and fear of God the truest wisdom. *Sermons*, 2. 25
- Secker, Abp. *Sermons*, 3. 1
- Sherlock, Bp. *Disc. ; Works*, 3. 52
- Maty, P. H. *Sermons*, 3. 17
- Rofs, J. Happiness unattainable without religion. *Sermons*, 1
- Smith, S. Ser. bef. Lord Mayor. Easter 1. 4°. *Lond.* 1829
- Girdlestone, C. Sun. sch. Religious instruction. *Parochial Sermons*, 3. 171
9. 10, 11. Clarke, S., D.D. The wisdom of being religious. *Sermons*, 2. 139 ; 40 *Sermons*, 290, *sub tit.* The tendency of virtue to prolong life. *Eng. Preacher*, 2. 67
9. 12. Augustine, Saint. *Opera*, 7. 174
- Horton, T., D.D. Good counsel to be wise for a man's self. 100 *Sermons*, 223
- Maynard, E., D.D. *Sermons*, 2. 258
- Boston, T. The danger of not complying with the Gospel call. *Works*, 2. 454
- Holden, L. Religion every man's interest. *Sermons*, 281
- Darnell, W. N. Self-love. *Sermons*, 1
9. 17, 18. Adams, Thos. The fatal banquet. 4 ser. *Works*, 167
10. 1. Virtuous children the joy of their parents. To young people. New year's day. Philip Taylor. *Enfield, W., Eng. Preacher*, 9. 289
- Ogden, S. The virtuous behaviour of young persons enforced, from a principle of duty to their parents. *Sermons*, 331
10. 2. Starr, W. H. The body and soul. 183
10. 3. Simeon, C. God's care for the righteous. *Works*, 7. 95
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10. 4. Gray, A. 2 serm. *Works*, 463
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- Warner, R. Male Benefit Societies. *Sermons on the Epistles or Gospels*, 2. 361
- Simeon, C. Effects of sloth and diligence compared. *Works*, 7. 98
10. 5. Jay, W. Summer and harvest. *Short Disc.* 1. 157
- Hewlett, J. P. The sleeper in harvest. *Sermons*, 287
- Hare, A. W. Harvest lessons. *Sermons*, 1. 491
10. 7. Brooke, Jas. Fun. ser. 4°. 1706
- Colbatch, J., D.D. Co. Founders. Ser. 4°. 1718
- Secker, Abp. *Sermons*, 7. 397
- Kippis, A., D.D. Fun. ser. 8°. 1769
- Benson, C. Preliminary remarks, events of Mr. Hulse's life, &c. *Hulsean Lect.* (1820) 1
- Foster, John. The memory of the just. *Lect.* 2. 220
10. 9. Oliver, John. Affize ser. 4°. 1699
- Barrow, I., D.D. Upright walking sure walking. Ser. *Works*, 1. 113
- South, R., D.D. The practice of religion enforced by reason. *Ser.* 2. 3 ; *Bray, A. E., SS. Selected*, 321
- Adams, Rice. Ser. The excellency, wisdom, and usefulness of an upright and sincere conversation. Visitation. 8°. *Lond.* 1708
- Clarke, S., D.D. Uprightness a man's greatest security. *Sermons*, 8. 267 ; *Enfield, W., Eng. Preacher*, 5. 185
- Duke, R. *Sermons*, 317
- Newton, R., D.D. Integrity. *Sermons*, 273 ; *Fam. Lect.* 1. 649
- Jortin, J., D.D. Uprightness. *Sermons*, 2. 54

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- Price, R., D.D. Security of a virtuous course. *Sermons on Christian Doctrine*, 203
- Savile, D. *Dissertations*
- Smith, Sydney. Upright walking sure walking. *Sermons* (1846), 272
- Payson, E., D.D. The safety of religion. *Works*, 3. 493
10. 15. Langhorne, J., D.D. The public utility of charitable institutions. Char. sch. Ser. 1. 204
10. 18. Barrow, Isaac, D.D. The folly of slander. 2 serm. *Works*, 1. 480
- Ogden, S. Against calumny. *Sermons*, 419
- Tottie, J., D.D. Folly and guilt of satirical slander. 4°. *Oxf.* 1763 ; *Sermons*, 321
- Wilder, J. The folly of slander. 8°. *Oxf.* 1772 ; *Sermons*, 317
10. 19. Dawes, Abp. The danger of talking much, and wisdom of the contrary. Ser. *Works*, 2. 420
- Wynyard, J. M. The proper government of the tongue. *Sermons*, 16
10. 20. Manton, T. 2 serm. *Works*, 4. 1053
10. 21. Newman, T. Religious conversation. *Sermons*, 2. 369
10. 22. Simeon, C. God's blessing, the greatest riches. *Works*, 7. 101
10. 23. Dorrington, T. Sermon. The regulations of play proposed and recommended. 8°. *L.* 1706
10. 24. Duke, R. *Sermons*, 345
- Knowles, T. On the expectations of the wicked and of the righteous. *Disc.* 2. 102
10. 27. Fyfe, H. Sermon. 8°. 1738
10. 28. Barnes, W. G. 2 ser. *Sermons*, 2. 119
- Blair, H., D.D. Hopes and disappointments. *Sermons*, 5. 1
10. 29. Reyner, K. *Sermons*, 26
- Zollikoffer, G. J. Sin considered as the primary source of human misery. *Sermons, Evils in the World*, 1. 262
- Sin considered as the primary source of human misery with regard to the future state. *Ibid.* 1. 285
11. 1. Echard, L. Affize ser. 4°. 1698
- Trin. 23. *Præf. Sermons* (1818), 3. 207
11. 2. Meilan, M. A. Pride. Ser. for Children, 1. 58
- Warner, R. Trin. 23. Ser. *Cb. of Engl. Principles*, 3. 213
11. 3. Sawbridge, W. Ser. elect. Lord Mayor. 4°. 1776
- Blair, H., D.D. On integrity as the guide of life. *Ser.* 4. 313 ; *Barrow, S., Ser. adapted*, 269
- Knox, V., D.D. Good intentions the least fallible security for good conduct. *Works*, 6. 112
11. 4. Trin. 23. The worth and proper use of wealth. J. B. Sweet. *Watson, A., Sermons, 2d Series*, 3. 345
11. 5. Dibdin, R. W. The preservation of the good — the fall of the wicked. Ser. (1838), 242
11. 11. Rowley, J. Ser. bef. Lord Mayor. 4°. 1680
- Grosvenor, B. Ser. Ref. Manners. 8°. 1705
- Reading, W. Trin. 23. *Sermons*, 2. 578
- Clarke, Dr. John. Ser. The character of a good magistrate. 8°. *Lond.* 1732
11. 14. Hole, M., D.D. The additional prayers that follow the Litany. *On the Liturgy*, 2. 48
11. 16. Ken, Bp. Ser. At the fun. of Lady M. Mainard. *Prose Works*, 113
- Trusser, J., D.D. Ser. 8°. 1759
11. 17. Conybeare, Bp. Ser. The virtue of being merciful stated and enforced. *Lond. Hospitals.* Easter Monday. 8°. *Lond.* 1751

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- Rees, A., D.D. Death the boundary of the expectation of the wicked. *Sermons*, 4. 448
11. 18. Hieron, S. The spiritual tillage, in two sermons,—The husbandry and harvest of the righteous. *Works*, 1. 393
- Smalwood, G. Fun. ser. 4°. 1661
- Abbadie, J., D.D. Les fruits du vice et de la vertu. *Sermons*, 1. 57
- Priest, I. Deceitfulness of sin, and sure recompense of virtue. *Sermons*, 38
- Laget, W. Illusion du pécheur. *Ser.* 2. 172
- Mouchon, P. Le méchant puni par lui-même. *Sermons*, 2. 53
- Simeon, C. The wicked and the righteous contrasted. *Works*, 7. 104
11. 18, 19. Zollikoffer, G. J. The felicity of a virtuous and Christian temper and conduct. *Sermons on Education*, 2. 250
- Hastings, H. J. The two pursuits, with their respective ends. *Trin.* 23. *Sermons, Trin. to Adv.* 369
11. 19. Wensley, R. Ser. The present miseries and mischiefs of sin. 4°. *Lond.* 1682
- Graves, Dr. R. The announcements of Revelation accordant with the inferences of analogy (to students). *Works*, 4. 443
11. 20. Wickart, J., D.D. Ser. 8°. *Lond.* 1710
- Belfrage, H. Ser. *Monitor for Families*
11. 21. Newman, J. H. Faith and the world. *Sermons, Subjects of the Day*, 89
- Slade, J. A multitude of sinners afford no safety. *Trin.* 23. *Sermons*, 2. 328
11. 23. Bunyan, John. Discourse of the righteous man's desires. *Works*, 3. 1771
- Zollikoffer. Rules of wise conduct with regard to our desires. *New Year. Festivals and Fasts*, 1. 297
11. 24. Guyse, J., D.D. The tendency of liberality to riches and of covetousness to poverty. *Char. ser.* *Sermons*, 203
- Disney, J., D.D. A generous temper congenial with nature and revelation. *Sermons*, 1. 315
11. 25. Roper, J., D.D. Ser. Spittal. The character of a liberal man. 4°. 1734
- Parker, W., D.D. Soc. Prom. Christian Knowl. 8°. 1781
- Simeon, C. Christian liberality encouraged. *Works*, 7. 108
11. 26. Downes, John. *Sermons*, 2. 239
11. 27. Macdonald, A. The misery of a bad temper. *Sermons*, 221
11. 29. Cellerier, J. I. S. *Disc.* 139
- Clapham, S. The sinfulness of withholding corn. *Sermons, Selected*, 3. 493
- Pott, J. H. *Trin.* 23. Fate of the troubler. *Sermons*, 2. 442
11. 30. Wilkinson, H. The wisest preacher. *Sermons, Decad.* 1. 49
- Alleine, Jos. Ser. *Remains*, 47
- Ley, R. Charity sch. Subj. of several sermons. 8°. 1674
- Craig, Jas. Synod. *Sermons*, 1. 384
- Benson, J. The wisdom of winning souls. *Sermons*, 1. 150
- Newton, J. The best wisdom. *Sermons; Works*, 5. 191
- Bather, E. No wiser or happier man than the faithful minister of the gospel. *Ser.* 3. 530
- Simeon, C. The wisdom of winning souls. *Works*, 7. 112
11. 31. Pyle, P. The recompenses of righteous and sinful men. *Sermons*, 2. 501
- Smith, Sydney. The righteous recompensed on earth. *Sermons (1846)*, 154

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- Nind, W. The righteous recompensed: much more the wicked. *Sermons*, 1. 281
12. 1. Reading, W. *Trin.* 23. *Sermons*, 4. 229
- Fuller, A. Expl. notes. *Works*, 511
12. 2. Skelton, P. A crowd must have a broad road. *Works*, 3. 272
- Johnson, S., LL.D. *Sermons*, 1. 121
12. 4. Wing, John. The crowne conjugall; or, the spouse royall, a discovery of the true honour and happiness of Christian matrimony. 2 ser. 4°. *Middleburgh*, 1620
- Wedding ser. R. Snawfel. *Disc. on Conj. Duty*, 1. 163
12. 5. Tate, F., D.D. Ser. 12°. 1666
12. 10. *Trin.* 23. Cruelty to animals. Young. *Pitman, 1st Course*, 2. 370
- Granger, Jas. Ser. 8°. 1772
- Cruelty to animals. *Primat. Barrow, S., Ser. Adapted*, 60
- Stockdale, P. Humanity to the animal creation. *Sermons*, 85
- Mayow, R. *Sermons (1816)*, 55
- Roxburgh, J. Cruelty to animals. A ser. 8°. *Dundee*, 1834
- Cresswell, Dr. D. The duty of showing mercy to brute animals. *Sermons on Duties*, 195
- Chalmers, T., D.D. Cruelty to animals. Ser. *Works*, 11. 247
12. 14. Farindon, A. Obedience to God's will and its fruits. *Sermons*, 1. 81
12. 15. Balguy, J. The wisdom of regarding counsel, and the folly of rejecting it. *Ser.* 1. 167; *Enfield, W., Eng. Preacher*, 6. 103; *Fam. Lect.* 1. 436
12. 16. Smith, Sydney. Seduction. Ser. (1809), 2. 409
12. 19. Meilan, M. A. Truth in speaking. *Sermons for Children*, 1. 161
12. 20. Taylor, T., D.D. *Works (1653)*, 523
12. 21. Brady, N., D.D. Piety the best security against calamities. *Sermons (1730)*, 2. 273
- Duke, R. *Sermons*, 187
- Draper, W. *Sermons*, 21
12. 22. South, R., D.D. Falsehood. *Trin.* 23. *Sermons*, 1. 494; *Pitman, 1st Course*, 2. 362
- Browne, S. Ser. The error of them who devise evil. *Nov.* 5. 8°. *Lond.* 1716
- Secker, Abp. 2 ser. *Sermons*, 5. 135
- Goode, F. Lying lips. *Sermons*, 308
12. 25. Abernethy, Bp. The heaviness of sorrow. *A Christian Treatise*, 343
12. 26. Watson, T. A plea for the godly. 8°. 1672
- Scougal, H. The superior excellency of the religious. Ser. *Works*, 74
- Willis, Bp. Ser. bef. Justices. 4°. 1701
- Dunlop, W. The righteous is more excellent than his neighbour. *Sermons*, 1. 59
- Rogers, J., D.D. The righteous man the best friend to the community. *Ser.* 3. 355; *Fam. Lect.* 1. 208; *Pitman, 2d Course*, 2. 331
- Orr, J., D.D. The true excellency of men. *Sermons*, 5. 35
- Bisset, T. The excellency of religion. (2 ser.) *Sermons*, 332
- Logan, John. *Sermons*, 346
- Simeon, C. The excellency of the righteous. *Works*, 7. 116
12. 27. Stockdale, P. The good effect of a strenuous application of the mind. *Sermons*, 179
12. 28. Duchal, J. Ser. *Pract. Religion*, 38
- Hawies, T. The blessedness of the righteous. *Sermons*, 301
- Plumptre, J. *Trin.* 23. *Pop. Com.* 2. 186
13. 4. Christian diligence, with the blessings of it. Dr. Watts. *Bury Street Sermons*, 2. 289

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- Richardson, W. The sluggard and the diligent. *Sermons*, 1. 323
13. 5. Simeon, C. The character and end of the wicked. *Works*, 7. 121
— The way of transgressors hard. *Works*, 7. 124
13. 6. Rosewell, S. Ser. Nov. 5. 4°. 1706
13. 7. Augustine, St. *Opera*, 7
13. 9. Warner, R. Trin. 24. *Ch. of Eng. Principles*, 3. 227
13. 10. Innes, A., D.D. Feast ser. *Sermons*, 153
13. 11. Bradford, Bp. Ser. The honest and the dishonest ways of getting wealth. 8°. *Lond.* 1720
Hutchins, R., D.D. Ser. 8°. 1782
Fuller, A. Expof. notes. *Works*, 511
13. 12. Morer, Thos. *Sermons*, 247
13. 14. Fuller, A. Exp. notes. *Works*
13. 15. Exall, J. Ser. Youth advised. 8°. *Tenterden*, 1815
13. 18. Wordsworth, Canon. *Disc. on Public Education*, 229
13. 20. Wilkins, Bp. Good and bad company. *Sermons* (1682), 235
Lucas, R., D.D. The influence of conversation, with the regulation thereof. To a religious society. *Sermons* (1709), 2. 90; *Pract. Preacher*, 2. 434; *Fam. Lect.* 2. 579
- Abernethy, J. Walking with wise men, a means of attaining to wisdom. *Sermons*, 3. 293
- Reading, W. Trin. 24. *Sermons*, 2. 589
- Guyse, J., D.D. The importance of avoiding bad, and of choosing good company. Ser. *Youth's Monitor*, 136
- Coney, T., D.D. Good and bad company. 3 ser. SS. 2. 43
- Jortin, J., D.D. Walking with the wife. *Sermons*, 3. 264; *Pitman*, 2d Course, 2. 353
- Farmer, J. The sin and mischief of bad company. Ser. 399
- Innes, G. The advantages arising from good company. 2 ser. *Disc.* 233
- Rees, A., D.D. The benefit of associating with the wife and the good. *Sermons*, 1. 468
— The folly and danger of associating with the wicked. *Ibid.* 1. 488
- Bretland, J. Importance of making a proper choice of company. *Sermons*, 1. 111
- Dwight, T. Intercourse with religious men. Ser. *Theology*, 5. 78
— The danger of frequenting evil company. 2 ser. *Sermons*, 2. 129
- Sermon. *Condensed Disc.* 127
- Payson, E., D.D. Character affected by intercourse. *Works*, 3. 416
- Melville, H. The power of association. Ser. (1839), 61
13. 21. Dorrington, T. The prosperity of sinners no encouragement to wickedness. Ser. *Family Instruction*, 169
— The afflictions of good men no just discouragement of religion. *Ibid.* 189
- Clarke, S., D.D. The practice of wickedness generally attended with great evil. Inauguration. *Sermons*, 6. 319
- Wickes, J. W. *Sermons*, 23
13. 22. Moncrieff, Sir H. W. Ser. The inheritance of a good man's children. Sons of Clergy in Scotl. With an account of the objects and constitution of the Society. 8°. *Edin.* 1792; *Sermons*, 205
Jay, W. The advantage of having godly parents. *Short Disc.* 3. 93
13. 23. Fletcher, Bp. Ser. Schools in Ireland. 4°. *Dublin*, 1746
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13. 24. Fleetwood, Bp. Ser. On the education of children. *Sermons*, &c. 79

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13. 34. Holden, L. Religion, of the utmost importance to society. *Sermons*, 295
14. 1. Walker, N. Ser. 4°. 1664
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14. 4. Rainbow, Bp. Ser. 4°. 1677
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14. 5-8. Greenham, R. Meditations on Prov. 14. 5-8. *Works*, 612
14. 6. Abernethy, J. The proud and scornful incapable of attaining to wisdom. Ser. 3. 240
Atterbury, Bp. A scorner incapable of true wisdom. *Sermons*, 1. 171; *Pract. Preacher*, 3. 355; *Fam. Lect.* 1. 40
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14. 8. Bayly, B. Honesty compared with cunning for the point of true wisdom. *Sermons*, 2. 205
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14. 9. Hopkins, Bp. E. The folly of sinners in making a mock at sin. Ser. *Works*, 2. 87; *Bray, E. A., SS. Selected*, 257
- Stillingleet, Bp. The folly of scoffing at religion. *Sermons*, 1. 48
- Trapp, J., D.D. The folly and wickedness of mocking at sin. *Sermons*, 2. 43
- Davies, T. The folly of making a mock at sin. *Disc.* 21
- Reading, W. *Sermons on Mortification*, &c. 108
- Rogers, J., D.D. The folly of making a mock at sin. *Sermons*, 2. 219; *Family Lect.* 1. 129; *Pitman*, 1st Course, 2. 386
- Clarke, S., D.D. Same subj. *Sermons*, 3. 371; *Eng. Preacher*, 1. 59
- Dodd, W., D.D. Ridicule. Anecdotes. *Sermons to Young Men*, 2. 1
- Douespe, S. de la. 3 serm. *Sermons*, 222
- Warburton, Bp. Lent. *Sermons*; *Works*, 10. 79
- Jones, W. The danger and folly of mocking at sin. Ser. *Works*, 5. 184
- Disney, J., D.D. Danger of slighting or rejecting religious principles. *Sermons*, 4. 113
- Price, R., D.D. The evil of sin. 2 serm. *Sermons on Various Subjects*, 267
- Carr, G. Against scoffing at religion. *Sermons*, 1. 56
- Bishop, S. *Sermons*, 113
- Rees, A., D.D. The folly of making a mock at sin. *Sermons*, 3. 276
- Black, D. The evil of sin. *Sermons*, 22
- Milner, I., D.D. *Sermons*, 1. 265
- Nares, E. The folly of mocking at sin. *Sermons*, 253
- Simeon, C. Same subj. *Works*, 7. 128
- Le Bas, C. W. The madness of mocking at sin. Ser. 1. 239
- Channing, Dr. The evil of sin. *Works*, 4. 151
- Hare, A. W. The foolish mockers. *Sermons*, 1. 391
- Blunt, J. J. The nature of sin. 5 *Sermons*, 1
14. 10. Somerville, T. Ser. Heart-bitterness. 12°. 1776
Blair, H., D.D. On the joy and bitterness of the heart. *Sermons*, 3. 263
Charters, Dr. S. *Sermons*, 1. 232
Simeon, C. Man's experience known to himself alone. *Works*, 7. 133
Mathew, G. The heart's refusal of the world's interference in its bitterness and joy. *Sermons*, 2. 175
- Grant, Johnson. The secret bitterness of the heart. *Course of Sermons*, 2. 283
- Garden, F. The secrecy of each separate soul. *Disc.* 89
14. 12. Scott, T. The highwaies of God and the King, wherein all men ought to walke in

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- holiness here to happiness hereafter, delivered in two sermons. 4°. *Lond.* 1623
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 Warneford, R. *Sermons*, 1. 105
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 Simeon, C. Misconceptions about salvation. *Works*, 7. 134
 Jowett, J. False ways. *Sermons*, 253
 14. 13. Abernethy, Bp. The consumption of envy. *A Christian Treatise*, 312
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 Blair, H., D.D. On a life of dissipation and pleasure. *Sermons*, 5. 247;
Pitman, J. R., Sermons, 1st Course, 2. 379
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 14. 14. Manton, T. Ser. *Works*, 4. part 2. 1108
 Ibbot, B., D.D. A good man satisfied from himself. *Disc.* 1. 68;
Pract. Preacher, 3. 46; *Family Lect.* 2. 615
 Coney, T., D.D. A good man supported by his virtues. 2 ser. bef. Lord Mayor. *Ser.* 1. 29; *Fam. Lect.* 2. 792
 Pyle, P. Virtue the source of contentment. *Sermons*, 3. 201
 Newman, T. Happiness from the state of the mind. *Sermons*, 1. 245
 Coyte, Tobias. *Sermons*, 2. 35
 Mason, W. The self-satisfaction which results from the practice of moral duties. *Wks.* 4. 13
 Belfrage, H. *Counsels for the Sanctuary*
 Simeon, C. The danger of backsliding. *Works*, 7. 144
 Gurney, J. H. Christian independence. Trin. 24. *Sermons on O. T.* 264
 14. 15. Dodwell, W., D.D. Prudence. 2 serm. *Disc.* 2. 137
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 14. 16. Paley, W., D.D. Fear a religious principle. *Sermons* (1825), 1. 10
 14. 19. Adams, T. The fool and his sport. *Wks.* 772
 14. 21. Snowden, W. The humanity, as well as policy of bestowing upon the children of the poor a religious education. *Ser.* 2. 42
 14. 22. Evans, Dr. A. B. The grievous error of devising evil. *Sermons*, 349
 Edgar, J., D.D. Discourse. Female virtue, its enemies and friends. A discourse on the statistics, evils, and cure of prostitution. *Lond. Soc. Prot. Y. Fem.* 8°. *Lond.* 1841
 14. 23. Belsham, T. The profit of labour. *Disc.* 1. 143
 14. 24. Waple, E. Folly of sin. *Sermons*, 1. 65
 Salisbury, W. Visit. ser. 8°. 1773
 Chais, C. *Sermons*, 2. 294
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 14. 25. Ramsay, W. Maromah; the Lord of Rome the Antichrist, finally and fully discovered: his name, and the number of his name, hitherto wonderfully hid in the words of Solomon and Isaiah. A ser. 4°. *Lond.* 1679
 Newton, B. Affize ser. *Sermons*, 2. 23
 14. 26. Doddridge, P., D.D. Refuge of God's children. *Sermons*, 3. 84
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 Simeon, C. Fear of the Lord a source of much good. *Works*, 7. 148
 14. 27. Kimber, I. The fear of God a fundamental duty. 2 serm. *Sermons*, 1

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14. 28. Dodd, W., D.D. Ser. The practice of inoculation recommended. Small-pox Hospital. 4°. *Lond.* 1767
 14. 29. Boston, T. The wisdom of meekness. Ser. *Works*, 5. 151
 14. 30. Delany, Dean. The true nature and character of envy. *Sermons on Social Duties*, 369;
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 Fawcett, John. The nature and cure of envy. *Sermons*, 2. 291
 14. 31. Donne, J., D.D. A sermon. *Works*, 5. 179
 Rudd, A. Infirmary ser. 8°. 1781
 14. 32. Hieron, S. The wise man's verdict. Ser. *Works*, 1. 416
 Kettlewell, J. Funeral of Lady F. Digby. Ser. *Works*, 1. 778
 Tillotson, Abp. The wisdom of religion justified in the different ends of good and bad men. *Sermons*, 10. 86
 Lucas, R., D.D. Difference between the wicked and the righteous in their death, with the reasons of it. *Sermons* (1722), 1. 53
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 Hunt, Jer., D.D. Sermon. Fun. 8°. *Lond.* 1717
 Roswell, S. Fun. ser. 8°. 1717
 Boston, T. The difference between the righteous and the wicked in their death. Ser. *Works*, 8. 335; *folio ed.* 294
 Hervey, J. Sermon. On the death of a young lady. *Works*, 4. 185
 Hughes, O., D.D. Fun. ser. 8°. 1743
 Stebbing, H. Death. *Sermons* (1788), 2. 491
 Davies, S. The objects, grounds, and evidences of the hope of the righteous. *Sermons*, 3. 347
 Catcott, A. S. The different end of the righteous and the wicked. 2 serm. *Sermons*, 449; *Clapham, S., Sermons Selected*, 2. 527
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 Knight, S. The righteous and the wicked contrasted in life and in death. *Sermons*, 2. 133
 Milner, Jos. The different manner in which the righteous and the wicked die. *Sermons*, 2. 118
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 14. 34. Inett, John. Affize ser. 4°. 1682
 Patrick, Bp. Sermon. Fast. 4°. *Lond.* 1690
 Walker, A., D.D. Affize ser. 8°. 1691
 Dawes, Abp. Anniv. of coronation. *Works*, 1. 24
 Tillotson, Abp. The advantages of religion to societies. *Sermons*, 1. 94
 Bedford, A. Affize ser. 8°. 1717
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 Trapp, Jos., D.D. Hosp. ser. 8°. 1730
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 Saurin, J. The harmony of religion and civil polity. *Sermons*, 4. 141; *in French*, 3. 105
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 Milner, J., D.D. Virtue the basis of public happiness. A sermon. Fast. 8°. *Lond.* 1747
 Preston, Lord. Affize ser. 8°. 1756
 Prior, W. Ser. bef. Antigallicans. 8°. 1758
 Hyndman, J. A sermon. Soc. in Scotland for Prom. Chr. Know. 8°. *Edin.* 1761
 Fullwood, P. Concio ad magistratum. 4°. 1763
 Smith, T. Righteousness the way to avert impending judgments, and the certain method to secure the divine protection. Third edition. 8°. *Lond.* 1764
 Francis, John. Religion. Ser. 8°. 1766
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15. 1. Reading, W. Trin. 25. *Sermons*, 2. 600
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 15. 2. Adams, Rice. Infidelity. *Sermons*, 98

15. 2, 3. Holton, R. Ser. Detraction. 4°. 1765
 15. 3. Dorman, W. The presence and knowledge of
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 15. 8. Burnet, Bp. The observation and performance
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 15. 9. Dorrington, Theoph. God's hatred of sin. Ser.

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 15. 10. Anderfon, W. *Sermons*, 55

15. 14. Jortin, J., D.D. *Sermons*, 3. 289
 15. 15. More, H., D.D. *Discourses*, 191

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 15. 19. Milner, Jos. The nature and cure of slothful-
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15. 23. Fletcher, W., LL.D. *Sermons*, 187
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 15. 24. Smith, John. The excellency and nobleness of
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15. 27. Sermon. *Friendly Soc. Sermons*, 139
 15. 32. Henry, M. Self-consideration necessary to self-
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15. 33. Perceval, Hon. A. P. On humility.
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16. 1. Hill, John. The preparation of the heart the
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 16. 2. Cooke, John. Cleanness mistaken. SS. 1. 163

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16. 3. Horton, T., D.D. Committing our works to
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16. 4. Beveridge, Bp. The glory of God the final
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16. 5. Wheatland, T. Pride. *Sermons*, 243
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 16. 6. Carr, G. On the fear of God. Ser. 1. 211

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16. 7. Sanderfon, Bp. *Sermons*, 373
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16. 8. Talbot, Bp. The duty and advantage of setting
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16. 11. Drake, N. Ser. False weights. 4°. 1697
16. 12. Brett, Jos. Sermon. Anniv. H. M. Inauguration. 4°. *Norwich*, 1704
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16. 18. Waterland, D., D.D. Shame and contempt the end of pride. *Sermons*; *Works*, 9. 183
16. 19. Mutter, T., D.D. Marks and advantages of an humble spirit. *Sermons*, 389
16. 20. Collins, S. Thanksg. ser. 4°. 1698
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- Stebbing, H. Prudence and diligence the natural road to success. *Sermons* (1788), 2. 269
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16. 21. Reading, W. Trin. 25. *Sermons*, 4. 256
16. 23. Simeon, C. The benefit of experimental religion. *Works*, 7. 170
16. 25. — Erroneous view of religion refuted. *Works*, 7. 175
16. 31. Burroughes, Jer. Old age as a crown of glory, especially when found in the ways of righteousness. A sermon. *Gospel Reconciliation*
- Boyse, J. The just commendation of aged piety. *Works*, 1. 169
- Peirce, James. Of aged piety. *Sermons*, 387; *Pract. Preacher*, 3. 217
- Orton, Job, D.D. The honour of aged piety. *Works*, 1. 418
- Secker, Abp. The duties of the aged. 2 serm. *Ser.* 3. 97
- Gerard, A., D.D. The old age of the righteous honourable. *Sermons*, 1. 185
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- Stevens, Dr. W. Anger. *Sermons*, 3. 35
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- Hewlett, J. The government of the temper. *Sermons*, 1. 309
- Hervey, Lord Arthur. Sun. aft. Christmas. *Sermons*, 1. 61
16. 33. Dent, A. A sermon of God's providence. 6th impression. Corrected and enlarged by the author. Black letter. Sm. 8°. *Lond.* 1616
- South, R., D.D. *Sermons*, 1. 315
- Atterbury, L. Of providence. Of lots and games of chance. *Sermons*, 1. 158
- Torriano, N., M.D. *Sermons*, 297
- Meilan, M. A. Card-playing. *Sermons for Children*, 2. 45
- Simeon, C. God is the disposer of all events. *Works*, 7. 185
17. 3. Horton, T., D.D. God's fining-pot and furnace. 100 *Sermons*, 243
- Ryland, J., D.D. God's experimental probation of intelligent agents. A ser. 1780; *Select Sermons of Tract Society*, 4
- Skelton, Philip. A preservative against temptations. *Works*, 2. 196
- Lloyd, R. This life a state of moral discipline. *Sermons*, 217
- Gurney, J. H. Heavenly discipline. Trin. 26. *Sermons on Old Test. Hist.* 283
17. 5. Warburton, Bp. The love of God and man. *The Principles, &c.*; *Works*, 9. 67
17. 6. Dieteric, J. C. Corona æconomica. *Antiquitates*, 509
- Kennet, Bp. The glory of children in the fathers. A ser. Sons of the Clergy. 4°. *Lond.* 1703
17. 11. Nicholls, B. Ser. rebell. 8°. 1745
17. 13. Offley, W. Assize ser. 4°. 1717
17. 14. Trimnell, Bp. Ser. Jan. 30. 4°. 1711
- Crowe, W., D.D. The mischievous effects and consequences of strife and contention. Jan. 30. *Sermons*, 245
- Newcome, J., D.D. Ser. Jan. 30. 4°. *Camb.* 1743
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- Salter, J., D.D. Ser. Jan. 30. 4°. *Lond.* 1762
- Butler, Bp. John. Jan. 30. *Sermons*, 103
- Paley, W., D.D. Reconcilement of disputes. *Sermons* (1825), 1. 145
17. 15. Dodwell, W., D.D. Assize ser. 8°. 1735
- Richardson, W. The consequence of justifying the wicked and condemning the just. *Sermons*, 2. 279
17. 16. Reading, W. Trin. 26. *Sermons*, 2. 613
- Milner, Jos. A price in the hand of a fool to get wisdom. *Sermons*, 2. 300
17. 17. Coney, T., D.D. The excellency and advantage of friendship. 2 ser. *Ser.* 2. 191
- Holland, J. Friendship. 5 ser. *Ser.* 2. 227
- Meilan, M. A. Friendship. *Sermons for Children*, 3. 58
- Trin. 26. Friendship. Dr. H. Blair. *Pitman*, 2d Course, 2. 376
- Harris, T. M., D.D. Design and genius of freemasonry. *Disc.* 17
17. 21. Greenham, R. Of the educating of children. *Works*, 276
17. 22. Cradock, T. Innocent mirth not inconsistent with religion. 2 *Sermons*, 1
- Brady, N. Society of Apothecaries. *Sermons*, 2. 369
- Horne, Bp. Blessing of a cheerful heart. *Disc.* 3. 77; *Pitman*, 1st Course, 2. 409

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- Warner, R. Trin. 26. *Sermons Ch. of Eng. Principles*, 3. 255
 Belfrage, H. *Disc. to the Aged*
 17. 24. Morehead, R. The character of wisdom. *Disc. 1.* 32
 17. 26. Hopkins, Bp. E. Against rebellion. *Works*, 4. 459
 17. 27. Pindar, W. Ser. 4°. *Lond.* 1677
 Pyle, T. The man of understanding. 2 ser. *Sermons*, 2. 123
 18. 1. Seed, Jer. The use of diversions stated, and the necessity of an early application to wisdom shewn. *Disc. 1.* 197; *Enfield, W., Eng. Preacher*, 5. 75; *Fam. Lect.* 1. 344
 Ryland, J., D.D. Advice to young ministers respecting their preparatory studies. A ser. 1812
 18. 4. Watts, Isaac, D.D. Christian diligence. *Sermons; Works*, 2. 122
 18. 10. Witherpoon, John, D.D. The security of those who trust in God. *Sermons on Pract. Subjects; Works*, 3. 1
 Simeon, C. The name of the Lord a strong tower. *Works*, 7. 188
 Grant, Johnson. Trust in God. *Course of Sermons*, 2. 173
 18. 12. Greenham, R. Humility. Ser. *Works*, 268
 Beddome, B. *Short Disc.* 6
 Dowling, J. G. Humility. *Sermons*, 375
 18. 14. Greenham, R. A comfortable treatise for an afflicted conscience. *Works*, 95
 Abernethy, Bp. A wounded spirit. *A Christian, &c., Treatise*, 114
 Harris, Robert, D.D. The blessedness of a sound spirit. *Works*, 39
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 Bolton, R. Instructions for aright comforting afflicted consciences. With special antidotes against some grievous temptations. Third edition, divided into chapters, with a table of contents. 4°. *Lond.* 1640
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 Dawes, Abp. The pains and terrors of a wounded conscience insupportable. Ser. *Works*, 2. 1
 South, Robert, D.D. *Sermons*, 9. 1
 Fiddes, R. *Disc.* 1. 359
 Trapp, J., D.D. The comforts and supports of a good conscience, and the torments of a guilty one. Ser. 2. 187
 Wilcox, D. *Sermons*, 1. 357
 Elfmere, S., D.D. Wounded conscience. *Sermons*, 1. 197
 Pyle, T. The wounded spirit. *Sermons*, 1. 411
 Snape, A., D.D. The strength of the human mind, and the wounds which weaken it. *Sermons*, 2. 93
 Sherlock, W., D.D. A wounded spirit an insupportable evil. *Sermons*, 1. 144
 Waterland, D., D.D. The misery, causes, and remedies of a dejected mind. *Sermons; Works*, 9. 160; *Fam. Lect.* 1. 757
 Francklin, T., D.D. A wounded spirit. *Sermons*, 1. 125
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 Rees, A., D.D. On a wounded spirit. *Sermons*, 1. 195
 Simeon, C. Same subj. *Works*, 7. 192
 18. 21. Dowling, J. G. The power of the tongue. *Sermons*, 255
 18. 22. Gataker, T. A wife in deed. *Sermons, Part 2.* 147
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 18. 24. Carter, B. Ser. School feast. 4°. 1718
 Pierce, John. Friendship. *Sermons*, 74
 Duties to equals, neighbours, friends, husband, and wife. J. Hubbard. *Berry Street Sermons*, 2. 386
 Duchal, J., D.D. Friendship. *Sermons*, 1. 391
 Dodwell, W., D.D. Friendship. *Disc.* 2. 567
 Cafe, C. Christian friendship. *Sermons*, 267
 Morgan, J. P. *Sermons*, 2. 83
 Lavington, S. The Christian's friend. *Sermons*, 2. 397
 Zollikoffer, G. J. The value of friendship. *Sermons, Dignity of Man*, 2. 117
 Charlesworth, John. *Pract. Sermons*, 1. 193
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 19. 1. Maty, P. H. *Sermons*, 363
 19. 2. Nevill, R. Ser. Human learning. 4°. 1681
 Meggot, R., D.D. School feast. *Sermons*, 63
 Smith, Laur. Ser. Sch. feast. 4°. 1702
 Hare, T. Ser. Sch. feast. 8°. 1747
 Glaspe, S., D.D. Ser. Act. 8°. *Gloucester*, 1771
 Hunt, T., D.D. *Observ.* 33
 Whitfield, Francis. Ser. The utility and importance of human learning. Anniv. Gent. Educ. Ashford, Kent. 4°. *Cant.* 1782
 Courtnay, Bp. Ser. Charity schools. 8°. 1795
 Evans, John, LL.D. Ser. The importance of educating the poor. Charity. 8°. *Cant.* 1808
 Hall, R. The advantages of knowledge to the lower classes. Ser. For a Sunday-school. *Works*, 1. 145
 Dickson, David. The dismal effects of ignorance. *Sermons*, 111
 Plumptre, J. Trin. 26. *Popular Commentary*, 2. 231
 Van Mildert, Bp. Ser. Charity schools. 8°. *Lond.* 1820; *Works*, 1. 201
 Simeon, C. Divine knowledge most desirable. *Works*, 7. 197
 Sumner, Abp. Ser. Charity schools. 8°. *Lond.* 1851
 Hook, W. F. Religion a sentiment and a science. Ser. *Controversies of the Day*, 158
 Cawood, J. The advantage of knowledge to the soul. *Sermons*, 1. 303
 19. 3. Quincy, S. Vice the principal cause of worldly evils. *Sermons*, 202
 Orton, Job, D.D. The folly and sin of men in perverting their own way, and then fretting against God. Ser. *Works*, 1. 190
 Gregory, G., D.D. The nature of human happiness and the means of attaining it. *Sermons*, 47
 Blair, H., D.D. On the misfortunes of men being chargeable on themselves. SS. 4. 293; *Pitman, J. R., Sermons, 2d Course*, 2. 382
 Stevens, Dr. W. Man's unhappiness chiefly dependent on himself. 2 ser. Ser. 2. 175
 Milner, Jos. The foolishness of man perverteth his way, and his heart fretteth against the Lord. *Sermons*, 2. 193
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 19. 5. Reading, W. Trin. 26. *Sermons*, 4. 269
 19. 6. Mawson, Bp. Ser. London Hospital. 4°. *Lond.* 1750
 19. 8. Dunster, S., D.D. Ser. Wisdom and understanding the glory and excellency of human nature. Education. 8°. *Lond.* 1708
 Thomas, John, Bp. of Rochester. On religious education. Bromley Sunday-schools. *Sermons*, 1. 1
 19. 10. Hunt, T., D.D. *Observ.* 57
 19. 14. Gataker, T. A good wife God's gift. *Sermons, Part 2.* 135

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19. 16. Henry, M. Self-consideration. 2 ser. *Works*, 519
19. 17. Beveridge, Bp. *Thef.*, *Works*, 7. 261
 Dodwell, W., D.D. Infirmary ser. 8°. 1768
 Durand, J. F. *Sermons Nouveaux*, 1
 Mayow, R. Club ser. *Sermons* (1816), 294
19. 18. Hall, S. R. The manner of governing and instructing children. 2 lect. *On Education*, 77
19. 20. Milner, John, D.D. The wisdom of taking advice. 2 ser. *Instructions for Youth*, 82
19. 21. Horton, T., D.D. Man's devices vain, God's counsel shall stand. 100 *Sermons*, 249
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 Ellis, C. Folly of man's decrees. 2 ser. 8°. 1684
 Foster, John. Man's devices and God's counsel. *Lect.* 2. 300
 Wickes, J. W. Ser. Gen. fast, 1798. *Sermons*, 325
 Dupre, J., D.D. Religious devices. *Disc.* 2. 176
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19. 22. Hunt, T., D.D. *Observ.* 59
19. 24. Hunt, T., D.D. *Ibid.* 67
19. 25. Atterbury, L. 10 *Sermons*, 81
 Fiddes, R. How far the power of the civil magistrate extends, to punish or coerce men of ill principles. And of the duty and regulation of fraternal reproof. *Disc.* 2. 52
19. 26. Belfrage, H. *Monitor to Families*
19. 27. Cole, T. *Sermons* (1761), 67
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 Sherlock, Bp. Infidelity. *Disc.*; *Works*, 2. 153; *Pitman*, 1st Course, 2. 416
 Leechman, W., D.D. Youth guarded against licentious pleasure. *Sermons*, 2. 129
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 — Youth guarded against hurtful maxims and books. *Ibid.* 2. 169
 Rees, A., D.D. A caution against infidelity. *Sermons*, 3. 41
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20. 1. Lamont, D. Drunkenness. 2 ser. *Sermons*, 1. 229
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20. 2. Mason, R. The mutual advantages of subordination. Ser. *The Indulgent Father*
20. 4. Belfrage, H. *Counsels for the Sanctuary*
 Simeon, C. The consequence of sloth. *Works*, 7. 205
20. 6. Erskine, J., D.D. Goodness and fidelity. *Disc.* 2. 127
 — The ostentation of false goodness. *Ibid.* 2. 151
 Simeon, C. True piety is rare. *Works*, 7. 208
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20. 7. Paley, W., D.D. Honesty. *Sermons* (1825), 1. 241
20. 8. Smith, Bp. Miles. *Sermons*, 215
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 Kaye, Bp. Fun. of Geo. III. *Sermons*, 63
20. 9. Brownrig, Bp. *Sermons*, 1. 379
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 Simeon, C. No absolute perfection here below. *Works*, 7. 213
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 Dickinson, J. Ser. False weights. 8°. 1779
20. 12. Lenfant, Jaques. Les devoirs de l'homme par rapport aux veritez de l'existence de Dieu et de la providence. *Sermons*, 87

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- Jortin, John, D.D. *Sermons*, 3. 302
- Slade, J. The hearing ear, the seeing eye. *Sermons*, 4. 105
20. 14. Payson, E., D.D. Fraud exposed and condemned. Ser. *Works*, 2. 227
20. 21. Berkeley, G. The danger of violent innovations exemplified in the reigns of the two first Stuarts. A sermon, 31 Jan. Second edition. 8°. *Canterb.* 1785
20. 22. Boys, Henry. *Sermons*, 47
20. 24. Biber, G. E. The hand of God in the affairs of men. St. Andrew. Ser. for Saints' Days
20. 25. Andrewes, Bp. Concio ad clerum pro gradu doctoris. *Opuscula*, 1
 Marston, E. Of simony and sacrilege. A ser. 4°. *Lond.* 1699
20. 27. Rust, Bp. Ser. *Remains*, 21
 Culverwell, N. An elegant and learned discourse of the light of nature. 4°. *Lond.* 1661
 Reprinted, with a critical essay by John Cairns, edited by John Brown, D.D. 8°. *Edin.* 1857 (12s.)
- Foster, J., D.D. The distinct offices and uses of reason and revelation. *Sermons*, 4. 75
- Lowell, S. The power of conscience. Ser. 201
20. 28. Burnet, Bp. Thanksg. ser. 4°. 1691
20. 29. Lawson, G., D.D. To the old. *Sermons*, 175
21. 1. Chalmers, T., D.D. Fast day. 1809. Ser. *Postb. Works*, 6. 62
21. 3. Brown, C. Affize ser. 4°. 1740
21. 11. Boulter, Abp. Ser. Ref. manners. 8°. 1716
 Marriott, John. Sermon. Cautions suggested by the trial of R. Carlile, for republishing Paine's Age of Reason. 2d edit. 8°. *Exeter*, 1819
21. 15. Barton, S., D.D. Ser. El. Lord Mayor. 4°. 1698
- Leger, A. La joye du fidelle. *Sermons*, 1. 295
21. 16. Mede, Joseph. *Sermons*; *Works*, 1. 41
21. 21. Sprat, Bp. *Sermons*, 195
21. 25. Simeon, C. Desire is nothing without labour. *Works*, 7. 217
21. 27. Davies, T. The worship of wicked men an abomination to God. *Disc.* 308
21. 29. Carter, B. The sad effects of a careless and unthinking temper opened. *Disc.* 71
21. 30. Wilton, Bp. T. The folly of undertaking any business of moment without regard to the will and honour of God. *Sermons*, 2. 405
- Saurin, J. The vanity of attempting to oppose God. *Sermons*, 5. 125; in French, 9. 130
- Finch, W., LL.D. *Bampton Lect.* 61
21. 30, 31. Taylor, T. Thanksg. ser. 4°. 1697
- Trimnell, Bp. Sermon. Fast. 8°. *Lond.* 1708
- Yonge, Bp. Sermon. Fast. 4°. *Lond.* 1761
- Magee, Abp. Sermon. National thanksgiving. Deliverance from invasion. *Works*, 2. 351
21. 31. Beveridge, Bp. *Thef. Works*, 7. 141
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 Ewer, Bp. Sermon. Fast. 4°. *Lond.* 1762
22. 1. Greenham, R. Of a good name. *Works*, 259
 Knaggs, T. The excellency of a good name. A sermon. Fun. 8°. *Lond.* 1708
 Smalridge, Bp. Ser. Sons of Clergy. 12 *Sermons* (1717), 439
 Coney, T., D.D. The excellency and advantage of a good name. 2 serm. *Sermons*, 3. 17
 Secker, Abp. *Sermons*, 5. 331
 Zollikoffer, G. J. The value of a good reputation. *Sermons, Dignity of Man*, 2. 247

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 Howard, Bp. Sermon. 4°. 1730
 Newton, B. *Sermons*, 1. 299
 Saurin, J. The equality of mankind. *Sermons*, 3. 69; *in French*, 6. 265
 Pyle, T. The equality of the rich and poor. *Serm.* 1. 87
 Grove, H. Diversity of conditions among mankind the appointment of Providence; the duties of the rich; the duties of the poor, and their equality with the rich in the most important things. *Sermons, additional*, 2. 234
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 Conybeare, Bp. The division of mankind into rich and poor. *Sermons*, 1. 189
 Richardson, J. The beauty of Providence in bringing together the rich and the poor. A sermon. *Char. sch.* 8°. *Lond.* 1753
 White, T. Mutual duties of the rich and poor. 2 *serm.* *Sermons*, 283
 Skeeler, T. Rich and poor. *Sermons* (1772), 151
 Lawson, J., D.D. Inequality of condition advantageous to society. Free school. *Sermons*, 83; *Clapham, S., Serm. Selected*, 2. 466
 Jortin, John, D.D. The mixture of rich and poor. *SS.* 1. 77
 Yonge, Bp. Hosp. ser. 4°. 1772
 Bentham, Edw. Sermon. Charity schools. L. and W. 4°. *Lond.* 1772
 Macdonald, A. The respective duties of rich and poor inculcated. *Sermons*, 139
 Watson, Bp. R. Ser. Dispensary. *Miscel. Tracts*, 1. 448
 Zollikoffer, G. J. The diversity of station and outward prosperity among mankind. *Sermons on Education*, 1. 586
 Nares, R. The natural equality and inequality of men. *Sermons*, 184
 Bretland, J. Virtue the only rational distinction amongst men. *Sermons*, 1. 232
 Hall, R. Points of agreement in the state of rich and poor. *Sermons; Works*, 6. 325
 Maltby, Bp. The use and necessity of different conditions in life, and the real equality of rich and poor. *Sermons at Lincoln's Inn*, 270
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 Warter, J. W. The Lord the Maker of the rich and poor. *Sermons*, 1. 119
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 22. 6. By what scriptural rules may catechising be so managed as that it may become most universally profitable? Thomas Lye. *Morning Exerc.* 2. 99
 Hopkins, W., D.D. The necessity of good education of children. Unto what they should be educated, what season of life is most proper for their instruction, and what are the advantages of right education. *Ser.* 345
 Burton, H., D.D. Of education. *Disc.* 2. 413
 Newcome, P. A religious institution. *Sermons*, 1. 1
 South, R., D.D. Virtuous education of youth, the way to a happy old age. *Sermons*, 5. 5
 Tillotson, Abp. Of the education of children. 3 *serm.* *Ser.* 4. 3; *Pract. Preacher*, 4. 289
 King, Abp. Ser. Charity schools. 4°. 1706
 Staynoe, T. Instructions for the education of children. 7 *disc.* 8°. 1717

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- Superville (le père), Daniel de. L'éducation des enfans. *Sermons*, 5. 215
 Hole, M., D.D. The benefit and usefulness of catechizing. *On the Church Catechism*, 1. 9
 Delany, Dean. The duty of parents to their children. 4 *ser.* *Sermons on Social Duties*, 75; *Fam. Lect.* 2. 706
 Doddridge, P., D.D. Sermons [iv.] on the religious education of children. 18°. *Lond.* 1811; *Works*, 2. 1
 Guyse, Dr. A religious education recommended. Charity school. *Sermons*, 156
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 Waterland, D., D.D. Religious education of children recommended. Anniversary meeting of charity schools in London. 4°. *Lond.* 1723; *Occ. Sermons; Wks.* 8. 465; *Sermons at Meetings of Charity Schools*, 429
 Hunt, Jer., D.D. On education. 2 *serm.* *Sermons*, 4. 215
 Hurston, John. Sermon. Early instruction of children explained and recommended. Charity sch. 8°. *Lond.* 1730
 Muscut, J. Education. *Sermons*, 193
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 Hoole, S. On religious education. *Sermons*, 79
 Meilan, M. A. A proper education. *Sermons for Children*, 1. 1
 Ridley, Gloucester, LL.D. Sermon. *Char. sch.* 4°. *Lond.* 1758
 Eaton, S., D.D. The duty of parents to their children. *A View, &c.* 1
 Tucker, Josiah, D.D. Sermon. *Char. sch.* 4°. *Lond.* 1766
 Brown, Dr. J. The first principles of education. 3 *ser.* *Sermons*, 1
 Penn, John. The religious education of youth. 2 *serm.* *Sermons*, 1. 1
 Dawson, B. LL.D. Ser. on education. 4°. 1759
 Holden, L. The nature, advantage, and importance of education. *Sermons*, 358
 Webster, J. Duty of parents towards their children. *Disc.* 215
 Stennett, S., D.D. Ser. Duties of parents to their children. *Domestic Duties; Works*, 2. 94
 Balguy, John. Education. *Sermons*, 1. 113
 Hurd, Bp. Ser. Charity schools. 8°. 1753
 Disney, J., D.D. Religious education. *Sermons*, 2. 119
 Bertrand, Elie. *Sermons*, 1. 362
 Craig, Dr. W. Religious education. 2 *ser.* *Serm.* 2. 102
 Drysdale, J., D.D. Education. *Sermons*, 1. 27
 Wesley, John. The education of children. *Sermons; Works*, 7. 86
 Paley, W., D.D. *Sermons* (1825), 1. 280
 Haggitt, G. The catechism. 3 *serm.* *Sermons*, 2. 1
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 Charters, S., D.D. *Sermons*, 2. 18
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 Carr, Dr. S. *Sermons*, 3. 243
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 — Duty of educating children religiously. *Objections.* *Ibid.* 5. 109
 — Manner in which religious education is to be conducted. *Ibid.* 5. 123
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 O'Beirne, Bp. The education of children among the lower orders. *Sermons*, 3. 121
 Cellerier, J. I. S. *Nouv. Disc.* 1. 58
 Thorp, W. National School. 3 *Sermons*, 25
 Jenkinson, Bp. Sermon. Anniv. Char. Sch. 8°. *London*. 1828
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 Nares, E. Catechism. *Sermons*, 91
 — Example. *Ibid.* 107
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 Hall, S. R. Definition of Christian education. *On Education*, 19
 — Duties of Christian parents. 2 lect. *Ibid.* 39
 — Means to be employed by parents. *Ibid.* 63
 Morehead, R. Religious education. *Disc.* 1. 317
 Butcher, E. On the nature and power of habit. *Ser.* 154
 Cooper, E. The duty of educating the poor, explained and enforced. *Pract. Sermons*, 5. 295
 Bishop, W. The duty of training up children in religious habits. *Sermons* (1823), 135
 Jebb, Bp. Early religious training. *Pract. Theology*, 2. 102
 Irving, Edw. The duties of the Church and the engaging parent as sponsor. *Homilies*, 231
 Melvill, H. Religious education. A sermon. National Society. 8°. *London*. 1838
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 Lewis, G. W. Scriptural education. *Sermons*, 2. 242
 Smith, Sydney. On the education of children. 2 sermon. *Sermons* (1846), 237
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 22. 8. Hieron, S. The husbandry and harvest of the wicked. *Works*, 1. 399
 Dorrington, T. The unprofitableness of sin. *Ser.* *Family Devotions*, 1. 152
 22. 11. Donne, John, D.D. *Ser.* ; *Works*, 6. 99
 22. 15. Welton, R., D.D. Ser. Charity sch. 4°. 1706
 22. 16. Knowles, J. C. Oppression. *Sermons*, 123
 22. 21. Conybeare, J. J. *Bampton Lectures*, 1
 22. 23. Brine, J. A sermon. 8°. 1754
 22. 19. Emlyn, T. Diligence the likeliest way to rise in the world. *Ser.* *Works*, 3. 179
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 23. 1. Tooke, C. Ser. School feast. 4°. 1717
 23. 4. Toller, T. Sermon to tradesmen. 12°. *London*. 1772
 23. 5. Woodward, Jof. D.D. Charity. 4°. 1698
 Belfrage, H. *Counsels for the Sanctuary*
 23. 7. Sermon. *American Preacher* (1796), 2
 23. 15. Rees, Abraham, D.D. The piety and virtue of children the cause of joy to their parents. *Sermons*, 3. 525
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 23. 17. Fiddes, R. The duty of fearing God; the regulation of it; the influence it has to suppress envious thoughts; with proper motives to it. *Disc.* 2. 148
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 23. 17, 18. Scott, B. Envy of sinners forbidden, and the fear of God enjoined. *Sermons*, 269
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 23. 18. Elwin, F. The believer's expectation and end. *Sermons*, 2. 183
 23. 19. Nowel, W. An earnest exhortation to young persons lately confirmed. A sermon. Vifit. 12°. *London*. 1815
 Foster, John. The self-discipline suitable to certain mental states. *Lect.* 1. 28
 23. 22. Meilan, M. A. Our choice of a profession. *Sermons for Children*, 2. 232
 23. 23. Hall, Bp. The best bargain. *Ser.* ; *Wks.* 5. 150
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 23. 24, 25. Holland, J. Parental joy. *Sermons*, 1. 221
 23. 26. Clerke, R., D.D. *Sermons*, 349
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 23. 29-32. Ward, S. Woe to drunkards. A ser. *Wks.* 517
 23. 29-35. Frost, R. Drunkenness. 8°. 1729
 23. 34. Petitpierre, F. L. *Ser. sur Divers Textes*, 2. 37
 24. 1. Smalridge, Bp. Before the Sons of the Clergy. *Twelve Sermons*
 24. 5. Abernethy, J. Wisdom the strength of the mind. *Sermons*, 3. 86
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 24. 9. Fiddes, R., D.D. The nature of evil thoughts; with proper directions for the regulation of our thoughts. *Disc.* 1. 60
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 24. 11, 12. Doddridge, P., D.D. Evil and danger of neglecting souls. Ser. At a meeting of ministers. *Works*, 3. 229
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 24. 16. Berriman, W. The difference between the righteous and the wicked in adversity. 40 *Sermons*, 1. 310
 24. 19, 20. Zollikoffer, G. J. Justification of divine providence with regard to the terrestrial welfare of the impious and the pious. 2 serm. *Sermons, Evils in the World*, 1. 216
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 24. 21. Littleton, Adam, D.D. May 29. *Sermons*, 246
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 24. 21, 22. Fitz-William, J., D.D. Sermon. The duties of fearing God and the king, and the mischiefs of change. Thanksg. Deliverance from the late treasonable conspiracy. 4°. *Lond.* 1683
 Cartwright, Bp. Ser. C. Feast. 4°. 1684
 Knaggs, T. The true fear of the Lord and the king: a sermon. Accession. 4°. *L.* 1718
 Fly, H., D.D. Sermon. Loyalty recommended by its connection with religion, and the effects of a fondness for innovation. Military Association. 8°. *Lond.* 1798
 Atterbury, L. Affize ser. 4°. 1684
 24. 21-23. Andrewes, Bp. Of the gunpowder treason. *Sermons*, 4. 296
 24. 23-25. Stanhope, G., D.D. Affize ser. 4°. 1701
 24. 25. Waugh, Bp. Ser. Ref. M. 4°. 1713
 24. 27. Hunt, T., D.D. *Observations*, 78
 24. 28, 29. Clarke, S., D.D. The nature and extent of false witness. *Sermons*, 10. 151
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 24. 32. Foster, John. Practical views of human life. *Left.* 2. 29
 25. 2. Zollikoffer, G. J. How well it is for mankind that they are ignorant of the future. *Sermons, Evils in the World*, 1. 548
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 25. 4, 5. Delany, Dean. The mutual duty of prince and people. Jan. 30. Ser. *on Social Duties*, 301
 25. 5. Croxall, Adm. Ser. Jan. 30. 4°. *Lond.* 1730
 25. 6. Gallatin, E. *Sermons (Fr.)*, 291
 25. 11. Dieteric, J. C. Mala aurea. *Antiq.* 520
 25. 12. Holland, P. On giving reproof. Ser. 1. 193
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 25. 15. Wilkins, Bp. Meekness. *Sermons* (1682), 359
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 25. 21, 22. Simeon, C. Returning good for evil. *Works*, 7. 238
 25. 25. Chauncy, Dr. C. Disc. On "the good news from a far country." Thanksg. Repeal Stamp-act. 8°. *Boston (N. E.)*, 1766
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 25. 28. Clagett, W., D.D. The government of the passions. *Sermons*, 4. 474
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26. 2. Pierce, Jas. The curse causeless. A ser. Jan. 30. 8°. *Lond.* 1717
26. 4, 5. Warburton, Bp. Answer a fool according to his folly. *Sermons; Works*, 10. 61
26. 5, 6. Vernede, J. S. La manière dont on doit se conduire lorsqu'on se trouve avec des incrédules dogmatifans. *SS.* (1799), 1. 290
26. 7. Dieteric, J. C. *Acervus Mercurii. Antiq.* 523
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26. 11. Towgood, M. The folly and foolishness of sin displayed in a brief discourse. 8°. *Lond.* 1748
26. 12. Bourn, S. Against self-conceit. 50 *Ser.* 2. 391
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26. 20. Fawcett, John. The character of the tale-bearer. *Sermons*, 1. 359
26. 23. Hunt, T., D.D. *Observ.* 103
26. 24, 25. Van Mildert, Bp. Origin and progress of Deism. Herbert, Hobbes, Spinoza. New sect of sceptics in the 17th century. *Boyle Lect.* 265
26. 28. How may we best cure the love of being flattered? Henry Hurst. *Morning Ex.* 3. 185
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- Francklin, T., D.D. The uncertainty of human happiness. *Sermons*, 3. 115
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- Simeon, C. Against depending upon future time. *Works*, 7. 247
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27. 4. Moss, R., D.D. The nature and properties of envy. (2 fer.) *Sermons*, 4. 165; *Enfield, W., Eng. Preacher*, 7. 133
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27. 5, 6. Burnet, Bp. Ser. Ref. Manners. 4°. 1700

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27. 8. Orton, Job, D.D. The inconveniency and danger of persons being long or frequently absent from home. Ser. *Works*, 1. 163
27. 10. Enfield, W. Caution in forming, and constancy in preserving friendships recommended. *Sermons, Pract.* 1. 261
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- Belfrage, H. Ser. *Monitor to Families*
27. 15. Hunt, T., D.D. *Observ.* 115
27. 17. Marriott, J. Christian friendship. *Sermons*, 384
27. 19. Simeon, C. The hearts of men alike. *Works*, 7. 257
27. 22. Hunt, T., D.D. *Observ.* 115
28. 1. Scott, John, D.D. *Pract. Disc.* 3. 99
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28. 2. Morley, Bp. Ser. Coronation. 4°. 1661
- Reeve, T., D.D. England's restitution. Several ser. 4°. 1661
- Trapp, Jos., D.D. Access. ser. 4°. 1705
28. 4. Williams, D., D.D. Soc. for Ref. of Manners. *Disc.* 2. 1
- Simeon, C. Effects of piety and impiety. *Works*, 7. 263
28. 5. — The light enjoyed by the godly. *Wks.* 7. 270
28. 9. The nature of hearing the word. J. Newman. *Eastcheap Lect.* 2. 5
28. 11. Hunt, T., D.D. *Observ.* 121
- Simeon, C. Advantages of rich and poor compared. *Works*, 7. 276
28. 12. Hunt, T., D.D. *Observ.* 123
28. 13. Greenham, R. Of the confession of sin. Ser. *Works*, 359
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28. 14. Hall, Bp. Ser.
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28. 16. Hunt, T., D.D. *Observ.* 127
28. 20. Berriman, W. The guilt and danger of making haste to be rich. 40 *Sermons*, 1. 275
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28. 21. Hunt, T., D.D. *Observ.* 131
28. 22. Hunt, T., D.D. *Observ.* 132
28. 26. South, R., D.D. The folly of trusting in our own hearts. *Sermons*, 6. 399
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29. 1. Manning, H. E. Self-deceit. *Sermons*, 392
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29. 2. Bruce, John. *Sermons*
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29. 4. Goddard, T. Obed. to kings. *Sermons*, 51
29. 5. South, R., D.D. 3 ser. *Sermons*, 7. 136
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29. 7. North, Bp. Ser. Lying-in charity. 4°. *Lond.* 1771
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29. 14. Cappe, N. Fast ser. 8°. 1776
29. 15. Hallifax, Bp. Ser. Char. sch. 4°. *Lond.* 1789
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29. 18. Maltby, Bp. Charity sch. *Sermons*, 1. 143
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29. 21. Hunt, T. *Observ.* 139
29. 23. Hall, Bp. The fall of pride.
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29. 25. Browne, F. Ser. Jan. 30. 4°. *Lond.* 1713
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30. 1, 2. Simeon, C. Same subj. *Works*, 7. 299
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30. 4. Wishart, W., D.D. The incomprehensibility of God. *Theologia*, 1. 75
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30. 6. There are but two sacraments under the New Testament. M. Sylvester.
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30. 7. Jortin, J., D.D. Agur's request. *Ser.* 2. 285
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30. 7-9. Brownrig, Bp. 5 ser. *Ser.* 1. 395
 Kidder, Bp. Agur's prayer. *Ser.* (1697), 175
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- Simeon, C. The self-deceiver exposed. *Works*, 7. 314
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30. 13. Wallis, John. *Sermons* (1748), 121
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2. 8. Scott, John, D.D. Sermon. 4°. 1688
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- Newman, J. H. Keeping fast and festivals. *Parochial Sermons*, 4. 381
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3. 12. Sharp, John, Abp. of York. Doing good in our lives, in every one's power. 4°. *Lond.* 1680; *Works*, 1. 60
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- Morgan, J. P. *Sermons*, 1. 109
- Dwight, Dr. T. Beneficence. *Sermons*, 1. 281
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3. 16. Markland, A., D.D. Honour. *Sermons*, 2. 69
3. 17. Barrow, I., D.D. The reasonableness and equity of a future judgment. *Ser.*; *Works*, 5. 514
- Leland, J., D.D. Concerning a future judgment and state of final retribution, when the administrations of Providence towards mankind shall be completed. 2 ser. *Disc.* 2. 365
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3. 17-19. Polwhele, R. The designation of man to another state of existence, inferred from a comparison of his nature and pursuits with those of the inferior animals. *Disc.* 2. 1
3. 19-22. Morer, T. Co. Surgeons. 2 ser. *Sermons* (1708), 24
3. 21. Edwards, John, D.D. The difference between the spirit or soul of man and that of a beast. *Exercitations*, 110
3. 23. Hawtrej, C. *Sermons*, 213
3. 27. Gahan, W. Easter 4. On shunning the dangerous occasions of sin. *Sermons*, 230
4. 1. Orton, Job, D.D. The nature and wickedness of oppression. *Works*, 1. 263
4. 2. Gill, John, D.D. Funeral. *Sermons*, 1. 551
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4. 4. Wise, T., D.D. A display of envy; with the ill effects and the remedies of it. 2 ser. *Disc.* 164
4. 6. Langhorne, J., D.D. The condition of poverty better than that of riches abused. *Sermons*, 1. 185
4. 9. Wilkins, Bp. Friendship. *Ser.* (1682), 263
4. 9, 10. Downes, J. Ser. bef. Soc. Cut. 8°. 1742
4. 9-12. Whitefield, G. The necessity and benefits of religious society. Second edition, corrected. 8°. *Bristol*, 1737; *Sermons*; *Works*, 5. 107
4. 13. Chalmers, T., D.D. The advantages of Christian knowledge to the lower orders of society. *Ser.* *Works*, 6. 249
4. 17. Clerke, R., D.D. *Sermons*, 357
5. 1. Mede, Joseph. The reverence of God's house. *Works*, 1. 432
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5. 1, 2. Earnestness in worship. 2 ser. *Plain Sermons*, 7. 191
- Vaughan, C. J., D.D. Public worship. *Sermons* (1847), 358
5. 1-8. Abernethy, J. How divine worship is to be acceptably performed. *Sermons*, 4. 268
5. 2. South, R., D.D. Against long extempore prayers. 2 ser. *Sermons*, 2. 83
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- Williams, Isaac. Forms of prayer. *Plain Sermons*, 12
5. 4. Beveridge, Bp. *Theol.*, *Works*, 7. 39
- Knowles, T. Confirmation. *Disc.* 3. 197
- Foyster, J. G. On vows, and especially the promises of baptism. *Sermons*, 382
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- Baker, D. B. Announcement of an approaching confirmation. *Disc.* 125
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5. 5, 6. Paley, W., D.D. Use and abuse of the mercy of God in the redemption of mankind by Christ. *Sermons* (1825), 1. 45
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5. 10. Markland, A., D.D. Folly of riches. *Ser.* 2. 93
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5. 13, 14. Donne, John, D.D. 2 ser. *Works*, 5. 506
6. 6. Whitefield, Geo. All men's place. *Ser.* 749
6. 9. Balguy, J. The vanity and vexation of irregular desires. *Sermons*, 1. 149
6. 11, 12. How is the vanity of every condition most effectually abated by serious godliness? S. Annesley, D.D. *Morning Ex.* 3. 1
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8. 5. Knapp, H. J. The origin and termination of the late warfare with France: a sermon on Ecclef. 8. 5. Thanksg. for peace. 4°. Lond. 1816
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COMMENTARIES, &c. ON THE SONG OF SOLOMON.

Alexander, Noel. De Cantico Canticorum.

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3. 11. Donne, John, D.D. Ser. To the nobility. *Works*, 5. 1
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31. 3. Hall, Robert. The spirituality of the divine nature. *Sermons*; *Works*, 6. 1
- Same. *Notes of Sermons*; *Works*, 5. 113
31. 4, 5. Simeon, C. God the protector of his people. *Works*, 8. 40
32. 1. Reading, W. Adv. 4. *Sermons*, 4. 321
- Of the order of Christ's kingdom. T. R. Birks. *Bloomsbury Lect.* 10. 57
32. 1, 2. Foxcroft, John. The good of a good government, and a well-grounded peace. Sermon before the H. of Commons. Fast. 4°. *Lond.* 1645
- Tuckney, A., D.D. 2 ser. *Sermons*, 460
- Newman, J. Sermon. The character and blessings of a good government. Nov. 5. 8°. *Lond.* 1716
- Dealtry, W. Christ the refuge of his people. *Pract. Sermons*, 61
- Fleming, Dr. T. *Sermons*
- Manning, H. E. Sermon. Christ our rest and King. [S.P.C.K.] 8°. *Lond.* 1843
32. 2. Robinson, Ralph. Christ the protector. 3 ser. *Christ all in all*, 1. 87
- Jesus Christ as rivers of water in a dry land. *Ibid.* 2. 258
- Boston, T. Christ a refreshing shadow in a weary land. *Works*, 9. 220
- Moir, H. 2 ser. *Disc.* 46
- Edwards, Jon. Safety, fulness, and sweet refreshment, to be found in Christ. Ser. *Works*, 2. 929
- Venn, H. Christ the only refuge. *Sermons*, 185
- Lavington, S. Christ a covert from every storm. *Sermons*, 2. 428
- Coutts, R. Christ's power to protect and bless. Ser. 154
- Taylor, W. The refuge. *Sermons*, 255
- Wilson, W. C. Offices of Christ. *Sermons*, 2. 252
- Cooper, E. Christ a shelter and refreshment to his people. *Practical Sermons*, 5. 98
- Simeon, C. Security and comfort in Christ. *Works*, 8. 45
- Marriott, John. Christ supplies our greatest need. *Sermons*, 180
- Blunt, H. Christ the believer's refuge. *Posthumous Sermons*, 1. 23
- Jelley, H. Jesus our only refuge. Easter day. Ser. 85
- Bradley, C. Adv. 4. Christ a refuge. *Pract. Ser.* 1. 45
- Melville, H. A man a hiding-place. *Lect.* 98
32. 2-4. Clinton, C. J. F. Christ set forth by illustration. *Sermons*, 48
32. 3. Calthorp, John. The awakening message. *Sermons*, 2. 57
32. 8. Donne, John, D.D. *Works*, 3. 347
- Wilkins, Bp. *Sermons* (1682), 289
- Petter, John, D.D. Co. Feast. Ser. 4°. 1698
- Wright, S., D.D. Ser. Prosperity and establishment promised to them that devise liberal things. [Soc. Relief Wid. and Orph. Dissent. Min.] 8°. *Lond.* 1737
- Stennett, Fun. ser. 8°. 1741

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- Gordon, Sir A. Beneficence. Asylum. 2 ser. *Sermons*, 1. 1
- Grant, Johnson. Genuine liberality. Ser. *On Liberality, &c.* 3
32. 11. Shanks, Alex. The careless sinner reprov'd. *Pract. Sermons*, 258
- Belfrage, H. *Counsels for the Sanctuary*
32. 13. Arnold, T. *Sermons*, 2. 340
32. 13-15. Hall, R. The success of missions depends upon the agency of the Spirit. *Sermons*; *Works*, 6. 158
32. 13-19. Davies, S. The happy effects of the pouring out of the Spirit. *Sermons*, 3. 129
32. 15. Alting, J. *Opera*, 2. pars 4. 72
- Scott, T. Whit Sunday. Ser.; *Works*, 4. 440
32. 16. Moffman, T. W. The blessings of the kingdom of Christ. Adv. 4. *Sermons*, 45
32. 16, 17. Simeon, C. The work of righteousness is peace. *Works*, 8. 48
32. 17. Hall, Bp. The true peace-maker. *Sermons*; *Works*, 5. 187
- Adey, W. On the advantage of a religious life. *Sermons*, 1
- Sandford, Bp. Ser. *Remains*, 2. 208
- Morley, John. Ser. Gen. Thanks. 1814. *Disc.* 338
- Blackley, T. The work of righteousness. *Pract. Sermons*, 3. 18
- The effect of righteousness. *Ibid.* 3. 35
- Hare, J. C. Peace, the work of righteousness. *Sermons*, 1. 325
- Sadleir, F., D.D. *Sermons*, &c. 2. 45
32. 17, 18. Lewis, G. W. The work of righteousness. *Sermons*, 1. 83
32. 20. Coleridge, S. T. Blessed are ye that sow beside all waters. *Lay Sermons*
33. 1. Stephens, T. Affize ser. *Sermons* (1661)
33. 1-6. Alting, J. *Opera*, 2. pars 4. 74
33. 6. Owtram, W., D.D. *Sermons*, 1
- Willis, Bp. Ser. The way to stable and quiet times. Thanksgiving for disappointing the Pretender. 8°. *Lond.* 1715
- Rofs, Bp. John. Discourse. Commencement. 4°. *Camb.* 1756
- Shiple, Bp. Jan. 30th. Bef. the House of Lords. 4°. *Lond.* 1770; *Works*, 2. 257
- Beddome, B. *Short Disc.* 8. 62
- Styles, John. Christianity the friend and promoter of social happiness. Charity school. *Sermons*, 1. 1
- Nares, R. True wisdom a cause of stability. *Sermons*, 272
- Van Mildert, Bp. Affize. *Works*, 1. 300
- Smith, Sydney. The education of the poor. *Sermons* (1809), 1. 53
- Brown, John, D.D. of Langton. Ser. The testimony of experience to the utility and necessity of Sabbath-schools. 8°. *Edin.* 1826
- Simeon, C. The use and excellency of true wisdom. *Works*, 8. 54
- Waddington, G., D.D. Ser. Commemoration. 8°. *Camb.* 1828
- Miller, E. Soc. Prom. Christ. Knowledge. *Sermons*, 49
- Soames, H. Ser. The evils of innovation. Visitation. 8°. *Lond.* 1843
- Johnson, J. The wisdom and knowledge of Christianity the stability of its times. *Sermons*, 2. 156
33. 10-14. Marriott, H. The torments of hell. Ser. 2. 102
33. 14. Edwards, Jon. Sinners in Zion warned. *Sermons*; *Works*, 2. 201
33. 16. Simeon, C. Protection promised to the godly. *Works*, 8. 66
33. 17. Reeve, T. *Disc.* 1
- Beddome, B. *Short Disc.* 7. 165
- Mackinlay, Dr. James. *Sermons*

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- Newman, J. H. Worship, a preparation for Christ's coming. *Paroch. Sermons*, 5. 1
— Reverence, a belief in God's presence. *Ibid.* 5. 15
— Unreal words. *Ibid.* 5. 33
— Shrinking from Christ's coming. *Ibid.* 5. 53
Manning, H. E. The vision of beauty. *Sermons*, 3. 431
33. 20. Spencer, T. *Sermons*, 196
Whewell, W., D.D. College commemoration, 1828. 8°. *Camb.* 1828; *Ser.* 324
33. 20-22. Simeon, C. The Church's security. *Wks.* 8. 70
33. 22. Bland, P. Faith, hope, and charity. *Ser.* 173
Gerard, Alex., D.D. Regard to the judgment of God. *Sermons*, 2. 239
Draper, H., D.D. God the director and preserver of his people. Lent 5. *On the Collects*, 1. 543
33. 23. Simeon, C. Encouragement to the weak. *Works*, 8. 73
33. 24. Jowett, Joseph. Heaven. *Short Ser.* 169
Close, F. The celestial city. *Misc. Sermons*, 2. 217
34. 2. Hildrop, John, D.D. The sword. *God's Judgments*
34. 3. Smith, Sydney. For the Swifs. *Sermons* (1809), 2. 67
34. 16. Boston, T. Study of the Scriptures recommended. *Ser.* *Works*, 1. 56
- Burrowes, Dr. R. The lessons. 12 *Disc.* 95
35. 1, 2. Southgate, R. The efficacy of the gospel. *Sermons*, 1. 301
Draper, H., D.D. The external evidences of regeneration. *On the Collects*, 3. 538
Simeon, C. Glorious prospects of the gospel church. *Works*, 8. 78
35. 2. Jones, W. On the nativity. *Sermons, by Walker*, 1. 143
35. 3, 4. Simeon, C. Encouragement to the weak. *Works*, 8. 83
35. 4. Rogers, T. The sentences at the beginning of Morning Prayer. *Let.* 1. 18
35. 5, 6. Morell, T., D.D. Spittal fer. 4°. 1753
Newton, John. Effects of Messiah's appearance. *Messiah, Works*, 4. 138
Gallaudet, T. Opening of the Connecticut Asylum for the education of deaf and dumb persons. *Disc.* 247
35. 5-7. Simeon, C. Streams in the desert. *Wks.* 8. 86
35. 8. Wordsworth, Canon. The enquiry continued, —Whether the baptismal offices of the Church of England were framed by persons holding Calvinistic opinions; and whether they may be interpreted in a hypothetical sense? Part 2. Argument from internal evidence. *Occaf. Sermons*, 1. 97
35. 8-10. Bradley, C. The way to Zion. *Sermons (High Wyc.)*, 2. 125
Simeon, C. The way to Zion. *Works*, 8. 91
Summerfield, J. The way of holiness. *Sermons*, 434
35. 10. Williams, J. The ransomed of the Lord returning to Zion. *Sermons*, 271
Rees, A., D.D. Present character and future felicity of true Christians. *Sermons*, 4. 422
Draper, H., D.D. Grace completed in glory. *On the Collects*, 3. 588
Bradley, C. The heavenly Zion. *Sermons (High Wyc.)*, 2. 143
Patterfon, D. *Disc.* 259
Hankinson, T. E. The Christian should rejoice by the way as well as at the end. *Sermons*, 141
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- Gordon, R., D.D. Joy of the ransomed. *Christ as made known, &c.* 3. 164
37. 1. Warner, R. Christmas 1. *Cb. of Engl. Principles*, 1. 76
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Christmas. *Pract. Sermons* (1818), 1. 76
37. 3. Andrewes, Bp. Gunpowder Treason. *Sermons*, 4. 341
Coney, T., D.D. The royal martyr. *Ser.* 3. 1
Maurice, H., D.D. Ser. bef. the King, 1681. 4°. *Lond.* 1744
37. 4. Coney, T., D.D. The enormous sin of blasphemy; and the exemplary punishment of blasphemers. 4 fer. *Sermons*, 2. 389
Beddome, B. *Short Disc.* 4. 11
37. 10, 11. Randolph, F., D.D. Ser. Fast. 8°. Bath, 1803
37. 14. Marriott, John. Hezekiah's example an encouragement to prayer. *Sermons*, 424
37. 28, 29. O'Beirne, Bp. Thankf. War. *Ser.* 1. 57
37. 31. Newman, J. H. The Christian Church a continuation of the Jewish. *Sermons; Subj. of the Day*, 203
37. 31, 32. Reading, W. Christm. 1. *Sermons*, 4. 388
37. 35. Jones, R. Ser. The memorial of David's piety considered and improved. Charity sch. 8°. *Lond.* 1783
37. 36. Calmet, A. Sur la defaite de l'armée de Sennacherib. *Differt. Commentaire*, 5. 590
38. Cosmas Ægyptius. In canticum Ezechiae et de retrogressionem solis. *Top. Christ. lib.* 8. Montfaucon, *Collectio nova*, 2
Muis, Simon de. *Selecta Cantica V. T. Opera*, 1
Bruce, Robert. Hezekiah's sickness. 6 fer. *Sermons*, 163
Green, W. *The Poetical Parts of the O. T. translated, with notes*
38. 1. Stafford, R. 6 fer. 8°. 1696
Lucas, R., D.D. Preparation for death. *Sermons* (1722), 1. 145
Reading, W. Christm. 1. *Sermons*, 4. 348
- Charters, S., D.D. On making a will. *Sermons*, 1. 457
- Zollikoffer, G. J. Preparation for death. *Sermons on Education*, 2. 553
- Haggitt, G. The duties of the sick. 2 fer. *Sermons*, 1. 293
- Wintle, T. Preparation for death. *Christ. Ethics*, 2. 229
- Magee, Abp. Death of the Lord Chancellor of Ireland. *Works*, 2. 373
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- Plumptre, J. Christmas 1. *Popular Comment.* 2. 332
- Miller, E. Set thine house in order. Fun. fer. *Ser.* 313
- Maltby, Bp. *Sermons*, 2. 56
- Smalley, C. "Prepare to meet thy God." The duty of making a will considered, in a short sermon. Second ed. 12°. *Lond.* 1835
- Heber, Bp. First Sunday after Christm. *Parish Ser.* 1. 92
- Williams, A. Preparation for death. Close of the year. *Sermons*, 1. 402
- Manning, H. E. Preparation for death a state of life. *Sermons*, 3. 311
- Foster, W. The model father, or the well-ordered house, a discourse.
- Hutton, F. H. Hezekiah's sentence and reprieve. *Sermons*, 324
- Colenso, Bp. The new year. *Village Sermons*, 1
38. 1, 2. Secker, Abp. The duties of the sick. 3 fer. *Sermons*, 3. 265
38. 3. Grove, H. The fear of death a natural passion. Fun. fer. *Works* (1747), 1. 213
38. 8. Calmet, A. La rétrogradation du soleil à l'horloge d'Achaz. *Diff. Comment.* 2. 796

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38. 9. Harris, R., D.D. Hezekiah's recovery. *Works*, 187
Fuller, T., D.D. Life out of death; a sermon preached at Chelsey, on the recovery of an honourable person. Sm. 8°. Lond. 1655
38. 9-20. Scheidius, E. Differtatio philologico-exegetica ad Canticum Hiskiae. 8°. Lugd. Bat. 1769
38. 10, 11. Christmas I. Death Dr. Blair. *Pitman*, 1st course, 1. 101
38. 11. Rees, A., D.D. Reunion of pious and good men in a future world. *Sermons*, 4. 403
38. 12. Henry, M. Funeral sermon. *Works*, 1248
Buck, C. *Sermons*
38. 14. Payson, E., D.D. The oppressed soul seeking divine interposition. *Works*, 3. 253
Simeon, C. Help for us in God. *Wks.* 8. 98
Sun. after Christmas. The burdened soul's relief. D. A. Beaufort. *A. Watson*, 2d series, 1. 125
38. 16. Wilks, S. C. Spiritual benefits of sanctified affliction. *Fam. Sermons*, 1
38. 17. King, Bp. John. Ser. Of publicke thanksgiving for the happie recouerie of his majestie. 4°. Lond. 1619
Venning, Ralph. Sick-bed studies. 3 ser. 8°. 1675
Cennick, J. The assurance of faith; or, the experience of a true Christian. *Disc.* 2
Simeon, C. Forgiveness known and enjoyed. *Works*, 8. 101
38. 17-19. Littleton, Adam, D.D. Hezekiah's return of praise for his recovery. *Sermons*, 83
Girdlestone, C. Happy dying. *Farewell Sermons*, 15
38. 18. Sturmy, D. Hades and Scheol. *Disc.* 302
38. 18, 19. Croxall, S., D.D. Thanksg. ser. 8°. 1723
Spencer, A. G. The brevity and responsibility of human life. Fun. ser. *Sermons*, 241
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Surtees, Scott, F. Close of the year. *Sermons*
Goodwin, H. Hezekiah's weakness. *Sermons*, 3. 78
38. 19. Boston, T. The peculiar advantage and business of life. Ser. *Works*, 5. 586
— The peculiar mercy and business of life. *Works*, 7. 447; in folio, 766
Wilson, H. B. Foundling Hospital. Ser. 88
Simeon, C. Praising God for his mercies. *Works*, 8. 105
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38. 20. Ryder, Bp. At the introduction of a new organ into the parish church of Dursley. 3 *Sermons*, 8
Simeon, C. Hezekiah's thanksgiving for his recovery. *Works*, 8. 109
40. 1. Cradock, W. *Divine Drops*, 40
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40. 1, 2. Newton, John. The consolation. *Messiah*, *Works*, 4. 1

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- Simeon, C. The scope and tendency of the Gospel. *Works*, 8. 118
40. 1-31. Gordon, R., D.D. Comfort ye my people. *Christ as made known*, &c. 3. 178
40. 2. Rogers, T. The absolution. *Leet.* 1. 119
40. 3. Dawson, B., LL.D. The Divinity of Christ. *Moyer Leet.* 1
Glasse, Dr. S. The nativity of St. John Baptist. *On the Fest.* 203
Cecil, R. Missionary sermon. *Works*, 2. 371
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Hare, J. C. The duty of preparing the way of the Lord. [Establishment of a Missionary Association.] *Mission of the Comforter*, 1. 325
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40. 3, 4. Brady, N., D.D. The way of the Lord, how to be prepared. *Sermons* (1730), 3. 72
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40. 3-5. Newton, John. The harbinger. *Messiah*; *Works*, 4. 16
Clapham, S. St. John Baptist's. *Sermons*, *Selected*, 3. 252
40. 4. Cruden, W. *Sermons*
40. 5. Hoare, C. J. The season of Advent. Ser. 215
40. 6. Clerke, R., D.D. *Sermons*, 539
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40. 6, 7. Berens, E. Mortality of man. *On Sickness*, &c. 1
40. 6-8. Bingham, R. The vanity of man and the transiency of all creature-comforts contrasted with the validity of God's word and the endurance of the divine promises. Fun. ser. on Admiral Bingham. *Praet. Disc.* 165
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Dehon, Bp. Death. *Sermons*, 2. 364
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40. 9. Duche, J. Christmas-day. Regeneration. *Disc.* 2. 255
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Simeon, C. The Messiah's advent. *Wks.* 8. 125
Hobart, Bp. The tidings to Zion. Advent 4. *Sermons*, 1. 42
M'Caul, A., D.D. The duty and method of bearing good tidings to Zion. A ser. Soc. for Prom. Chr. amongst the Jews. 8°. Lond. 1841
40. 9-11. Marsden, J. B. Advent Sunday. *Disc.* 1
40. 10, 11. Duche, J. The universal shepherd. 2 ser. *Disc.* 2. 41
Draper, H., D.D. The divine supremacy. Trin. 5. *On the Collects*, 2. 453
40. 11. Wilcox, D. *Sermons*, 1. 334
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Parker, W., D.D. The use and authority of the pastoral office, and the rite of investiture with it, considered. A ser. Consecration of Bp. Lyttleton. 4°. Lond. 1762
Doddridge, P., D.D. The tenderness of Christ. 2 ser. *Works*, 2. 283
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 Cawood, J. The good shepherd. *Ser.* 1. 363
 40. 12-28. Saurin, J. The grandeur of God. *Sermons*, 1. 127; *In French*, 10. 312
 40. 15. Duchal, J., D.D. The greatness of God. *Sermons*, 1. 294
 40. 16. Pirie, Alex. *Critical Observations*; *Works*, 3
 40. 25. Weemse, J. No image can represent God. *An Exposition*, &c. 1. 74
 40. 26, 27. Providence. Dr. E. A. Borger. *Werninck*, J., D.D. *Sermons*, *Translated*, 285
 40. 26-28. Kennedy-Baillie, James. *Donnellan Lect.* 1
 40. 27. Doddridge, P., D.D. Religious dejection. *Sermons*, 1. 322
 40. 27-31. Swanston, A. *Ser. and Lect.* 2
 Simeon, C. The desponding encouraged. *Works*, 8. 133
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 40. 29. Willison, John. The fainting believer strengthened for his work. *Sermons*; *Works*, 483
 40. 31. Horton, T., D.D. They that wait on the Lord shall renew their strength. 100 *Sermons*, 305
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 Holland, P. On the consequences of the religious worship of God. *Sermons*, 1. 1
 Erskine, R. The mounting Christian; or, eagle-winged believer. Ser. *Works*, 6. 199
 Pearse, Innes. Waiting upon God connected with fresh succours from him. *Sermons*, 434
 Knight, S. The privileges of those who wait upon God. *Sermons*, 2. 156
 Lavington, S. Christian perseverance. *Sermons*, 2. 379
 Jackson, Miles. The happy effects of waiting upon God. *Sermons*, 1. 86
 Eden, C. P. Ser. Early prayer. Easter 3. 8°. *Oxf.* 1840
 — Waiting on the Lord. *Sermons*, 1
 41. 1. Reading, W. Christ. 2. *Sermons*, 4. 400
 41. 1-29. Gordon, R., D.D. Comfort ye my people. *Christ as made known*, &c. 3. 192
 41. 8. Browne, John. *Bampton Lect.* 33
 41. 9, 10. Bossuet. Mad. Anne de Gonzague de Clèves, avec sa vie. *Sermons*, 16. 377
 41. 10. The Christian's confidence for the New year. *Plain Sermons*, 7. 1
 Crisp, Dr. T. God's covenant the ground of security. 2 ser. *Sermons*, 2. 173
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 Simeon, C. The weak believer comforted. *Works*, 8. 138
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 41. 14, 15. Boston, T. Worm Jacob threshing the mountains. *Works*, 6. 328; *in folio*, 455
 41. 14-16. Simeon, C. The worm Jacob threshing the mountains. *Works*, 8. 143
 41. 17. Lavington, S. Comfort for the poor and needy. *Sermons*, 3. 415
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 41. 17, 18. Simeon, C. Consolation for the desponding. *Works*, 8. 147
 41. 23. Berriman, W. Prophecy a proof of revelation. 40 *Sermons*, 1. 1
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 42. 1. Welch, J. *Sermons*, 320
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 42. 1-3. Maurice, F. D. The suffering king and people. Palm Sun. *The Prophets and Kings*, 286
 42. 1-8. Pierce, S. E. Paraphrase of Isa. 42. 1-8. *Misc.* 19
 42. 1-25. Gordon, R., D.D. The servant of Jehovah. *Christ as made known*, &c. 3. 206
 42. 2. Strong, W. Christ's instrumental fitness for his Father's end. *Sermons*, 637
 42. 3. Welch, John. *Sermons*, 448
 Payne, J. *Evang. Disc.* 161
 Malham, J. The character and genius of the gospel displayed. 21 *Sermons*, 249
 Grose, John. *Sermons*, 4. 183
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 Elwin, F. The bruised reed and the smoking flax. *Sermons*, 1. 123
 Bather, E. The mind which is in Christ Jesus. *Sermons*, 3. 172
 Manning, H. E. The gentleness of Christ. *Sermons*, 2. 377
 Suckling, R. A. The bruised reed. *Memoir and Sermons*, 196
 42. 4. Dupré, J., D.D. The progress of the gospel. *Disc.* 2. 102
 Dr. Longley. Anniv. Char. Sch. 8°. 1841
 Noel, Hon. G. T. The tenderness and constancy of Christ. *Sermons*, 1. 177
 42. 5-7. Simeon, C. Christ's commission. *Wks.* 8. 150
 42. 5-9. Elliot, E. B. The Christian church's primary institution; as predicted by Isaiah, and as fulfilled. Three lectures. *Warburtonian Lect.* 1
 42. 6. Robinson, Ralph. The covenant of grace established in Christ. *Christ all in all*, 2. 206
 Erskine, R. Christ the people's covenant. 2 ser. *Works*, 1. 174
 Rely, James. Salvation completed, and secured in Christ as the covenant of the people. A discourse. 8°. *Lond.* 1760
 Howell, W. *Sermons* (1835)
 42. 6, 7. Crisp, Dr. T. The new covenant of free grace. Two sermons. *Sermons*, 1. 124
 42. 8. Hughes, Obadiah, D.D. Sermon. The veneration of saints and images, as taught and practised in the Church of Rome, examined. 8°. *Lond.* 1735; *Salter's Hall Ser.* 1
 42. 9. Hurd, Bp. Prophecies concerning Christ's second coming. 2 serm. *Introd. Works*, 5. 102
 42. 11, 12. Huntingford, Bp. Discourse. Thanksgiving on the restoration of peace. *On the Trinity*, &c. 427
 42. 12. Robinson, J. Sermon. Thanksg. victory. 4°. *Lond.* 1797
 42. 16. Simeon, C. God's dealings with his people opened. *Works*, 8. 154
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 42. 18. Abernethy, Bp. The deafness of the ear. *A Christian, &c., Treatise*, 486
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42. 24. Fenner, W. God's impartiality in his judgments. *Sermons; Works*, 1. 349
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43. 1. Jackson, M. Our creation, redemption, calling, and adoption, grounds of confidence in God. *Sermons*, 1. 233
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43. 3, 4. Jephson, A. Sermon. Access. 8°. Lond. 1715
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43. 5, 6. Bathurst, Bp. Soc. Prop. Gospel. 8°. 1810
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43. 6. Pentycroffe, T. God's call, our directory. A sermon. Miss. Soc. 8°. Lond. 1796
43. 8-10. Hawker, R., D.D. Witnesses for God. A sermon in aid of the deaf and dumb. *Works*, 9. 705
43. 9. Kett, H. On the character of an historian, applied to the author of the Decline and Fall of the Roman Empire. *Bampton Lect.* 155
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56. 4-7. Simeon, C. Acceptance for all sincere worshippers. *Works*, 8. 481
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57. 1. Fenner, W. A fun. ser. *Works*, 1. 241
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 57. 17. Jamieson, John, D.D. Deceitfulness of the heart with respect to adversity. *Works*, 8. 490
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 57. 17-19. Tillinghast, J. Absolute promises made to sinners as sinners. *Sermons*, 1. 407
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 58. 1, 2. Wilton, Bp. D. The unspeakable importance of the right observation of the Sabbath, with the evils of the opposite abuse. *On the Lord's Day*, 145
 58. 1-14. Gordon, R., D.D. The godly man and the hypocrite contrasted. *Christ as made known, &c.* 3. 477
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59. 1, 2. Leighton, Abp. The goodness of God, and
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59. 1-21. Gordon, R., D.D. The renewed apostacy of
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59. 19-21. Alting, J.

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59. 20. Binning, Hugh.

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60. 3. Young, W. Toy. Epiphany.

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60. 13. Simeon, C. Excellency of the Church of Christ.
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60. 19. Robe, J. *Sermons*
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60. 21. Luther, M. Christ's people all righteous.
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60. 22. Atterbury, Bp. The miraculous propagation of
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with an examination of the natural causes
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- 61, &c. Cocceius, J. Capp. 61 et 62. De signis regni
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61. 1. Doolittle, T. Captives bound in chains made
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graceless sinners and their recovery by
Christ.
Boston, T. Jesus completely qualified for his
work. 2 ferm. *Works*, 9. 507
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- Boston, T. Jesus opens the prison-doors to the
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61. 1, 2. Bandinel, Jas., D.D. *Bampton Lect.* 79
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61. 1-3. Simeon, C. Christ's commission. *Wks.* 8. 559
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61. 1-11. Gordon, R., D.D. Christ declares his work and
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61. 2. Hawker, R., D.D. All mourners in Zion com-
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61. 2, 3. Williams, Isaac. Lent 4. The penitent re-
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61. 3. Young, Dr. (of Hawick.) *Sermons*, 3
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- Hare, A. W. Trees of righteousness.
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61. 6. Garrow, D. W., D.D. The importance of the
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61. 9. Simeon, C. Blessedness of the Lord's people.
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61. 10. Farmer, John. The robe of righteousness.
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61. 11. Simeon, C. The conversion of the world
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62. 1. Middleton, Bp. Righteousness and salvation.
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62. 1-12. Gordon, R., D.D. Christ's continual intercession.
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62. 3. Simeon, C. The Church a royal diadem.
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62. 4, 5. Edwards, Jon. The Church's marriage to her
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62. 5. Andrewes, Bp. Concio, in discessu Palatini.
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62. 6, 7. Wilkinson, H. Jerusalem's remembrancer.
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- Hill, John. The saint's importunity for Zion's
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62. 10-12. Hawker, R., D.D. The Lord casting up the
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62. 11. Morehead, R. The stability of the divine con-
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Best edition.

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Best edition of a pious and practical work, much esteemed. Other editions, folio, *Lond.* 1704; 4°. *Lond.* 1814; 2 vol. 8°. *Lond.* 1833, &c. Abridged by Dr. Glasse, 2 vol. 4°. 1806.

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Wolfius, J. C. Curæ philologicæ et criticæ in Novum Testamentum, quibus integritati contextus Græci consulitur, sensus verborum ex præfidiis philologicis illustratur, diversæ interpretum sententiæ summatim enarrantur, et modesto examini subjectæ vel approbantur vel repelluntur. 5 vol. 4°. *Basil.* 1741

Best edition.

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Reprinted Ulmæ, 4°. 1763. Also *Tub.* 4°. 1773, with the author's life, additional notes, as well as marginal notes. Several modern editions have been printed: 2 vol. 8°. *Tub.* 1835; 1 vol. royal 8°. *Tub.* 1855, &c. "Bengel excels in showing the connexion and harmony of Scripture, and how Scripture is to be interpreted by Scripture."—*T. H. Horne*. A translation into English of this valuable work is now in course of publication, in 6 vol. 8°.

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See also col. 17.

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 Rogers, Nehemiah. The indulgent father, his gracious entertainment of his riotous yet repenting child; or, an exposition of the parable of the prodigal or lost son. 4°. *Lond.* 1632
 Strong, W. The parable of the prodigal. 4°. *Lond.* 16—
 Goodman, John, D.D. The penitent pardoned; or, a discourse of the nature of sin and the efficacy of repentance under the parable of the prodigal son. Second edition, enlarged. 4°. *Lond.* 1683
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 Keach, B. The prodigal son. 9 ferm. *Gosp. Myst.*, Book 2. 92
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- Butt, T. The new birth. Trinity Sun. *Ser.* 30
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- Woodhouse, G. W. Holy baptism. *Sermons*, 1. 117
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- Hussey, Joseph. A warning from the winds, a sermon preached January 19, 1704; being the day of publick

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humiliation for the late terrible and awaking storm of wind, sent in great rebuke upon this kingdom, Nov. 26, and 27, 1703, and now set forth in some ground of it, to have been inflicted as punishment of general contempt of the work of the Holy Ghost. To which is subjoined a laborious exercitation upon Eph. 2. 2, about the airy oracles, sibyl prophetesses, idolatry, &c. 4^o.

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24. 6. Tillotson, Abp. A conscience void of offence towards God and men. 4°. *Lond.* 1691; *Sermons*, 3. 79
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See under each Epistle.

"St. Chrysostom has particularly excelled in his commentaries on St. Paul. Being full of the spirit of the great Apostle, he seems like another St. Paul taken up into the third heaven. With like zeal he speaks the same language, and with like force and eloquence."—*Calmet*.

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Commentarius in omnes epistolas Pauli. Folio.

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Other copies of this, as well as of other editions, are anonymous. The work has been reprinted, *Oxf.* 1852. Edited by W. Jacobson.

Alexander, Noel. *Expositio litteralis et moralis in epistolas D. Pauli.* Folio. *Par.* 1710

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1. 28. Wilton, Bp. T. The danger of living in any known sin. *Sermons*, 2. 361

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3. 7. Morley, John. *Disc.* 190
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3. 20. Pirie, Alex. *Lect.; Works*, 2. 189
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- Dwight, T. Man cannot be justified by works of the law. *Theology*, 2. 38
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13. 1-5. Perceval, Hon. A. P. A nation's dependence upon God. Affize ser. *Sermons*, 150
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13. 1-7. Boys, John, D.D. Epiph. 4. *Works*, 158
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1. 18. Wilder, John. *Sermons (1741)*, 2. 140
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- Secker, Abp. Palm Sun. *Sermons*, 1. 145
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- Kelsey, Joseph. Sermon. Christ crucified. 4°. 1691
- Tillotson, Abp. The sufferings of Christ consider'd as a proper means of our salvation. Good Friday. *Sermons*, 10. 195
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- Powell, W. S., D.D. Commencement serm. 4°. 1767
- Swinney, S., D.D. Sermon. Commencement. 4°. *Lond.* 1767
- Catcott, A. S. On the redemption. 2 serm. *Sermons*, 45.
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- De Courcy, R. Christ crucified, the distinguishing topic of the gospel; or, a treatise, in vindication of some of the most important doctrines of revelation. To which are added three discourses on other interesting subjects. 8°. *Lond.* 1816
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- Kemp, John. The gospel adapted to the state and circumstances of man. A sermon. Soc. in Scotl. for propag. Christian Knowl. 8°. *Edin.* 1788
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1. 26, 27. Vitringa, C. De vocatione Dei quæ non est secundum carnem. *Observationes Sacræ*, 1
1. 26–28. Wordsworth, Canon. Uses of human simplicity to religion. *Disc. on Public Education*, 12
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- Bundy, R., D.D. The nature and excellency of the knowledge of Jesus Christ, and Him crucified. Good Friday. *Select Sermons*, 1
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2. 6-12. Rollock, R. 2 serm. *Select Works*, 1. 364

2. 7. South, R., D.D. Christianity mysterious and the wisdom of God in making it so. *Sermons*, 3. 211

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- Wharton, H. Trin. S. *Sermons*, 2. 25
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- Faith without works as dead as works without faith. *Ibid.* 3. 315
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9. 26. Alford, H. *Sermons* (1850), 179

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- Dale, T. The Christian race and the Christian fight. *Sermons*, 33
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9. 27. Pygromachia Paulina. *Crit. Sac. Tbes.* 2. 533
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10. 2. Lightfoot, John, D.D. Baptism. *Sermons; Works*, 6. 412
10. 3. Turretin, F. De manna. *Opera*, 4
10. 3, 4. Mede, Joseph. *Works*, 1. 325
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10. 3-5. Gell, R., D.D. *Remains*, 2
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10. 4. Robinson, Ralph. Christ the rock. *Christ all in all*, 2. 121
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 10. 10. Patrick, Bp. Against murmuring. Lent 5. 2 *Sermons* (1689)
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 10. 11. Mather, S. The gospel of the occasional types. *Figures and Types*, 127
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 10. 21. Warren, R., D.D. Of worthy communicating. *Disc.* 2. 69
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11. 9. Horne, Thomas. *Bampton Lect.* 1
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11. 17. Laget, Guil. Du culte public: causes du peu de fruit. *Sermons*, 1. 170
- Bulkley, C. The abuse of the miraculous gifts among the Corinthians. *Disc.* 4. 221
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11. 18. Downes, John. 2 serm. *Sermons*, 2. 1
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14. 19. Stephenson, G. Public service in Latin, the people deprived of the use of the Scriptures. *The Romish Church*, 320
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1. 13. Perizonius, J. Disquisitio de prætorio ac vero
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COMMENTARIES, &c. ON THE TWO EPISTLES OF ST. PAUL TO THE THESSALONIANS.

See, also, under "Old and New Test.," col. 125; "New Test.," col. 745; "Apostolical Epistles," col. 1230; "Epistles of St. Paul," col. 1232.

Pelt, A. F. L. Pauli Epist. ad Thessal. 8°. 1830

A very copious and learned essay on all the interpretations of these epistles is given by Pelt in his introduction to the above work.

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- Scriptural discourse of the apostasie and the Antichrist, by way of comment upon the twelve first verses of 2 Theff. 2. Under which are opened many of the dark prophecies of the Old Testament, which relate to the calling of the Jews, and the glorious things to be effected at the seventh trumpet through the world. Together with a discourse of slaying the witnesses, and the immediate effects thereof. 4°. *s. l.* 1653
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 3. 16. Fiddes, R., D.D. The nature and measures of Christian beneficence. *Disc.* 1. 221
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 3. 17, 18. Charters, S., D.D. *Sermons*, 2. 373
 3. 19. Grose, John. *Sermons*, 6. 55
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 4. 1, 2, 6. Garbett, J. Religious education, a national duty. *Sermons*, 1. 118
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 4. 3. Boston, T. Believers entering into rest in Christ. Sermon. *Works*, 5. 281
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 4. 8. Wrangham, F. *Sermons*, &c. 1. 305
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 4. 9-11. Alting, J. Conciones. *Opera*, 4
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 4. 11. Sharp, John, Abp. of York. A description of the joys of heaven. *Works*, 4. 251

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4. 13. Watson, Thomas. God's anatomy upon man's heart. 3 *Treatises*, 149
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4. 14-16. Wilson, W. C. Christian profession. Ser. 1. 257
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- Blair, H., D.D. On the compassion of Christ. At the Lord's Supper. *Sermons*, 2. 117; (Sat. bef. Easter). *Pitman*, 2d Course, 1. 408
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- Henley, R. Jesus the sympathizer. 6 *Lect.* 7
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5. 7, 8. Newman, J. H. The humiliation of the eternal Son. *Paroch. Ser.* 3. 172
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- Keach, B. The trial of the false professor; or, the danger of final apostasy, wherein the nature of the sin against the Holy Ghost is discovered. 3 serm. *Golden Mine*, 318
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6. 12. Gell, R., D.D. *Remains*, 2. 690
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10. 5-10. Simeon, C. Christ superseding the legal sacrifices. *Works*, 19. 323
10. 5-14. Steudel, C. F. Prologo de loco Heb. 10. 5-14, coll. Pf. 40. 7-9 [Anon.] 4°. *Tub.* 1825
10. 6-9. Nalson, V. Conformity of the will of man to the will of God, the only true religion. 2 ferm. *Sermons*, 42
10. 7. Mandel, W. The antecedent testimonies relative to the advent of Christ. Advent 1. *On Advent*, 9
 Darnell, W. N. Consumption. Infirmary. *Sermons*, 287
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10. 8, 9. Johnson, John. *Disc.* 1. 3
10. 8-10. Ogden, S. The death of Christ prefigured by all the sacrifices recorded in the Old Testament. *Sermons*, 471
10. 9. Calthrop, John. The obedience of Christ an incentive to ours. *Sermons*, 2. 307
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10. 10. Newton, B. *Sermons*, 1. 71
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10. 10-14. Scott, Joseph Nicol. The sacrifice of Christ considered. 2 ferm. *Sermons*, 2. 200
10. 11. Litton, E. A. The Levitical priesthood and sacrifices. *Bamp. Lect.* 75
10. 11-14. Billingsley, J. The sacrifice of the mass. *Sermons on Popery*, 376
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10. 12, 13. Sermon. *Condensed Disc.* 26
10. 12-14. Bradley, C. Good Friday. The perfection of Christ's atonement. *Praet. Ser.* 1. 341
- Manning, H. E. The only sacrifice. *Sermons*, 4. 210
- Good Friday. A. W. Brown. *Praet. Ser.* (1845, &c.), 3. 225
10. 14. Of indulgences. S. Annesley, D.D. *Morning Ex.* 6. 313
- Flavel, John. Excellency of our high-priest's oblation. *Works*, 1. 154
- Boys, James. *On the 39 Articles*, 206
- Billingsley, J. Against the doctrine of indulgences. *Sermons on Popery*, 281
- Brougham, John. Good Friday. *Sermons*, 2. 225
- Arnold, T. Christ our priest. *Sermons*, 3. 119
- Marth, W. N. T. Transubstantiation disproved from holy Scripture. A ser. *Leamington*, 1846
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10. 16. Meredith, John, M.D. The sin of blasphemy against the Holy Ghost. 4°. *Lond.* 1622
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10. 18. Pearce, Bp. *Sermons*, 4. 139
10. 19. Wilberforce, R. I. The privilege of worship restored. *Sermons on the New Birth*, 253
- Garbett, J. The blood of Christ. *Sermons*, 2. 50
10. 19-22. Erskine, E. The assurance of faith opened and applied; being the substance of several sermons. *Works*, 1. 248
- Walker, Robert. *Sermons*, 2. 190
- Warner, R. Good Frid. *Sermons on the Epistles, &c.* 1. 319
- Simeon, C. The way of access to God through the veil. *Works*, 19. 333
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- Hervey, Lord Arthur. Good Friday. *Sermons*, 1. 284
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- Cockburn, John, D.D. Communion. *Sermons*, 340
- Belsham, T. Evils of a misinformed and an accusing conscience. *Disc.* 2. 392
- Newman, J. H. Sins of ignorance and weakness. *Paroch. Ser.* 1. 96
10. 22, 23. Bradbury, Thos. *Duty and Doctrine of Baptism*
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10. 23. Tillotson, Abp. Of constancy in the profession of the true religion. 6 ser. *Sermons*, 4. 420, and 5. 3

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- Tilly, W., D.D. Sermon. *Preserv. against Infidelity*
- Billingsley, J. Implicit faith inconsistent with Christian principles. *Sermons on Popery*, 392
- Cooke, John. The nature, obligations, and encouragements of holding fast the profession of our faith. St. James's day. *Sermons*, 2. 267
- Seed, Jer. Improbabilities not sufficient to invalidate moral certainty. *Posth. Works*, 1. 29
- Wollaston, F. His majesty's letter for the French clergy. 2 *Sermons*, 27
- Nares, R. Against wavering. *Sermons*, 31
- Holding fast the faith. *Disc.* 199
- Stephenson, G. Christian love and charity and public worship recommended. *The Romish Church*, 422
- Rowlatt, W. H. Steadfastness in faith. *Sermons*, 278
- Campbell, G. The security of the promise. *Sermons*, 355
- D'Oyly, G., D.D. On modern Unitarianism. *Disc. before Univ.* 29 (2 ser.), *Ser.* (1827), 201
- The Athanasian Creed. *Sermons* (1847), 2. 153
- Okes, Dr. The Old and New Testament. *Ser.* 21
- Burton, E., D.D. *Bampton Lect.* 227
- Husband, J. Introductory. *Sermons*, 1
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10. 23, 24. Beveridge, Bp. The profession of faith in Christ ought to be constant. *Works*, 4. 416; *Beveridge, Bp., Sermons, by Dakin*, 1. 204
10. 23-25. Simeon, C. Steadfastness and activity in God's service inculcated. *Works*, 19. 337
10. 24. Barrow, Isaac, D.D. Motives and arguments to charity. *Sermons; Works*, 2. 77
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- Terry, Isaac. *Sermons*, 377
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- Patterson, David. *Disc.* 52
- Macgill, S., D.D. Consider one another. *Sermons*, 458
10. 24, 25. How may a lukewarm temper be effectually cured? Matthew Sylvester. *Morning Ex.* 4. 451
- Leechman, W., D.D. The obligation and reasonableness of public worship. 2 serm. *Sermons*, 1. 413
- Sumner, Abp. The duty and encouragement of active exertions in the cause of religion. Prayer-Book and Homily Society. 8°. 1827; *Christian Charity*, 226
- The duty of public worship. W. Stone. *Orig. Fam. Ser.* 2. 341
10. 24-26. Wynyard, J. M. Society for Building Churches. *Sermons*, 414
- Jones, T. S. *Sermons*
- Boucher, J. The faith of Moses. *Ser.* 240
10. 25. De congregatione non deferendâ. *Crit. Sac. Thef. Nov.* 2. 968
- Heywood, Oliver. A stimulus to duty. *Works*, 5. 501
- Hole, M., D.D. The exhortation to confession. *On the Liturgy*, 1. 95
- Waple, E. Mutual exhort. *Sermons*, 2. 413
- Orr, John, D.D. External duties of religious worship, and positive rites of Christianity. *Sermons*, 5. 154; *Fam. Lect.* 2. 586

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Webster, W., D.D. The duty of assembling ourselves.

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Morris, Joseph. Public worship and public instruction. 2 serm.

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10. 26–28. Apostasy, the wilful sin. John Freere.

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Simeon, C. The evil and danger of apostasy.

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10. 28, 29. Brett, T., LL.D.

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Conybeare, Bp. The aggravations of sin under the gospel.

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10. 30, 31. Hopkins, Bp. E. The dreadfulnefs of God's wrath against sinners.

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10. 31. Martin, David. L'horreur des jugemens de Dieu.

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10. 32. Maffillon, J. B. Discours prononcé dans la cérémonie de l'absoute, pour rappeler le souvenir de la ferveur des premiers Chrétiens.

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10. 34. Gell, R., D.D.

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10. 35, 36. Simeon, C. Patient fortitude required.

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10. 35–37. Noel, Hon. G. T. The patient confidence of a Christian.

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10. 35–39. The advent of the Lord in its various aspects and speedy approach, as bearing upon the steadfastness of the believers in times of apostasy. H. M. Villiers.

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10. 36. Ser. Bp. Taylor.

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10. 37. Jones, W., of Nayland. Considerations on the advent of Christ.

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10. 38. Clarkfon, David. Living faith.

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Owtram, W., D.D. Faith.

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- Simeon, C. True means of persevering to the end. *Works*, 19. 358
10. 39. Manton, Thomas, D.D. *Sev. Disc.* 1
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11. Luther, Martin. The two sorts of men in respect of faith. *Select Works*, 1. 417
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- Gallatin, E. *Sermons (French)*, 35
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- Glasse, G. H. The nature of Christian faith. *Sermons*, 209
- Benson, M. On faith. *Sermons*, 21
- Nares, R. Faith. *Sermons*, 17
- Morres, R. Faith defined, reasonableness, &c. *Bamp. Lect.* 1
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- Buckminster, J. S. 3 ferm. *Sermons*, 118
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- Simeon, C. The nature of faith. *Works*, 19. 366
- Faith. James Hay. *Sermons by Ministers of the Associate Synod*, 235
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- Jones, John. The doctrine of salvation by faith. *Bamp. Lect.* 287
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- Lloyd, B., D.D. Faith, its nature and offices. *Disc.* 1
- Arnold, T. *Sermons*, 2. 1; *Ser. at Rugby* (1833), 1
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- O'Brien, Bp. The source of faith, and the repentance essential to true faith. *On Justification*, 31
- Girdlestone, C. Faith. *Parochial Ser.* 2. 17
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- Heurtley, Charles. Faith. *Bamp. Lect.* 161
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- Puckle, John. The nature of faith. *Sermons*, 1. 209
- Hughes, Henry. Faith. *Sermons*, 162
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- Anderson, J. S. M. The definition of faith. 2 ferm. *Cloud of Witnesses*, 1. 1
11. 3. Collinges, J., D.D. *On Providence*, 17
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 Wood, W. F. L. S. Funeral sermon on the Rev. William Turner, with memoirs of his life and writings. 8°. Newcastle, 1794
 Lavington, S. Fun. ferm. *Sermons*, 2. 252
 Simeon, C. Abel's offering instructive to us. *Works*, 19. 371
 Bishop, S. Charity school. *Sermons*, 233
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 Roberts, A. The acceptable sacrifice. *Sermons on the Hist. of Script.* 13
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 Melvill, H. The speech of the dead. *Sermons* (1839), 21
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 Watson, Alex. The witness of righteous Abel. Trin. 9. *Sermons* (1843), 197
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 11. 4-7. Stillington, James. 2 ferm. *Sermons*, 1
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 Bradley, C. Trin. 23. The duty of pleasing God. *Praet. Ser.* 2. 385
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 11. 5, 6. Dodson, J. Enoch's faith. *Disc.* 397
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 — The efficacy, usefulness, and reasonableness of divine faith. *Ibid.* 11. 247

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 — Proving that there is a God. *Ibid.* 120
 — That there is a certain reward for the righteous, or those who are serious in religion. *Ibid.* 138
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Morison, John. *Sermons*
 Suckling, R. A. The blessedness of affliction. *Memoir and Sermons*, 283

12. 6-13. Leger, Antoine. L'utilité des afflictions. 3 serm. *Nouveaux Sermons*, 1. 123

12. 7, 8. Nicholls, W., D.D. Fun. ser. 8°. 1709

Maurice, F. D. Visitation of the sick. *The Church a Family*, 102

12. 7-11. Daillé, J. *Explication du ch. 3. S. Jean, &c.* 713

12. 9. Cave, John. 2 fun. ser. 4°. 1682

Whitby, Daniel, D.D. The spiritual nature of the soul. *Sermons* (1726), 31

Earl, Jabez, D.D. Fun. ser. 8°. 1728

12. 9, 10. Savage, S. E. A sermon on submission to divine chastisements. 8°. *Lond.* 1732

Jay, W. Divine correction. *Short Disc.* 3. 361

Cunningham, J. W. Our earthly and our heavenly Father contrasted. *Sermons*, 1. 289

12. 9-11. Smith, Theyre T. Sufferings a proof of divine goodness. *Sermons*, 181

12. 10. The profit of afflictions. *House of Mourning*, 343

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Mayow, R. On the uses of pain and death. *Sermons* (1816), 356

Stock, John. Sermon. Preached in consequence of the late general sickness. 8°. *Lond.* 1833

12. 11. Russell, J. Sanctified application. Ser. 302

Hoadly, Bp. The duty of Christians under afflictions. 20 *Sermons*; *Works*, 3. 813

Mason, John. The good fruits of afflictions. 2 serm. *Lord's Day Entertainment*, 1. 32; *Pract. Preacher*, 3. 304

Zollikoffer, G. J. The value of afflictions and tribulations. *Sermons on the Dignity of Man*, 2. 221

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12. 11-13. Cunningham, J. W. The Christian encouraged under affliction by a consideration of its final consequences. *Sermons*, 1. 325
12. 12. Bossuet. Rameaux. Sur la nécessité des souffrances. *Sermons*, 7. 171
- Newman, J. H. Religious cowardice. *Parochial Sermons*, 2. 196
12. 12, 13. Cockburn, John, D.D. Ser. *Right Notions, &c.* 229
12. 13. Whaley, N. Way to happiness. *Disc.* 1. 147
12. 14. Taylor, Thomas, D.D. A pattern of peace. *Works* (1653), 418
- Strong, W. Holiness the way to happiness. *Sermons*, 31
- Curll, Walter, D.D. Sermon. 4°. Lond. 1622
- Gauden, Bp. 3 *Sermons*
- Preached upon Severall Publike Occasions.* 4°. Lond. 1642
- Of holiness. John Sheffield. *Morning Ex.* 5. 426
- Brooks, Thomas. Ser. 4°. 1662
- Gell, R., D.D. *Remains*, 2. 700
- Jekyll, Thomas. Peace and love. Ser. 4°. 1675
- Stillington, Bp. Peace and holiness. *Sermons*, 4. 1
- Wilson, Bp. T. Holiness, without which no man must see the Lord. *Sermons*, 2. 241
- Clarke, S., D.D. The necessity of holiness. *Sermons*, 7. 93
- Cock, John. *Advice to the Clergy*, 1
- Sterne, Lawrence. Follow peace. *Sermons*, 6. 81
- Gale, John. *Sermons*, 2. 1
- Universal charity the bond of Christian unity. *Ibid.* 4. 402
- Stephens, W. *Sermons*, 2. 53
- Benson, G., D.D. *Sermons* (1748), 71
- Davies, S. The connexion between present holiness and future felicity. *Sermons*, 1. 159
- Jones, W. of Nayland. Holiness. *Sermons, by Walker*, 2. 65
- Hawies, T. The necessity of personal holiness. *Sermons*, 261
- Lamont, D. Synod sermon. *Sermons*, 1. 351
- Burder, G. Holiness. *Village Sermons*, 1. 109
- Beddome, B. 2 ferm. *Short Disc.* 4. 141
- Milner, Isaac, D.D. *Sermons*, 1. 120
- Simeon, C. The necessity of holiness. *Works*, 19. 465
- Holiness. *Village Preacher*, 5. 234
- Faber, G. S. The doctrine of sanctification. *Sermons*, 1. 89
- Hewlett, John. Holiness. *Sermons*, 3. 171
- Cunningham, J. W. The pursuit of peace the duty of a Christian. *Sermons*, 1. 364
- Jones, John. No restoration to Divine favour without a restoration to holiness. *Bampton Lect.* 173
- Marriott, John. Christian holiness. *Sermons*, 296
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- Oakeley, F. All Saints. The sanctity of the Christian vocation. *Sermons* (1848), 1
- Suckling, R. A. Holiness necessary for heaven. *Memoir and Sermons*, 274
12. 15. Cockburn, John, D.D. Sermon. *Right Notions, &c.* 275
- St. John, Theophilus. Christianity a ground of comfort, or token of condemnation. *Sermons*, 1. 21
- Biddulph, T. Roots of bitterness. *Plain Sermons*, 3. 229
12. 15-17. Simeon, C. The danger of despising or dishonouring the gospel. *Works*, 19. 469
- Mill, W. H. The rejection of Esau. *Sermons* (Lent 1845), 446
12. 16. Charlesworth, John. *Pract. Ser.* 2. 187
- Miller, John. Profaneness, or the defect of spiritual disposition, exemplified in the character of Esau. *Ser.* 189

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- Doddridge, P., D.D. Esau's sale. *Sermons*, 2. 180
- Bellham, T. The character and the destiny of Esau. *Disc.* 2. 292
- Jay, W. The prophane exchange. *Short Disc.* 1. 197
- Ravenscroft, Bp. The danger of delayed repentance. *Works*, 2. 311
- Clofe, F. Esau's profaneness. *On Genesis*, 228
12. 17. Basnage, J. La févérité de Dieu. *Sermons*, 3. 242
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- Rose, Hugh James. Fruitless repentance. *Ser.* (1830-31), 186
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12. 18-22. Vincent, W., D.D. A future life. *Sermons*, 2. 357
12. 18-25. Simeon, C. Transcendent excellence of the Christian dispensation. *Works*, 19. 475
12. 20, 21. Sermon. W. Bates, D.D. *Farewell Sermons*, 156
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- Jay, W. The connexion between Christians and angels. *Short Disc.* 3. 246
- All Saints' day. The communion of saints. G. M. Coleridge. *Watson, Alex., Ser., 2d Series*, 3. 331
- Copner, James. The ministry of angels. *Sermons*, 59
12. 22, 23. Clarke, S., D.D. The Catholic Church of Christ. 3 ferm. *Sermons*, 4. 203; 40 *Sermons*, 35
- Mutter, T., D.D. State of heaven as a glorious city; and our relation to it and its members. *Sermons*, 146
- Partridge, S. The blessed in heaven will distinguish and know those who were dear to them upon earth. *Ser.* 2. 287
12. 22-24. Adams, Thos. The happiness of the Church. *Sermons*, 529
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- Leland, T., D.D. Communion of the saints. *Ser.* 3. 331
- Charters, S., D.D. *Sermons*, 2. 356
- Southgate, R. The privileges of Christians. *Ser.* 1. 95
- Randolph, F., D.D. Sun. after Christmas day. *Ser.* 127
- Venn, John. Comparison of the Jewish and Christian dispensations. *Sermons*, 2. 118
- Simeon, C. Abel's sacrifice and Christ's compared. *Works*, 19. 480
- Pott, J. H. St. Michael and all angels. Order and degrees of created beings. *Fests. and Fasts*, 538
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- Evans, R. W. The origin and constitution of the Church of God. *Church of God*, 38
- Wilberforce, Bp. S. Union with Christ the condition of communion with angels and saints. St. Michael and All Angels. *Ser. on Sev. Occ.* 12
- Medley, Bp. "I believe in the communion of saints." *Sermons*, 424

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12. 23. Howe, John. Funeral sermon for Queen Mary. Heaven a state of perfection.
4°. 1693; *Works*, 4. 215
- Whetenhall, Bp. Fun. ser. 4°. 1699
- Heywood, Oliver. Heavenly converse; or, a discourse concerning the communion between the faints on earth and the spirits of just men made perfect in heaven.
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- Sermon at the funeral of James Bonnell, by Edward bishop of Killmore and Ardagh.
Bonnell, James, Life
- Watts, Isaac, D.D. The happiness of separate spirits. Funeral of Sir John Hartopp.
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- Sullivan, H. W. The spirits of the just. All Saints' day. *Sermons*, 1. 553
12. 24. Sedgwick, Obadiah, B.D.
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- Orton, Job, D.D. The blood of sprinkling that speaketh better things than the blood of Abel. *Works*, 1. 85
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- Vickers, W. The blood of sprinkling. Good Friday. *Sermons*, 169
12. 25. Rogers, T. The exhortation. *Leet.* 1. 46
- Nares, R. The importance of religion.
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- Robson, E. Superiority of the Christian dispensation. *Sermons*, 1. 85
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- Franks, J. C. The gospel dispensation.
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- Scott, B. The sin of refusing the gospel greater than that of despising the law.
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- Abraham, C. J. Good Friday.
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12. 25-29. Goodwin, Thomas, D.D. A discourse of the super-eminence of Christ above Moses; or, of the more excellent glory which accompanies his promulgation of the gospel.
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12. 26-29. The future shaking of the earth and the heavens, preparatory to a kingdom which cannot be moved. W. W. Pym.
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12. 27. Owen, John, D.D. The shaking and translating of heaven and earth.
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- heaven and earth. To which are annexed prophetic extracts; particularly such as relate to the Revolution in France and the decline of the Papal power in the world. Selected from the writings of Goodwin, Jurieu, Usher, Brown, Love, Knox, Willison, Moore, and Gill. 12°. *Edin.* 1794
12. 28. Knight, Robert. Assurance of salvation. A sermon. 8°. 1728
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12. 28, 29. Hopkins, Bp. E. The assurance of heaven and salvation a powerful motive to serve God with fear. *Works*, 3. 213
- Taylor, Bp. Jeremy. Of godly fear. 3 serm. *Sermons;*
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- Walker, Robert. *Sermons*, 4. 94
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- Simeon, C. God to be served with reverential fear. *Works*, 19. 484
- Newman, J. H. The religion of the day.
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12. 29. Saurin, J. The severity of God.
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13. Newton, Bp. St. Paul's description of charity.
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13. 1. Daillé, Jean. Serm.
sur le xii. chap. de l'Ep. aux Hébreux, 759
- Dolben, Sir John, D.D. Sermon. Sons of the Clergy. 4°. *Lond.* 1726
- Swift, Jonathan. On brotherly love.
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- Thomas, John, Bp. of Rochester. On brotherly love. *Sermons*, 2. 203
- Crabb, Habak. Brotherly love. *Sermons*, 195
- Wilks, S. C. Character and benefits of brotherly love. *Fam. Sermons*, 102
13. 1-3. Munkhouse, R., D.D. The duty and pleasure of relieving our brethren in penury and affliction. *Disc.* 2. 45
13. 2. Skelton, Philip. The case of Protestant refugees from France considered.
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13. 3. Poulle, Louis. Sur l'aumône. *Ser.* 1. 116
- Simeon, C. Compassion to the distressed inculcated. *Works*, 19. 489
- Marriott, Harvey. 8 *Sermons*, 35
13. 4. Sandys, Abp. At a marriage. *Sermons*, 313
- Clerke, Richard, D.D. *Sermons*, 517
- Fisher, Joseph. Sermon. The honour of marriage; or, the institution, necessity, advantages, comforts, and usefulness of a married life. 4°. *Lond.* 1695
- Burnet, Bp. Chastity.
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- Cockburn, J., D.D. Duties of the married state. 8°. 1708
- Hole, M., D.D. Matrimony.
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- Billingsley, J. The celibacy of the clergy.
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- Humphreys, T. Wedding sermon. 8°. 1742
- Conjugal love and duty; a discourse. With a dedication to Lady Caroline Russell.

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asserting the prerogative of beauty, and vindicating the privileges of the fair sex. Third edition. 8°. *Lond.* 1758

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Paley, W., D.D. Fornication. 2 ser. *Sermons* (1825), 1. 189

13. 5. Harris, R., D.D. A remedy against covetousness. *Works*, 309

Rogers, Daniel. Matrimonial honour; or the mutuall crowne and comfort of godly, loyall, and chaste marriage. Wherein the right way to preserve the honour of marriage unstained is at large described, urged, and applied; with resolution of fundry questions concerning this argument. Also an appendix, describing the just and terrible judgements of God upon all that dare violate the honour of marriage. 4°. *Lond.* 1642

Manton, T. *Works*, 4. part 2. 1093

Patrick, Bp. 2 ser. *Sermons upon Contentment, &c.*

Dorrington, Theophilus. The character and remedies of covetousness. *Fam. Devotions*, 3. 59

Carter, N., D.D. God's promises a sure ground of contentment. *Sermons*, 221

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Malham, John. The happy fruits and benefits of cultivating a disposition of contentment. 16 *Sermons*, 51

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Wynyard, J. M. Ser. Preached in a year of discontent, subsequent to the general peace. *Sermons*, 389

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13. 5, 6. Stillingfleet, James. 2 ser. *Sermons*, 143

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Fletcher, Joseph, D.D. Christian contentment as opposed to covetousness. *Works*, 3. 297

13. 7. Daillé, J. *Explication du cb. 3. St. Jean, &c.* 797

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Burkitt, W. Fun. ser. 4°. 1680

Bossuet. Panegyriques. S. Gorgon. *Sermons*, 15. 1

Burgess, Daniel. Christian commemoration and imitation of saints departed, explicated, and pressed, occasioned by the decease of the Rev. Mr. Henry Hurst. 24°. *L.* 1691

Showers, John. A funeral sermon on the death of Mr. Nathaniel Oldfield. 12°. *Lond.* 1697

Boyse, J. On the death of the Rev. Mr. Travers. *Works*, 1. 425

Tillotson, Abp. The duty of imitating the primitive teachers, and patterns of Christianity. All-saints. *Sermons*, 5. 325; *Fam. Chap.* 2. 318

Holland, Philip. Funeral. For the Rev. Mr. Seddon. *Sermons*, 2. 197

Nicolls, S., D.D. Ser. Upon occasion of the death of Bp. Sherlock. 4°. *Lond.* 1762

Balguy, T. Church authority. 4°. 1769; *Sermons*, 1. 76

Barber, J. Sermon occasioned by the death of the Rev. Nath. Trotman. 8°. *Lond.* 1793

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Benfon, Joseph. Life and labours of the late Rev. John Wesley. *Sermons*, 1. 185

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Hessey, J. A. Ser. Christian commemoration of founders and benefactors. Act. 8°. *Lond.* 1850

13. 7, 8. Grove, H. The great usefulness of good example. Fun. ser. *Works* (1747), 1. 319

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Kedington, R., D.D. The church always Christian. Answer to Collins' Grounds and Reasons. *Sermons*, 235

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Caswall, E. Christ unchangeable. Beginning of the year. *Sermons*, 103

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Welsh, David, D.D. The unchangeableness of Christ in his person and character (19); in his doctrine (33); in his ordinances (50). *Sermons*

Vickers, W. The unchangeableness of Christ. New year. *Sermons*, 16

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13. 8, 9. Gatty, Alfred. The unchangeableness of Christ. *Sermons*, 2. 73

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Zollikoffer, G. J. Rules of conduct on having continued doubts concerning religious truth. *Ser. on Prevalent Errors and Vices*, 1. 328
Pierce, S. E. Benefit of being established in grace. *An Essay, &c.* 283
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Cooper, E. Prayer-book and Hom. Soc. 8°. 1818; *Lead. Doct.* 2. 325
13. 10. Prideaux, Bp. De missæ sacrificio. *Lectiones*, 245
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Robinson, Ralph. Christ the Christian's spiritual altar. *Christ all in all*, 2. 400
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13. 11, 12. Chevallier, Temple. The sacrifices of the Levitical law were typical of Christ. *Hulsean Lect.* (1826), 325
13. 11-13. Bradley, C. Trin. 19. Jesus suffering without the gate. *Praet. Sermons*, 2. 325
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13. 13. Calvin, J. De persecutione ferenda. *Opera*, 15. 538
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13. 13, 14. Cooper, E. Exhortation to decision and earnestness in religion. *Praet. Sermons*, 5. 245
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13. 14. Hale, Sir M. The instability and vicissitude of our present condition. *Works*, 2. 379
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13. 15. Laney, Bp. Of prayer to God. *Lent Sermons*

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13. 16. A sermon by Bp. Buckeridge at the funeral of Bp. Andrewes. *Andrewes, Bp. Ser.* 5. 259
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- Parsley, Henry. To do good, the duty and happiness of man. In several discourses. 12°. *Lond.* 1702
Nourse, P., D.D. Alms-deeds. *Disc.* 1. 36
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 3. 9. Daillé, J. *Vint Sermons* (1658), 40
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COMMENTARIES, &c. ON THE REVELATION OF ST. JOHN.

See also under "Old and New Test.," col. 125. "New Test.," col. 745. "Daniel," col. 682.

The writers on the Apocalypse have been divided into three great classes:—

1. Those who assert that all, or nearly all, the prophecies contained in it have been already fulfilled in the catastrophes of the Jewish nation and the old Roman Empire, the early triumphs of Christianity, &c.—such as Alcasar, Grotius, Hammond, Bossuet, Calmet, De Sacy, Eichborn, Herder, Ewald, and most of the German writers; Moses Stuart, Dr. Davidson, Desprez, &c.
2. Those who make the whole, except the primary vision and letters to the seven churches, relate to things yet future, such as Ribera, S. R. Maitland, C. Maitland, Burgh, Dr. J. H. Todd, B. Newton, &c.
3. Those who consider it as prefiguring in detail the chief events affecting the Church and Christendom, whether secular or ecclesiastical, from St. John's time to the

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consummation of all things, such as Pastorini (Bp. Walmsley) among the Roman Catholics, and the great body of the Protestant writers (applying it chiefly to Papal Rome), including nearly all the Reformers,—Napier, Brightman, Mede, Sir Isaac Newton, Vitranga, Daubuz, Lowman, Bp. Newton, Woodhouse, Croly, Cunninghame, Irving, Habershon, Elliott, Cumming, &c.

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Expos. of Apocalypse, 2. 463

Wordsworth, Canon. Genuineness and inspiration of the Apocalypse. *Hulsean Lect.* (1848), 77

Elliott, E. B. Genuineness and date of the Apocalypse.

Horæ Apoc. 1

— Introduction to the prophecy of the future. *Ibid.* 1

— History of apocalyptic interpretation. *Ibid.* 4

— Critical examination of the three chief counter schemes. *Ibid.* 4

— Present state of the controversies on apocalyptic interpretation. *Warburton Lect.* 510

Antonius, S. Expositio mystica in Apocalypsin.

Francis, S., Opera, 645

Victorinus Petavionensis. Scholia in Apocalypsin.

8°. *Paris*, 1549, 1609; *Bibl.*

Patr. Gall. 4. 49; *Bibl. Max. Patr.* 3. 414

Ambrose, Saint. Expositio in Apocalypsin.

Opera, 2. 499

This commentary is attributed to Berengaudus.

Expositio in Apocalypsin.

Augustini Opera, 16. 617

This Exposition has been attributed to Tichonius, but the authorship is uncertain.

Primafius. Commentarius in Apocalypsin.

Bibl. Max. Patr. 10

Andreas Cæsariensis. In Apocalypsin commentarius.

Bibl. Max. Patr. 5. 590

Cassiodorus. In Apocalypsin. *Complexiones*

Arethas. Explanationes in Apocalypsin.

Gr. et Lat. Oecumenii

Opera, 2; *Lat. Bibl. Max. Patr.* 9. 741

Bede. In Apocalypsin explanatio.

Opera, 5. 701; *Works*, 12. 337

— De Apocalypsi. *Works*, 1. 189

Ambrosius Autpertus. In Apocalypsin libri ix.,

x. *Bibl. Max. Patr.* 13. 403

Alcuin. Commentariorum in Apocalypsin libri

quinque. *Mai, Script. Vet.* 9. 257

Haymo, S. [Aimo.] Commentarius in Apocalypsin.

8°. *Colonia*, 1529, 1531, 1534; *Par.* 1540

Bruno Astensis, St. In Apocalypsin. *Opera*, 1

Anselm, Saint. Enarrationes in Apocalypsin S.

Joannis Apostoli. *Opera, Picardi*, 1612

Attributed to Hervæus, monk of Dole.

Rupertus Tuitiensis. In Apocalypsin S. Joannis,

libri xii. *Opera*, 2. 450

Aquinas, Thomas. Expositio in Apocalypsin.

8°. *Flor.*

1549; *Comment. in Gen., &c., fol. Par.* 1641

Not inserted among the collected works of Thomas Aquinas. The authorship is ascribed to Thomas Wallensis, or Anglicus.

Joachim, Abbas. In Apocalypsin Joannis. 4°.

Venet. 1519, 1527

Albertus Magnus. Comment. in Apocalypsin.

4°. *Basil.* 1506; *Opera*, 11

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Hus, Joannes. Commentarius in Apocalypsim.

[Anon.] 8°. *Witteb.* 1528

Edited, with a preface, by Martin Luther.

Joannes Viterbiensis. Glossa, five expositio super

Apocalypsim. 8°. *Coloniæ*, 1507

Applied to the Turks.

Lambertus, F. Exegesis in Apocalypsim. 8°.

Marpurgi, 1528; *Basil.* 1539Bullinger, Henry. In Apocalypsin Jesu Christi, revelatam quidem per Angelum Domini, conclusiones centum. Folio. *Basil.* 1570

First published, 1535. An eighth edition was printed, 1604.

— A hundred sermons upon the Apocalypse of Jesu Christi, revealed by the angel of the Lord, but scene, or received, and written by the holy apostle and evangelist St. John. 4°.

Lond., J. Daye, 1573Meyer, Sebastian. In Apocalypsim commentarius, nostro huic sæculo accommodus, natus et æditus. Folio. *Tiguri, s. a.*

Fulke, Gul. Prælectiones in Apocalypsim. 4°.

Lond. 1557— Prælectiones upon the Revelation of St. John, by William Fulke, translated by George Gyffard. 4°. *Lond.*, T. Purfoote, 1573Gyfford, George. Sermons upon the whole booke of Revelation. 4°. *Lond.* 1599Aretius, Benedict. Comment. in Apocalypsin D. Joannis. *Commentarii*Salmeron, Alphonso. Disputationes in Apocalypsim. *Opera*, 16

Salmeron finds nothing in the Apocalypse but a description of the first ages of the Church, its opposition to Judaism and Heathenism, and its victories over both.

Bale, John. The image of both Churches, being an exposition of the most wonderful book of Revelation of St. John the evangelist. 3 parts. *Select Works*, 249Serranus, Petrus. Commentaria in Apocalypsim Joannis. Folio. *Compluti*, 1563

Marloratus, Aug. A catholike and ecclesiastical exposition upon the Apocalyps of S. John the Apostle. Translated. Black letter. 4°.

Lond. 1574

Bulengerus, Petrus. Ecphrasis in Apocalypsim. 8°.

Par. 1589— *Eadem sub hoc titulo*, Commentarius locupletissimus in Apocalypsim. 8°. *Par.* 1597

Napier, Lord. A plaine discovery of the whole Revelation of St. John, set down in two treatises; the one searching and proving the true interpretation thereof; the other applying the same paraphrastically and historically to the text. Whereunto are annexed certain oracles of Sybilla, and also an epistle omitted in the last edition. Fifth edition, corrected and amended. 4°.

Edin. 1645First edition, 4°. *Edin.* Waldegrave, 1593; reprinted, 4°. *Edin.* 1611; 4°. *Lond.* 1611 and 1645, as above. ThisREVELATION (*continued*).

exposition, by the famous inventor of logarithms, shows great ingenuity and research. He considers the temple, the throne, and the two witnesses, to represent the Church, religion, and the two Testaments; the kingdoms of Gog and Magog to designate the Mahomedans and Papists; the beast with ten horns, the Roman Empire; that with two, the Roman pontiff.

Foe, Joannes. Prælectiones et meditationes in Apocalypsim Joannis. Folio.

Lond. 1587; 8°. *Genevæ*, 1596; 1618

Junius, Francis. Apocalypsis, methodica analysi argumentorum notisque brevibus illustrata.

Opera, 1. 1694

— Apocalypsis: a commentarie upon the Revelation of St. John, by Mr. Fran. Junius, D.D., translated into English.

4°. *Lond.* 1592; 4°. 1596; 8°. 1616

Foorthe, J. Apocalypsis Jesu Christi revelata.

4°. *Lond.* 1597Du Jon, Fr. The Apocalypse, with a brief and methodical exposition upon every chapter, by way of a little treatise, applying the words of S. John to our last times which are full of spiritual and corporal troubles, and divisions in Christendom. Translated. 4°. *Lond.* 1596Ribera, Francis. In Apocalypsin commentarii. Folio, *Salamanticæ*, 1591; 8°.*Lugd.* 1593; 8°. *Antv.* 1603; *Duaci*, 1623

Dent, Arthur. The ruine of Rome; or, an exposition upon the whole revelation. 4°.

Lond. 1603Pererius, Benedictus. Disputationes super Apocalypsim. 4°. *Lugd.* 1606; *Venet.* 1607

A solid and learned explanation of the first eight chapters.

Brightman, T. Apocalypsis analysi et scholiis illustrata. 4°. *Francof.* 1609In English, 4°. *Amst.* 1611; 4°. *Amst.* 1615; 8°. *Leyden*, 1644, and the following:—

— Works, viz.: A Revelation of the Apocalypse, containing an exposition of the whole book of St. John, illustrated with analysis and scholions, wherein the sense is opened by the Scripture, and the events of things foretold showed by histories, together with a most comfortable exposition of the last and most difficult part of Daniel, and a commentary on the Canticles. 4°.

Lond. 1644

Taffin, Jean. Exposition de l'Apocalypse; avec la deduction de l'histoire et chronologie. 8°.

Flessing, 1609Broughton, Hugh. A Revelation of the holy Apocalypse. 4°. *Lond.* 1610; *Works*, 408

Chiefly on the corruptions of the Church of Rome.

Graferus, Conradus. Plaga regia, hoc est, Commentarius in Apocalypsim Joannis quatenus hæc prophetia per decurrentia Ecclesiæ Catholicæ sæcula huc usque impleta est. 4°.

Tiguri, 1614Becanus, Martinus. In Plagam Regiam, seu commentarius in Apocalypsim Conradi Graferi examen. 12°. *Moguntia*, 1612

REVELATION (*continued*).

Forbes, Bp. P. An exquisite commentary upon the Revelation of St. John. Wherein both the course of the whole book, as also the more abstruse and hard places thereof not heretofore opened, are now at last most clearly and evidently explained. 4°. *Lond.* 1613

Commentarius in Apocalypsin, cum appendice. 4°. *Amst.* 1646

Cowper, Bp. Patmos; or, a commentary on the Revelation of St. John.

4°. *Lond.* 1619; *Works*, 811

Alcazar, L. ab. Vestigatio arcani sensus in Apocalypsim. Folio. *Antv.* 1614; *Lugd.* 1618

— In eas Veteris Testamenti partes quas respicit Apocalypsis, libri v. Folio. *Lugd.* 1632

Liber 1. De allusionibus ad cap. 38, 39, et 40 libri Job. Liber 2. De allusionibus in aliquot Psalmos. Liber 3. Paraphrasis et commentaria in Canticum Canticorum. Liber 4. Argumenta singulorum capitum Isaie prophetæ Jeremiæ cap. 36, enarratio, Ezechielis explicatio cap. 1, 10, 38, 39, 48; Danielis explicatio cap. 7, 8, 9, 10, 11, et 12. Liber 5. Joelis cap. 3, explicatio, Habacuc, cap. 3, quod est canticum, explicatio; Zachariæ Vaticinium secundum à versu 1 capitis 1, ad finem capitis 7.

Alcazar considers the Apocalypse as shadowing forth, under mysterious emblems, the condition and triumphs of the Primitive Church and the Roman Church. On the two works he spent the labour of twenty years.

Bernard, Richard. A key of knowledge for the opening of the secret mysteries of St. John's mystical Revelation. 4°. *Lond.* 1617

Pareus, David. Commentarius in Apocalypsim. 4°. *Heidelb.* 1618, 1622

— A commentary upon the divine Revelation of St. John, and specially some things upon the 20th chapter are observed against the Millenaries. Folio. *Amst.* 1644

James I., King of Great Britain. A paraphrase upon the Revelation of the Apostle S. John. *Wks.* 1

Hall, Bp. The Revelation unrevealed, concerning the thousand years' reign of the saints.

Works, 8. 507

Lapide, Cornelius à. In Apocalypsim.

Commentaria

A Lape has written well on the Apocalypse. He gives the sentiments of ancient and modern authors, and declares for those which appear to him the best.

Gomar, Francis. Analyfis et explicatio quinque priorum capitum Apocalypseos. *Opera*

Crellius. Commentarius in maximam partem Apocalypseos. *Opera*, 3. 351

Mede, Joseph. Clavis Apocalyptica, ex innatis et insitis visionum characteribus eruta et demonstrata. 4°. *Cant.* 1632; *Works*, 2. 520

— The key of the Revelation searched and demonstrated, out of the natural and proper characters of the visions. With a comment thereupon. Translated by Richard More, Esq. 4°. *Lond.* 1643

Reprinted, 4°. 1650.

REVELATION (*continued*).

Mede, Joseph. Clavis apocalyptica, translated by a Clergyman of the Established Church. 12°. *Lond.* 1831

— A translation of Mede's Clavis Apocalyptica. By R. Bransby Cooper, Esq. 8°. *Lond.* 1833

Johnson, Samuel. Brief observations on Mr. Mede's Clavis Apocalyptica. *On Scripture Prophecies*

Mede, Joseph. Commentarius in Apocalypsin. *Works*, 2. 541

— Commentationes minores in Apocalypsin—summary exposition of the Apocalypse.

Works, 2

— Remains on some passages in the Apocalypse. *Works*, 2. 721

A review and defence of Mr. Mede's exposition of the four first vials; and also an attempt made to explain the fifth and sixth. Pp. xxxii. 188. 8°. *Lond.* 1720

Gravius, Gerhardus. Tabulæ Apocalypticae. Folio. *Lugd. Bat.* 1647

This author also published in German, Sermons on the Apocalypse, 4°. *Hamb.* 1657.

Cluverus, Jo. Diluculum Apocalypticum. Folio. *Lubecæ*, 1647

Guild, W., D.D. The sealed book, or an explanation of the Revelation of St. John. 12°. *Aberdeen*, 1656

More, H. Apocalypsis Apocalypseos. 4°. *Lond.* 1666, 1680

— Visionum Apocalypticarum ratio synchronistica. 4°. *Lond.* 1666

— Exposition of the Revelation of St. John. 4°. *Lond.* 1680

Durham, James. A learned and complete commentary upon the book of the Revelation, delivered in several lectures. With two sermons on Rev. 22. 20, and life of the author.

4°. *Glasg.* 1788; original ed., folio, 1658
Reprinted, folio, *Amst.* 1660; 4°. *Edin.* 1680; 4°. *Glasg.*, 1680, 1764; 2 vol. 8°. *Falkirk*, 1799.

Vilvain, R. The Revelation revealed. Mede and a German doctor. *Theoremata*

Goodwin, Thomas, D.D. An exposition upon the Revelation. *Works*, 2. 1-190

Holland, Hezekiah. An exposition; or, a short, but full, plaine, and perfect epitome of the most choice commentaries upon the Revelation of St. John. 4°. *Lond.* 1650

Hartlib, Samuel. Clavis Apocalyptica; or, the Revelation revealed, in which the great mysteries in the Revelation of St. John and the prophet Daniel are opened. Translated out of High Dutch. Sm. 8°. *Lond.* 1651

Pricæus, J. In Apocalypsim. *Comment. Crit. Sat.*

Bordes, Jacobus de. Elucidatio paraphrastica Apocalypsis S. Joannis. 2 vol. Folio. *Par.* 1658

— Explicatio omnium figurarum Apocalypsis. Folio. *Par.* 1659

REVELATION (*continued*).

Fromundus, Libertus. *Commentaria in Apocalypsim Joannis*. 4°. *Lovanii*, 1657; *Comment. in Cantica, folio, Par.* 1670

Sylveira, Joannes de. *Commentaria literalia in Apocalypsim*. 2 vol. Folio.

Lugd. 1663, 1669, 1700

Kircher, H. *Prophetia Apocalyptica S. Joannis, accuratè et breviter explicata*. 4°.

Coloniae, 1676

Hervé, Daniel. *Apocalypsis B. Joannis apostoli explicatio historica*. 4°. *Lugd.* 1684

An investigation of the historical application to the persecutions of the Church.

Some cursory reflections impartially made upon Mr. Richard Baxter, his way of writing notes on the Apocalypse. By Philicrines Parrhesiastes. Ff. 4, pp. 29. 4°. *Lond.* 1685

Marck, J. de [Marckius]. In *Apocalypsin commentarius, seu analysis exegetica*. Præfatio continet narrationem septem periodorum Novi Testamenti.

4°. *Amst.* 1689; ed. 2. 4°. *Amst.* 1699

The latter edition was enlarged.

Cressener, Drue, D.D. *Judgments of God on the Roman Catholic Church, in a prospect of several revolutions in explication of the trumpets and vials in the Apocalypse*. 4°.

Lond. 1689

— A demonstration of the first principles of the Protestant applications of the Apocalypse. 4°.

Lond. 1690

The book of Revelation paraphrased, with annotations on each chapter, whereby it is made plain to the meanest capacity. 4°. *Lond.* 1693

Newton, Sir Isaac. *Observations upon the prophecies of Daniel and the Apocalypse of St. John*. 4°. *Lond.* 1733; *Opera*, 5. 297

A modern edition has been printed, edited by Borthwick, 8°. The *Observations on the Apocalypse* are printed in *Investigator*, vol. 5.

Cradock, Samuel. *Exposition of the Revelation*. 8°.

Lond. 1696

Anti-Millennarian.

Bossuet. *L'Apocalypse, avec une explication*.

Œuvres, 23

Bossuet explains historically the principal visions of the Apocalypse chiefly applied to the first four centuries of the Church. Vitringer opposes Bossuet.

Vitringer, Campegius. *Ἀναγκαιὸς Ἀποκαλύψεως Joannis Apostoli, qua in veras interpretandæ ejus hypotheses diligenter inquiritur; et ex iisdem interpretatio facta, certis historiarum monumentis confirmatur atque illustratur*. Editio altera, cum cura recognita; his illis in locis auctior. Accedit huic editioni index accuratus. 4°. *Amst.* 1719

This is the best edition. A third was printed 1721, with a smaller type, and on inferior paper, in which the Analysis contained in this edition, "à C. J. Bomble," was omitted. First published 1705.

REVELATION (*continued*).

Whiston, W. An essay on the Revelation of St. John, so far as concerns the past and present times. 4°. *Camb.* 1706

Reprinted, 4°. 1644. This work contains much useful information.

Allix, Peter. Answer to Whiston's late treatise on the Revelations. *Two Treatises*

Waple, E. The book of Revelation paraphrased, with annotations. 4°. *Lond.* 1715

Daubuz, Charles. A perpetual commentary on the Revelation of St. John. Wherein is contained, I. The original sacred text, and the English translation, laid down and compared together and their true literal and mystical sense opened and explained. II. The nature of the prophetick stile, and the use of symbolical and mystic terms is shewed and illustrated from numerous instances drawn from Christian and pagan antiquities. III. The history of the Church of Christ in the several great periods of its militant state here upon earth, as set forth. With a preliminary discourse concerning the certainty of the principles upon which the Revelation of St. John is to be understood. Folio. *Lond.* 1720

A most elaborate and valuable work, abounding with learned references and illustrative quotations.

— A perpetual commentary on the Revelation of St. John, with a preliminary discourse concerning the principles upon which the said Revelation is to be understood. New modelled, abridged, and rendered plain to the meanest capacity [with a symbolical alphabetical dictionary]. By Peter Lancaster, A.M., Vicar of Bowden, in Cheshire. 4°.

Lond. 1730

The Dictionary of Prophetic Symbols has been reprinted, 1842, fm. 8°. Edited by M. Habershon.

A discourse, historical and critical, on the Revelations ascribed to St. John. In which an inquiry is made whether they were written by that apostle; the various revolutions they met with, and the opposition that was made to them for several centuries. F. 1. Pp. 104. 8°. *Lond.* 1730

Beaufobre, Isaac de. *L'Apocalypse*. *Le Nouv. Test.* 2

Robertson, James. Things new and old; or, an exposition of the Revelation of John the Apostle, wherein the sense of the words is brought from the prophets of the Old Testament, the signification of that prophecy is fetched from consent of Scriptures and approved historians, &c., the whole Millenary Controversy is discussed, with an examination of former authors, &c. Folio. *Edin.* 1730

A very rare book.

Erskine, R. Songs from the Revelation. *Works*, 10. 663

Johnson, Samuel. A general view of the Revelation of St. John. *On Script. Prophecies*, 2

— A connection of the several prophecies of that book, which are placed at full length, according to that order of time in which they are supposed to be fulfilled.

Ibid. 2

REVELATION (*continued*).

Pyle, Thomas. A paraphrase, with notes on the Revelation of St. John. 8°. *Lond.* 1735

A second edition, 1795.

Lowman, Moses. A paraphrase and notes on the Revelation of St. John.

4°. *Lond.* 1737. Second edition.

4°. *Lond.* 1745; 8°. *Lond.* 1791, 1807

This work is added to the modern editions of Patrick, Lowth, and Whitby's Commentary. It is included in Bishop Tomline's List of Books for the Clergy.

Bengelius's introduction to his Exposition of the Apocalypse; with his preface to that work and the greatest part of the conclusion of it, and also his marginal notes on the text, which are a summary of the whole exposition. Translated from the High Dutch, by John Robertson, M.D. 8°. *Lond.* 1757

Abauzit, Firmin. An historical discourse on the Apocalypse. *Miscellanies*, 283

A short explication of the Apocalypse of St. John, and part of Daniel's prophecy, on a new plan. Wherein is shewn, that the present wars may probably terminate in the restoration of the Jews, and in the millennium or coming of Christ's kingdom on earth. Pp. viii. 124. 8°. *Lond.* 1757

Cremerus, B. S. Commentarii in Apocalypsin. 4°. *Zutph.* 1757

A new explanation of that great mystery of the Revelation; whereby all those seemingly jarring matters, which have so many hundred years puzzled and discouraged the learned world, are happily connected and formed into one solid and entire system. 8°. *Lond.* 1758

Delafaye, Theodore. Apocalyptical history; or, a fair state and chronological connexion of the several events referred to in the book of Revelation. Part the first, pp. 108. 8°. *Lond.* 1759

— A distinct and compleat view of the Revelation of St. John the divine. Pp. 21. 4°. *Lond.* 1767

Swedenborg, E. Apocalypsis revelata; in qua deteguntur arcana quæ ibi prædicta sunt, et hæcenus recondita latuerunt. 4°. *Amst.* 1766

— The Apocalypse revealed, wherein are disclosed the arcana there foretold, which have hitherto remained concealed. Translated from the Latin. A new edition, revised and corrected. 2 vol. 8°. *Lond.* 1832

— On the divine love and the divine wisdom. From the Apocalypse explained. 8°.

Lond. 1840

Newton, Bishop. An analysis of the Revelation, in 2 parts. *On the Prophecies*, 2. 150

A short explanation of some of the principal things contained in the Revelation of St. John. Showing from the xi. chapter, that the fall of the tenth part of Turkey, by the oppressed witnesses of Christ, is begun, under the protection of the Empress of Russia. Pp. 62. 8°. *Lond.* 1770

Gill, John, D.D. Exposition of the Revelation, doctrinal and practical. 4°. *Lond.* 1776

Murray, James. Sermons on the Revelation. 1778

REVELATION (*continued*).

Reader, Thomas. Remarks on the prophetic part of the Revelation of St. John, especially the three last trumpets. 8°. *Lond.* 1778

Herder, J. G. von. Joannes Offenbarung.

Werke, 12

— A brief commentary on the Revelation of St. John. From the German. 12°. *Lond.* 1821

Stuart, Moses. Appendix on Herder on the Apocalypse.

Comment. on the Apoc. 491

Semler, J. S. In Apocalypsin. 1785

Bowdler, Mrs. Practical observations on the Revelation of St. John. 8°. *Bath*, 1800

Best edition. The first edition was published 1787.

Purves, James. Observations on the prophetic times and similitudes, as they relate to the church and the world, making a compendious explanation of the book of Revelation, with plates. 2 vol. 8°. *Edin.* 1789–1793

An ingenious work.

Eichhorn, J. G. Commentarius in Apocalypsin Joannis. 2 vol. 8°. *Gottingæ*, 1791

Eichhorn considers the Apocalypse as a prophetic drama, showing forth the spiritual victory of Christianity over Judaism and Paganism.

Johnstone, Bryce, D.D. A commentary on the Revelations. 2 vol. 8°. *Edin.* 1794

A second edition, with a life of the author. 2 vol. 8°. *Edin.* 1807.

Gibert, E. Reflexions sur l'Apocalypse. 8°.

Guernsey, 1796

Plain, pious, and practical, following Bp. Newton.

Snodgrass, John, D.D. Commentary, with notes, on part of the Revelation of John. 8°.

Paisley, 1799

On chapters 1. 4–16, and 20, verses 7–15, with three dissertations on the four beasts, the four-and-twenty elders, and on the number of the beast.

Mitchell, John. Exposition of the Revelation of St. John. 8°. 1800

With a new translation.

Whitaker, Edw. W. A commentary of the Revelation of St. John. 8°. 1802

The author considers the coming of the Lord as at hand.

Galloway, Joseph, Esq. Brief commentaries upon such parts of the Revelation and other prophecies as immediately refer to the present times. 8°. *Lond.* 1802

Woodhouse, J. C., D.D. The Apocalypse, or Revelation of St. John, translated; with notes, critical and explanatory. To which is prefixed, A dissertation on the divine origin of the book, in answer to the objections of the late Professor J. D. Michaelis. Royal 8°. *Lond.* 1805

This work contains in parallel columns the Greek text of Griesbach, the common version, and the author's own translation.

“The best book of the kind. It owes its superiority to two things,—the author's understanding, for the most part, the apocalyptic symbols in a spiritual, not in a literal

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sense; secondly, to the care he has taken to fix the precise import of those symbols from the use made of them by the old prophetic and other writers of the Old and New Testament."—*Bp. Hurd*.

Woodhouse, J. C., D.D. Annotations on the Apocalypse, intended as a sequel to those of Mr. Elmsley on the Gospels, and of Mr. Prebendary Slade on the Epistles. For the use of students in prophetic Scripture. 8°.

Lond. 1828

The notes in this work are partly abridged from the author's former work, and partly new.

Hawker, R., D.D. Thoughts on the book of Revelation. *Works*, 9. 772

Thruston, F. England safe and triumphant; or, researches into the Apocalyptic little book, and prophecies, connected and synchronical. 2 vol. 8°.

Coventry, 1812

Clarke, Edward. A dissertation on the dragon, beast, and false prophet of the Apocalypse, in which the number 666 is satisfactorily explained, &c. 8°.

Lond. 1814

Fuller, Andrew. Expository discourses on the Apocalypse, interspersed with practical reflections. 8°.

Lond. 1815; *Works*, 436

Holmes, James Ivory. The Revelation of St. John elucidated, with some intimations concerning the predictions about to be accomplished. 2 vol. 8°.

1815

— The fulfilment of the Revelation of St. John displayed, from the commencement of the prophecy, A.D. 96, to the battle of Waterloo, A.D. 1815; containing a refutation of the systems maintained by Mr. Faber, Mr. Cunningham, and Pastorini. 8°.

Lond. 1819

Culbertson, Robert. Lectures (78), explanatory and practical, on the book of Revelation. 2 vol. 8°.

Edin. 1818

Heinrichs, J. H. Apocalypsis, Græce, perpetua annotatione illustrata. 2 parts. 8°.

Gottingæ, 1821

Forming part of "Novum Testamentum Koppianum." Heinrichs adopts Eichhorn's system.

Girdlestone, C. Observations on the visions of Daniel, and on part of the Revelation of St. John. 8°.

Oxf. 1820

Gauntlett, H. An exposition of the book of Revelation, being the substance of 44 discourses. Second edition. Royal 8°.

Lond. 1821

A fourth edition was published of this work, revised.

Laurmann, M. T. Prælectio de imaginum, five figurarum poetiarum in Apocalypsi Joannea, indole atque pretio. 8°.

Groningæ, 1822

Park, J. R. A concise exposition of the Apocalypse, so far as the prophecies are fulfilled, several of which are interpreted in a different way from that adopted by other commentators. 8°.

Lond. 1823

— The Apocalypse explained in the same compass as the prophecy. Pp. 49. 12°. *Lond.* 1832

REVELATION (*continued*).

Murray, Richard. An introduction to the study of the Apocalypse, being an attempt to make that portion of God's word profitable to the generality of readers. To which is added a brief outline of prophetic history. 8°.

Dubl. 1826

Croly, G., LL.D. The Apocalypse of St. John; or, prophecy of the rise, progress, and fall of the Church of Rome, the revolution of France, the universal war, and the final triumph of Christianity. Being a new interpretation. Third edition, with corrections and additions.

8°. *Lond.* 1838; 4°. *Lond.* 1827

Ewald, G. H. A. Commentarius in Apocalypsin Joannis exegeticus et criticus. 8°. *Lips.* 1828

Jones, William. Lectures on the Apocalypse. 8°.

Lond. 1829

In opposition to the doctrine of the pre-millennial advent.

The Apocalypse of Jesus Christ, briefly yet minutely explained and interpreted, to the 19th chapter inclusive. 12°.

Lond. 1829

Chiefly from the lectures of the Rev. E. Irving.

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6. 11. Croly, G., LL.D. The coming trial of nations. *The Popish Primacy, 21*
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6. 16. Adams, Thomas. Presumption running into despair. *Works, 751*
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6. 17. Dyer, W. The great day of God's wrath. *Christ's Voice to London*
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7. 1-3. Erskine, E. The angel's seal set upon God's faithful servants when hurtful winds are blowing in the church militant. *Works, 3. 44*
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7. 2-12. Stanhope, G., D.D. *On the Epistles, &c. 4*
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7. 3. Thomson, Thomas. The safety and happiness of the servants of God. *Sermons, 344*
7. 9. Donne, John, D.D. Ser. To the nobility. *Works, 4. 572*
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7. 9-17. Mestrezat, Jean. Du mystère et accomplissement de la fêste des tabernacles. *Vingt Sermons, 316*
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7. 11. Horne, Bp. The existence and employment of the holy angels. *Disc. 4. 301; (St. Michael and all Angels), Pitman, 1st Course, 2. 528*
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7. 13, 14. Todd, J. H., D.D. The vision of the book with seven seals. *Donnellan Lect.* (1841), 83
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7. 13-15. Blunt, Henry. The saints in heaven. *Ser.* 177
7. 13-17. Stock, John. Blessedness of the glorified saints. *Sermons*, 184
7. 14. Featley, Daniel, D.D. The saints' vest. *Clavis Mystica*, 307
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- Wilks, S. C. The heavenly inhabitants. *Family Sermons*, 217
- Clofe, F. The beatific vision. *Misc. Ser.* 1. 66
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7. 15-19. Dalgleish, Dr. *Sermons*
7. 16, 17. Malham, John. The first state and progress of the gospel. 21 *Sermons*, 231
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8. 2. Wordsworth, Canon. The seven trumpets. *Hulfean Lect.* (1848), 200
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8. 5, 6. Harrison, B. *Warburton Lect.* 254
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11. 3-19. Homes, Nathaniel. Of the two witnesses in a new way. *Rev. Revealed raised above Doubts*
11. 4. Williams, Isaac. The two sacraments. *Plain Ser.* 148
11. 11-13. Sedgwick, W. The witnesses' death and resurrection. 3 serm. *Flashes of Lightnings*, 141
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13. 3. Stuart, Moses. The wounded head of the beast. *On the Apocalypse*, 2. 434
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14. 4, 5. Blunt, H. Character of the redeemed of the Lord. *Postb. Sermons*, 3. 124
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The expenses of this valuable work were defrayed by Paul V. and Gregory XV. Besides the Hebrew words in the Bible which are in the body of the book with the Latin version over against them, there are in the margin the differences between the Septuagint version and the Vulgate; so that at one view may be seen where the three Bibles agree and where they differ; and at the beginning of every article there is a kind of vocabulary, giving the signification of each Hebrew word, and affording an opportunity of comparing it with the Syriac, Arabic, and Chaldee. A new edition was published at London, 1747, 4 vol. folio, edited by Romaine; but it is not considered so accurate as the original edition, 1621.

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Englishman's Greek concordance. Second edition, with some corrections and a new Index added, in which the Greek word stands first, and then the various readings of that word in the English version follow in alphabetical order. Imp. 8°.

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R. Grafton, 1550

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 1579-81

Cotton, Clement. A complete concordance to the Bible,
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Newman, Samuel. A concordance to the Bible. Folio.
Lond. 1650

Reprinted with improvements at Cambridge 1720, an
 esteemed edition, and generally known as the Cambridge
 Concordance.

The Fort Royal of Holy Scriptures, or a new concordance.
 Sm. 8°. *Lond. 1655*

Clarke, Samuel. A brief concordance to the Holy Bible.
 12°. *Lond. 1696*

Cruden, A. A complete concordance to the
 Holy Scriptures. 4°. *Lond. 1838*

— Another. Imp. 8°. *Lond. 1845*

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Brown, John, of Haddington. A concordance to the Holy
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Numerous editions.

Butterworth, John. A new concordance to the Holy
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Cruttwell, Clement. A concordance of parallels,
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Hawker, Robert, D.D. The poor man's concordance and
 dictionary of the Sacred Scriptures. *Works, 6*

Fox, F. The New Testament, with references
 under the text in words at length. 2 vol. 8°. *Lond. 1722; 2d ed. 2 vol. 8°. 1742*

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Scientia Biblica, being a copious collection of
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 the text in Greek and English. 3 vol. 8°. *Lond. 1825*

Platts, John. A new self-interpreting Testament.
 Royal 4°. Also 4 vol. 8°. *Lond. 1827*

Porteusian index; or family guide to the Holy Scriptures.
 12°. *Lond. n. d.*

The treasury of Scripture knowledge; consisting
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Eadie, J., LL.D., D.D. A new and complete con-
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 Cruden. 18th edition. Sm. 8°. *Lond. 1856*

Neale, J. M., M.A. The moral concordances of
 St. Anthony of Padua, translated, verified, and
 adapted to modern use. 8°. *Lond., Hayes, 1856*

An index of Holy Scripture according to sense, and not
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The commentary wholly biblical, an exposition
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Concordance des Saintes Ecritures précédée des
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